

New Testament (B'rit haChadashah) Hebrew-Greek Names

Transliterated Name	Hebrew	Ancient Hebrew	Greek	Greek Transliterated	
Yahúwah	יהוה	𐤅𐤓𐤕𐤔	κυριου	kyriou *	(Matt. 1:20)
Yahushua /	יהושע	𐤅𐤓𐤕𐤔	Ἰησου	Iesou (IHSou)	(Matt. 1:1)
Yahusha	יהושע		Ἰησουν	Iesoun	(Matt 1:21)
			Ἰησους	Iesous	
Yahushua / (Joshua)	יהושע	𐤅𐤓𐤕𐤔	Ἰησου	Iesou	(Luke 3:29)
Yahusha	יהושע		Ἰησου	Iesou	(Acts 7:45)
			Ἰησους	Iesous	(Heb. 4:8)
Elisha	אלישע	𐤀𐤋𐤓𐤕𐤔	Ἑλिसαιου	Elisaïou	(Luke 4:27)
Yeshayahu (Isa)	ישעיהו	𐤅𐤓𐤕𐤔	Ἑσαιου	Esaïou	(Matt 3:3)
Abiyah	אביה	𐤀𐤁𐤓𐤕	Ἀβια	Abia	(Matt. 1:7)
Chananiah	חנניה	𐤇𐤏𐤓𐤕	Ἀνανις	Hanania	(Acts 5:5)
Eliyahu	אליהו	𐤀𐤋𐤓𐤕	Ἠλίας	Elias	(Matt. 16:14)
Chizqiyahu	חזקיהו	𐤇𐤕𐤓𐤕	Ἐζεκιαν	Hezekian	(Matt. 1:9)
Mattithyahu (Matt)	מתתיהו	𐤌𐤕𐤕𐤕𐤕	Ματθαιον	Maththaion	(Matt. 9:9)
			Ματθαθιου	Mattathiou	(Luke 3:25)
Uzziyahu	עזריהו	𐤅𐤕𐤕𐤕	Οζιαν	Ozian	(Matt. 1:8-9)
			Οζιας	Ozias	
Yahuchanan (John)	יהוחנן	𐤅𐤓𐤕𐤕	Ἰωαννου	Ioannou	(Matt. 3:1)
Yahudah (Judah)	יהודה	𐤅𐤓𐤕	Ιουδαν	Iou'dan	(Matt. 1:2)
Yahushaphat	יהושפט	𐤅𐤓𐤕𐤕	Ιωσαφατ	Iosaphat	(Matt 1:8)
Yekanyahu	יכניהו	𐤅𐤕𐤕𐤕	Ἰεχονιαν	Iechonian	(Matt. 1:11)
Yirmeyahu (Jer)	ירמיהו	𐤅𐤕𐤕𐤕	Ἰερεμιου	Ieremiou	(Matt. 16:14)
Yosiyahu	יושיהו	𐤅𐤕𐤕𐤕	Ἰωσιον	Iosian	(Matt. 1:10)
Zecharyah	זכריה	𐤅𐤕𐤕𐤕	Ζαχαριας	Zacharias	(Luke 1:1)
Yahudim (Jews)	יהודים	𐤅𐤓𐤕	Ἰουδαιων	Ioudaion	(Matt. 2:2)

YHWH/YHVH (Yahúwah - the Eternal [#3068]) in the paleo Hebrew letters (𐤅𐤆𐤅𐤆 - he, waw/vav, he, yod) indicates that yod for giving/sowing, he for Light/word/seed, waw/vav for producing/fulfilling, the last he for the Light/word/seed received back/reaped, in other words, it means what is sowed shall be reaped in its eternal cycle (spiritual reproduction). The meaning of His eternal name in Ex. 3:14 (אֶהְיֶה אֲשֶׁר אֶהְיֶה - 𐤅𐤆𐤅𐤆 𐤅𐤆𐤅𐤆 𐤅𐤆𐤅𐤆 - Eh'Yah asher eh'Yah) means "I will be (am) what I will be (am)" in other words that it is a eternal cycle where there is no beginning and no end like what is sown is the same as what is reaped.

Yahushua / Yahusha (יְהוֹשֻׁעַ, 𐤅𐤆𐤅𐤆 𐤅𐤆𐤅𐤆) is seen comparing with the name Y'shuaYahu /Isaiah (יְשׁוּעַ יְהוּא, 𐤅𐤆𐤅𐤆 𐤅𐤆𐤅𐤆) for Yahúwah is salvation, with the similar transliteration of salvation in the name Elisha in 1 Kings 19:16 (אֶלְיָשָׁע, 𐤅𐤆𐤅𐤆 𐤅𐤆𐤅𐤆) . It is understood that He comes in His Father's name (John5:43). Noteworthy, Phuvah/(Phuah in Gen 46:13 (פְּוָה, 𐤅𐤆𐤅𐤆) and Ishvah/Ishuah (יִשְׁוָה, 𐤅𐤆𐤅𐤆 𐤅𐤆𐤅𐤆) in Gen. 46:17 are similar for the last two letters ((יְהוּ) of His Name, and Chauwah (Eve) in Gen 4:20 (חַוָּה, 𐤅𐤆𐤅𐤆) is understood as a mother of all where we come in our flesh and ascend to His holy Name (𐤅𐤆𐤅𐤆) at the completion of our flesh. Yah (יְהוּ) is mostly found in Psalms, Isa. 12:2; 38:11; Ex. 15:2; 17:16. There are many Hebrew names ending with yah (יְהוּ) like Zecharyah, Zephanyah. HalleluYah! (הַלְלֵי יְהוּ) in Ps. 104:35.

★ Where does the word **kyriou (kyrios)** come from?

It is found in the LXX and Greek NT to use instead of YHWH.

English translation: Isa. 45:1 Thus says **YHWH** to **Cyrus** His anointed, Whom I have taken by the right hand, to subdue nations before him and to loose the loins of kings; To open doors before him so that gates will not be shut:

Hebrew transliteration: 45:1. koh-'amar **Yahúwah** lim'shicho l'**Koresh** 'asher-hechezaq'ti bimino l'rad-l'phanayu goyim umath'ney m'lakim 'aphatecha liph'toach l'phanayu d'lathayim ush'`arim lo' yisageru.

LXX transliteration: 45:1 Houtōs legei **kyrios** ho theos tō **christō** mou **Kyrō**, hou ekratēsa tēs dexias epakousai emprosthen autou ethnē, kai ischyn basileōn diarrēxō, anoixō emprosthen autou thyras, kai poleis ou sygkleisthēsontai.

2Chr36:22 Now in the first year of **Cyrus** king of Persian order to fulfill the word of **אֲדָמָה** by the mouth of Jeremiah **אֲדָמָה** stirred up the spirit of **Cyrus** king of Persia, so that he sent a proclamation throughout his kingdom, and also put it in writing, saying,

22. ubish'nath 'achath l'**Koresh** melek Paras lik'loth d'bar-**Yahúwah** b'phi Yir'm'Yahu he`ir **Yahúwah** 'eth-ruach **Koresh** melek-Paras waya`aber-qol b'kal-mal'kutho w'gam-b'mik'tab le'mor.

22 Etous prōtou **Kyrou** basileōs Persōn meta to plērōthēnai hrēma **kyriou** dia stomatos Ieremiou exēgeiren **kyrios** to pneuma **Kyrou** basileōs Persōn, kai parēggeilen kēryxai en pasē tē basileiā autou en graptō legōn

We see the commonly words : kyriou, kyrios, kyrion, kyrio, kyrie in the Greek NT referring to YHWH, Elohim, Master (Adon). King Cyrus (Kryo, Kryus) was His anointed to bring His people out of Babylon back to the land of Yisrael.

There are some Greek names bearing His Name :

Jeremiah (Yirme**Yahu**) – Irem**iou**

Matthew (Mattith**Yahu**) - Mattath**iou**

Isaiah (Yesha**Yahu**) - Esai**iou**

Jews (**Yahudim**) – Ioudaion

Judah (**Yahudah**) – Iou'dan

Cryus (Koresh) – kyrou

Kyr**iou** is understood that the king of Perisan Cyrus used his Kyr (Cyrus) with His **IOU** (YHW) making it look like **KoreshYahu** (Kyriou in Greek transliteration).

Translation: Ps. 118:26a (MT)

Here LXX matches Hebrew very closely:

MT:	BARUK	HABBA'	B' SHEM	YHWH
LXX:	EulogEmenos	ho erkhomenos	en onomati	Kyr iou
	Blessed	the coming (one)	in (the) name	(of) YHWH