

What Was Lost When the Name Was Changed

When **Yahusha** became *Jesus*, something far deeper than pronunciation was altered.

- The **Father's Name** was removed
- The **prophetic meaning** of the Name was hidden
- **Covenant identity** was diluted

Hoshea (Hosea) 4:6

“My people are destroyed for lack of knowledge.”

This loss of knowledge was not accidental it was the result of **removal, substitution, and distance** from Hebrew covenant truth.

The Father's Name Was Removed

In Hebrew, names are **theophoric** they carry the Name of YAHUAH within them.

- **Yahusha** contains **YAH** (the Father's Name)
- The Name openly declares **who sent Him**
- It establishes **authority and origin**

When the Name was altered:

- **YAH** was removed
- The connection to the Father was obscured
- The Messiah's authority was detached from YAHUAH

Tehillim (Psalm) 68:4

“Sing to Elohim... extol Him by His Name YAH.”

Removing **YAH** from the Son's Name removes a **direct covenant witness**.

The Prophetic Meaning Was Hidden

Hebrew names are not labels they are **statements of purpose**.

- **Yahusha** means “*YAHUAH is salvation / YAH saves*”
- The Name itself proclaims the message

- The prophecy is embedded in the Name

When the Name was replaced:

- The meaning was no longer visible
- Salvation became abstract
- The prophetic declaration was muted

Mattityahu (Matthew) 1:21 (Hebraic context)

“You shall call His Name... for He shall save His people.”

The Name explains the mission.

Removing the meaning weakens the testimony.

Covenant Identity Was Diluted

In the Torah, identity is always tied to:

- Name
- Obedience
- Covenant relationship

When names are altered:

- Identity becomes religious instead of covenantal
- Obedience becomes optional
- Relationship becomes symbolic

Shemot (Exodus) 3:15

“This is My Name forever, and this is My remembrance to all generations.”

If the Father’s Name is a **memorial**, then removing it affects **remembrance**.

This Is Not About Pronunciation

This teaching is **not** about accents, syllables, or perfection.

It is about:

- Identity
- Authority
- Covenant alignment

Names establish:

- Who sends
- Who represents
- Who has authority

Mishlei (Proverbs) 18:10

“The Name of YAHUAH is a strong tower...”

A title cannot replace a Name.

A substitute cannot carry covenant authority.

When the Name was changed, knowledge was lost.

When knowledge was lost, identity was weakened.

When identity was weakened, covenant clarity faded.

This is not about pronunciation.

It is about identity and authority.