

**Washington State Pacific International Trapshooting Assn. (WSPITA)
Registered Shoot Recap Form**

Club Name: _____ Date(s): _____
Cashier or Club Representative: _____
Phone/Email: _____

WSPITA Two Cent Target Fees.

Note: Washington Doubles League rules on program.

1st Day _____	Targets @ 2.0 cents per target = \$ _____
2nd Day _____	Targets @ 2.0 cents per target = \$ _____
3rd Day _____	Targets @ 2.0 cents per target = \$ _____
WDL _____	Targets @ 2.0 cents per target = \$ _____
Multiplex Targets: _____	Targets @ 2.0 cents per target = \$ _____
Multiplex Sub-Gauge Targets _____	@ 2.0 cents per target = \$ _____

1. Total Target Fees (All Events) \$ _____

MAGNUM OPTION- There is no minimum of shooters required to use this option.

Number of Entries (1st Handicap) _____	@ \$12.00 = _____
Number of Entries (2nd Handicap) _____	@ \$12.00 = _____
Number of Entries (3rd Handicap) _____	@ \$12.00 = _____

Winners name _____	50 hit _____	Return completed W9.
Winners name _____	50 hit _____	Return completed W9.
Winners name _____	50 hit _____	Return completed W9.

Note: Please send Magnum information to Crystal Hodges daily for new updated info.

2. TOTAL MAGNUM FEES \$ _____

YOUTH PROGRAM PARTICIPANT SUMMARY

Youths must be 17 years old or younger to participate. **The youth will pay full price at the shoot. Then each youth must send in the cashier's receipt to the WSPITA at the address below.** Then we will pay a sixteen-dollar (\$16.00) refund of the Entry Fee for each hundred (100) registered targets, with a maximum of 500 targets per year including WDL, multiplex, and the State Shoot. Make sure youth's name and current address is listed on the receipt. Mail the receipt to WSPITA at address below. You will be issued a refund check for the qualifying amount.

TOTAL BALANCE DUE (1 + 2) \$ _____

Be sure to include a copy of your payout report.

Mail to: Crystal Hodges, Treasurer: WSPITA, 1087 Lewis River Rd, Ste 277, Woodland, WA. 98674
Email: chodges244@gmail.com, Phone: (360) 225-2172, Cell: (360) 270-4868 NOTE: Please submit your Recap Form as soon as possible after the shoot. Thank you!

Revised 1/1/20