

PITA

Evergreen Sportsmen's Club

August 29th & 30th

Labor Day Shoot

2026

Go SOS Clays to presquad for this shoot!



Go to Evergreen's website to reserve your RV spot! shootevergreen.com

Custom Knives for HOA A, B, C, Lady, Vet!

1oz Silver Bar to HOA Champion

500 PITA Registered Targets, Cross Registration Available



Hosted By: Evergreen Sportsmen's Club

12736 Marksman Road SW, Olympia, WA., 98512-9200

****Free 20 AMP Camping For Registered Shooters On Line 2****

30 AMP and 50 AMP Must Be Reserved And Paid For At shootevergreen.com

Welcome to our August

PITA Shoot!

We appreciate your attendance at this year's August shoot! Custom knives will be awarded to the following winners:

Trophies:

HOA (Events #1-5, Combined 500)

HOA Champion

A Class Champion

B Class Champion

C Class Champion

Lady Winner

Veteran Winner



A 1oz silver bar will also be awarded to the following:

HOA Champion (Events #1-5, Combined 500)

Evergreen Shoot Calendar for 2026

Please plan on joining us for these shoots!

September 12th Silver Shoot

Special Fundraiser

Spokane Rifle Club!



Unfortunately due the wildfires that have tore across eastern Washington, the Spokane Rifle Club was severely damaged. In order to help them rebuild and get back to serving the local community, we are helping them raise funds! Any donation is welcome, big or small, everything goes directly to them! See the front office for details.

Thank you!

We really appreciate your consideration and support!

Saturday, August 29th, 2026

Registration Beginning at 8am, Event #1 starts at 10am

\$10.00 from each entry generates the winner's purse (60%/40%)

Purses will be equally divided among the classes and yardage groups.

PITA daily fee = \$4.00 / WSPITA fee per event = \$3.00

Event #1 100 16 yard Targets

3 classes (A, B, C)

Entrance Fee; Targets & Cash purse.....\$47.00

Options:

Class Purse (60%/40%).....\$10.00

Lewis Class (60%/40% 2 Groups).....\$10.00

Event #2 100 Handicap Targets

Yardage Groups: 19-23.5 & 24-27

Entrance Fee; Targets & Cash purse.....\$47.00

Options:

Yardage Purse (60%/40%).....\$10.00

Lewis Class (60%/40% 2 Groups).....\$10.00

WSPITA Magnum Option.....\$14.00

Event #3 50 Pair Doubles

3 classes (A, B, C)

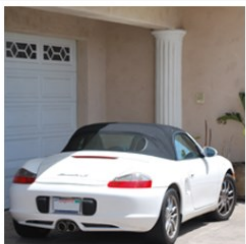
Entrance Fee; Targets & Cash purse.....\$47.00

Options:

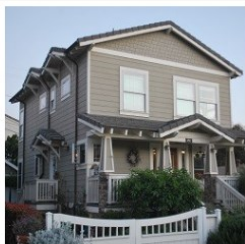
Class Purse (60%/40%).....\$10.00

Lewis Class (60%/40% 2 Groups).....\$10.00

John Gustafson Insurance



Auto Quote



Home Quote



Motorcycle Quote

Call Us! 253-891-3030

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Insurance™

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Insurance



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Life changes. We'll be there.™

Phone: 253-891-3030

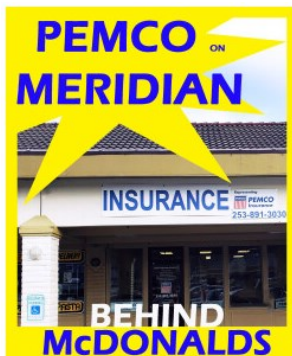
Fax: 253-891-2323

Email: johnf@agent694.com

Our Office Location:

4621 S Meridian STE A815

Puyallup WA 98373



Sunday, August 30th, 2026

Registration Beginning at 8am Event #4 starts at 10am

\$10.00 from each entry generates the winner's purse (60%/40%)

Purses will be equally divided among the classes and yardage groups.

PITA daily fee = \$4.00 / WSPITA fee per event = \$3.00

Event #4 100 16 yard Targets

3 classes (A, B, C)

Entrance Fee; Targets & Cash purse.....\$47.00

Options:

Class Purse (60%/40%).....\$10.00

Lewis Class (60%/40% 2 Groups).....\$10.00

Event #5 100 Handicap Targets

Yardage Groups: 19-23.5 & 24-27

Entrance Fee; Targets & Cash purse.....\$47.00

Options:

Yardage Purse (60%/40%).....\$10.00

Lewis Class (60%/40% 2 Groups).....\$10.00

WSPITA Magnum Option.....\$14.00

PITA Registration Certificate

This certifies that Evergreen Sportsmen's Club has been authorized to hold a registered shoot May 23rd and 24th 2026. The Pacific International Trapshooting Association rules will govern this shoot. Scores will be included in the official records. This is an invitational shoot. Management reserves the authority to reject, refund or disqualify any contestant who, in our judgment, interferes with the conduct, accuracy or sportsmanship and or harmony of the shoot.

Evergreen Management has the right to change the program, all or in part, without notice.

Got Questions?

Feel free to **contact John Gustafson at 253-307-4530** with any questions you may have in regards to the program. You can also reach John if you would like to run an ad!

Camping RV reservations can be reserved by going to www.shootevergreen.com and clicking on the link for RV reservations that will take you to the campspot.com

Evergreen Sportsmen's Club Board

President: Dan Solie

Vice President: Chris Doniguian

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Board Members:

Paul Endres

Tim Davidson

Ron Smith

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Steve Hauck