

# The Feast Days Are About Relationship, Not Religion

Many people approach the feast days carrying **church trauma**, fear of doing something wrong, or pressure to be perfect. Scripture does not present YAHUAH's appointed times that way.

The feast days were never designed to be religious performance. They were given to build **relationship**.

## Feast Days Are Not About Perfection

YAHUAH never required His people to understand everything before they obeyed.

Throughout the Torah:

- People learned as they walked
- Understanding came through experience
- Growth happened over time

The feast days follow that same pattern.

You are not expected to:

- Know every detail
- Get everything right the first year
- Observe them perfectly

Perfection was never the requirement.

## Feast Days Are About Showing Up

The heart of the feast days is **presence**.

Showing up looks like:

- Setting time aside
- Remembering what YAHUAH has done
- Choosing alignment over convenience
- Being willing to learn

YAHUAH values **obedience with sincerity**, not flawless execution.

## **YAHUAH Invites He Does Not Force**

The language of the Torah shows invitation, not coercion.

The feast days are called **appointed times**, not mandatory performances.

YAHUAH does not drag His people into obedience.  
He invites them into alignment.

An invitation allows:

- Choice
- Growth
- Relationship

## **Learning Happens by Walking**

This truth is essential for beginners:

**“You learn by walking, not by knowing everything first.”**

No one begins this walk fully informed.  
Understanding comes:

- Feast by feast
- Year by year
- Step by step

Walking produces understanding not the other way around.

## **A Gentle Word for Those Healing From Religion**

If you are coming out of religious pressure:

- You are not late
- You are not failing
- You are not disqualified

The feast days are not a test.  
They are an invitation back into rhythm, rest, and relationship.

The feast days are not about religion.  
They are about **relationship**.

They are not about perfection.  
They are about **presence**.

They are not about force.  
They are about **invitation**.