

## Restoring the Name of Yahusha Restores Identity

In the Torah and the Tanakh, identity is **covenant-based**, not cultural, institutional, or religious.

### Shemot (Exodus) 6:7

“I will take you to Me for a people, and I will be to you an Elohim; and you shall know that I am YAHUAH your Elohim.”

Knowing **who** YAHUAH is clarifies **who His Mashiach is**.

Knowing the true Name of Yahusha restores:

- Who the Messiah belongs to
- Who He represents
- Who His people are called to follow

When the Messiah’s Name is altered or replaced:

- Identity becomes confused
- The Hebrew mission is obscured
- Covenant connection is weakened

Restoring the Name **Yahusha** re-centers identity on **covenant truth**, not religious labels.

## Restoring the Name of Yahusha Restores Accountability

Covenant is not belief alone.

**Covenant includes obedience.**

### Devarim (Deuteronomy) 28:9

“YAHUAH will establish you as a set-apart people to Himself... if you keep the commandments of YAHUAH your Elohim and walk in His ways.”

Yahusha did not come to remove accountability.

He came to **restore** it.

Belief in the Messiah without obedience to YAHUAH is not covenant.

Calling on the Messiah while rejecting Torah is not relationship.

The Name of Yahusha restores accountability because it:

- Connects salvation directly to YAHUAH
- Ties faith to obedience
- Removes flexibility from covenant living

## **Restoring the Name of Yahusha Restores Covenant Relationship**

Relationship in the Torah is defined by:

- Hearing
- Obeying
- Walking

### **Shemot (Exodus) 19:5**

“If you will indeed obey My voice and keep My covenant, then you shall be a treasured possession.”

Yahusha walked in perfect obedience to the Torah.  
He taught obedience.  
He modeled obedience.

Titles create distance.

**Names establish relationship.**

When the true Name of Yahusha is known:

- Prayer becomes aligned with truth
- Obedience becomes relational, not forced
- Covenant becomes lived, not symbolic

## **This Teaching Aligns With Covenant Truth**

The consistent message of Torah and the Tanakh is clear:

- Knowing the Messiah’s Name without obedience is incomplete
- Obedience without knowing the Messiah’s true identity lacks intimacy
- Covenant requires **both truth and action**

**Tehillim (Psalm) 25:14**

“The secret of YAHUAH is with those who fear Him, and He will show them His covenant.”

Restoration brings balance not **legalism, not lawlessness.**

This passage is **not** about:

- Attacking sincere believers
- Declaring superiority
- Winning arguments
- Policing language

### **YeshaYahu (Isaiah) 1:18**

“Come now, and let us reason together...”

Truth invites.

Truth restores.

Truth does not coerce.

This passage **is** about:

- Remembering the Messiah’s true identity
- Returning to covenant truth
- Restoring obedience through understanding
- Walking humbly before YAHUAH

### **Yirmeyahu (Jeremiah) 31:33**

“I will put My Torah in their inward parts, and write it in their hearts...”

The goal is not perfection.

**The goal is alignment.**

Restoring the Name of Yahusha matters today because:

- Identity has been confused
- Obedience has been separated from faith
- Covenant has been reduced to belief alone

The Name of Yahusha restores:

- Identity
- Accountability
- Covenant relationship

This is not about attacking people.

**This is about truth, restoration, and remembrance.**