

Sukkot (Tabernacles) Food & Tent

Leviticus 23:42–43

Sukkot is one of the most joyful appointed times of YAHUAH.

It is a feast of dwelling, remembrance, gratitude, and rejoicing.

What the Torah Commands

Leviticus 23:42–43

“You shall dwell in booths for seven days... that your generations may know that I made the children of Israel dwell in booths when I brought them out of the land of Egypt.”

Sukkot is about remembering:

- YAHUAH’s protection
- YAHUAH’s provision
- YAHUAH’s presence in the wilderness

It reminds us that our security comes from Him not permanent structures.

The Tent (Sukkah)

The sukkah is a temporary dwelling.

It represents:

- Dependence on YAHUAH
- Life’s temporary nature
- Trust over comfort

Basic Guidelines

- At least three walls
- Roof made of natural materials (branches, palm leaves, bamboo)
- Roof should allow some sky to be visible

It does not need to be elaborate.
It needs to be intentional.

Food During Sukkot

Unlike Yom Kippur, Sukkot is joyful.

Prepare meals with:

- Gratitude
- Celebration
- Generosity

There is no specific required menu in Torah.

Common focus:

- Harvest foods
- Fruits
- Bread
- Shared meals
- Hospitality

Eat inside the sukkah when possible.

The meal is a reminder that YAHUAH provides daily.

The Joy of Sukkot

Deuteronomy 16:14–15
“You shall rejoice in your feast...”

This feast emphasizes:

- Joy
- Community
- Inclusion
- Thankfulness

It is not a solemn day it is a celebration of dwelling with YAHUAH.

Spiritual Meaning

Sukkot teaches:

- We are temporary residents
- YAHUAH is our covering
- Provision comes from Him
- Joy is covenant strength

Living in a temporary structure reminds us:

Comfort is not our foundation covenant is.

Simple Sukkot Checklist

Build a sukkah (simple is fine)
Rest on the first and eighth day
Eat meals in the sukkah
Rejoice intentionally
Invite others
Give thanks daily

Sukkot is the feast of dwelling.

We step into a temporary shelter to remember that YAHUAH is our true covering.

It is the most joyful appointed time because it celebrates His presence with us.