

PITA

Evergreen Sportsmen's Club

2025

July 5th & 6th

4th of July Shoot!

Go www.presquad.com to presquad for this shoot, **FOR FREE**, no fee!



Go to Evergreen's website to reserve your RV spot! shootevergreen.com

Custom Knives & Crystal for Singles, Handicap, and Doubles Winners!

500 PITA Registered Targets, Cross Registration Available

****NEW Winchester Western White Flyer Slotted Pitch Targets****



Hosted By: Evergreen Sportsmen's Club

12736 Marksman Road SW, Olympia, WA., 98512-9200

****Free 20 AMP Camping For Registered Shooters****

30 AMP and 50 AMP Must Be Reserved And Paid For At shootevergreen.com

Welcome to our 4th of July

PITA Shoot!

We appreciate your attendance at this year's 4th of July shoot! Custom Bowie knives and Crystal will be awarded to the following winners:

Trophies:

HOA Singles Knives (Events 1&4, Combined 200)

A Class Champion

B Class Champion

C Class Champion



HOA Handicap Knives (Events 2&5, Combined 200)

Champion

Champion R/U

HOA Doubles Crystal (Event 3)

A Class Champion

B Class Champion

C Class Champion



Evergreen Shoot Calendar for 2025

Please plan on joining us for these shoots!

July 8th-13th State Shoot

July 18th-20th ATA Zone Shoot

August 23rd-24th Silver Shoot

Saturday, July 5th, 2025

Registration Beginning at 8am, Event #1 starts at 10am

\$10.00 from each entry generates the winner's purse (60%/40%)

Purses will be equally divided among the classes and yardage groups.

PITA daily fee = \$4.00 / WSPITA fee per event = \$3.00

Event #1 100 16 yard Targets

3 classes (A, B, C)

Entrance Fee; Targets & Cash purse.....\$45.00

Options:

Class Purse (60%/40%).....\$10.00

Lewis Class (60%/40% 2 Groups).....\$10.00

Event #2 100 Handicap Targets

Yardage Groups: 19-23.5 & 24-27

Entrance Fee; Targets & Cash purse.....\$45.00

Options:

Yardage Purse (60%/40%).....\$10.00

Lewis Class (60%/40% 2 Groups).....\$10.00

WSPITA Magnum Option.....\$14.00

Event #3 50 Pair Doubles

3 classes (A, B, C)

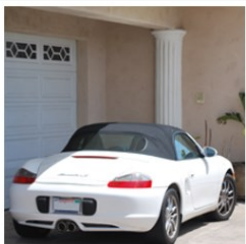
Entrance Fee; Targets & Cash purse.....\$45.00

Options:

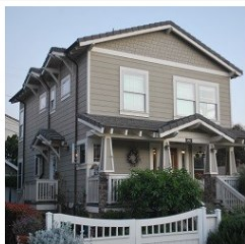
Class Purse (60%/40%).....\$10.00

Lewis Class (60%/40% 2 Groups).....\$10.00

John Gustafson Insurance



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Home Quote



Motorcycle Quote

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PEMCO
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A Liberty Mutual Company



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Life changes. We'll be there.

Phone: 253-891-3030

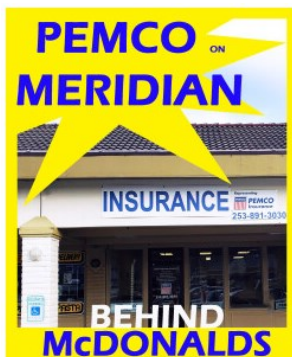
Fax: 253-891-2323

Email: johnf@agent694.com

Our Office Location:

4621 S Meridian STE A815

Puyallup WA 98373



Sunday, July 6th, 2025

Registration Beginning at 8am Event #4 starts at 10am

\$10.00 from each entry generates the winner's purse (60%/40%)

Purses will be equally divided among the classes and yardage groups.

PITA daily fee = \$4.00 / WSPITA fee per event = \$3.00

Event #4 100 16 yard Targets

3 classes (A, B, C)

Entrance Fee; Targets & Cash purse.....\$45.00

Options:

Class Purse (60%/40%).....\$10.00

Lewis Class (60%/40% 2 Groups).....\$10.00

Event #5 100 Handicap Targets

Yardage Groups: 19-23.5 & 24-27

Entrance Fee; Targets & Cash purse.....\$45.00

Options:

Yardage Purse (60%/40%).....\$10.00

Lewis Class (60%/40% 2 Groups).....\$10.00

WSPITA Magnum Option.....\$14.00

PITA Registration Certificate

This certifies that Evergreen Sportsmen's Club has been authorized to hold a registered shoot July 5th and 6th 2025. The Pacific International Trapshooting Association rules will govern this shoot. Scores will be included in the official records. This is an invitational shoot. Management reserves the authority to reject, refund or disqualify any contestant who, in our judgment, interferes with the conduct, accuracy or sportsmanship and or harmony of the shoot.

Evergreen Management has the right to change the program, all or in part, without notice.

Got Questions?

Feel free to **contact John Gustafson at 253-307-4530** with any questions you may have in regards to the program. You can also reach John if you would like to run an ad!

Camping RV reservations can be reserved by going to www.shootevergreen.com and clicking on the link for RV reservations that will take you to the campspot.com

Evergreen Sportsmen's Club Board

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Vice President: Chris Doniguian

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