

PITA

# Evergreen Sportsmen's Club

2026

May 23rd & 24th

## Memorial Day Shoot

Go SOS Clays to presquad for this shoot!



Go to Evergreen's website to reserve your RV spot! [shootevergreen.com](http://shootevergreen.com)

Custom Trophies for HOA A, B, C, Lady, Vet!

1oz Silver Bar to HOA Champion

500 PITA Registered Targets, Cross Registration Available



Hosted By: Evergreen Sportsmen's Club

12736 Marksman Road SW, Olympia, WA., 98512-9200

\*\*Free 20 AMP Camping For Registered Shooters\*\*

30 AMP and 50 AMP Must Be Reserved And Paid For At [shootevergreen.com](http://shootevergreen.com)

## Welcome to our Memorial Day

### PITA Shoot!

We appreciate your attendance at this year's Memorial Day shoot! Custom red alder felt lined keepsake boxes will be awarded to the following winners:

#### **Trophies:**

#### **HOA (Events #1-5, Combined 500)**

A Class Champion

B Class Champion

C Class Champion

Lady Winner

Veteran Winner



**A 1oz silver bar will be awarded to the following:**

**HOA Champion (Events #1-5, Combined 500)**

## Evergreen Shoot Calendar for 2026

Please plan on joining us for these shoots!

**July 4th-5th Independence Day Shoot**

**July 8th-12th State Shoot**

**July 16th-19th Western Zone**

**July 17th-25th PITA Grand**

**August 29th-30th Silver Shoot**

**September 12th Silver Shoot**

# Saturday, May 23rd, 2026

**Registration Beginning at 8am, Event #1 starts at 10am**

**\$10.00 from each entry generates the winner's purse (60%/40%)**

Purses will be equally divided among the classes and yardage groups.

**PITA daily fee = \$4.00 / WSPITA fee per event = \$3.00**

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## **Event #1 100 16 yard Targets**

**3 classes (A, B, C)**

Entrance Fee; Targets & Cash purse.....\$47.00

### **Options:**

Class Purse (60%/40%).....\$10.00

Lewis Class (60%/40% 2 Groups).....\$10.00

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## **Event #2 100 Handicap Targets**

**Yardage Groups: 19-23.5 & 24-27**

Entrance Fee; Targets & Cash purse.....\$47.00

### **Options:**

Yardage Purse (60%/40%).....\$10.00

Lewis Class (60%/40% 2 Groups).....\$10.00

WSPITA Magnum Option.....\$14.00

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## **Event #3 50 Pair Doubles**

**3 classes (A, B, C)**

Entrance Fee; Targets & Cash purse.....\$47.00

### **Options:**

Class Purse (60%/40%).....\$10.00

Lewis Class (60%/40% 2 Groups).....\$10.00

# John Gustafson Insurance



Auto Quote



Home Quote



Motorcycle Quote

## Call Us! 253-891-3030

Representing



**PEMCO**  
Insurance



**Safeco** Insurance™

A Liberty Mutual Company



**National General** Insurance



Ohio National  
Financial Services,  
*Life changes. We'll be there.™*

Phone: 253-891-3030

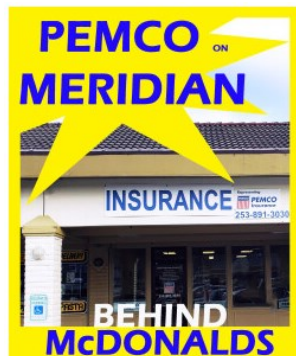
Fax: 253-891-2323

Email: [johnf@agent694.com](mailto:johnf@agent694.com)

Our Office Location:

4621 S Meridian STE A815

Puyallup WA 98373



# Sunday, May 24th, 2026

**Registration Beginning at 8am Event #4 starts at 10am**

**\$10.00 from each entry generates the winner's purse (60%/40%)**

Purses will be equally divided among the classes and yardage groups.

**PITA daily fee = \$4.00 / WSPITA fee per event = \$3.00**

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## Event #4 100 16 yard Targets

3 classes (A, B, C)

Entrance Fee; Targets & Cash purse.....\$47.00

Options:

Class Purse (60%/40%).....\$10.00

Lewis Class (60%/40% 2 Groups).....\$10.00

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## Event #5 100 Handicap Targets

**Yardage Groups: 19-23.5 & 24-27**

Entrance Fee; Targets & Cash purse.....\$47.00

Options:

Yardage Purse (60%/40%).....\$10.00

Lewis Class (60%/40% 2 Groups).....\$10.00

WSPITA Magnum Option.....\$14.00

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### PITA Registration Certificate

This certifies that Evergreen Sportsmen's Club has been authorized to hold a registered shoot May 23rd and 24th 2026. The Pacific International Trapshooting Association rules will govern this shoot. Scores will be included in the official records. This is an invitational shoot. Management reserves the authority to reject, refund or disqualify any contestant who, in our judgment, interferes with the conduct, accuracy or sportsmanship and or harmony of the shoot.

**Evergreen Management has the right to change the program, all or in part, without notice.**

## **Got Questions?**

Feel free to **contact John Gustafson at 253-307-4530** with any questions you may have in regards to the program. You can also reach John if you would like to run an ad!

**Camping RV reservations** can be reserved by going to [www.shootevergreen.com](http://www.shootevergreen.com) and clicking on the link for RV reservations that will take you to the [campspot.com](http://campspot.com)

## **Evergreen Sportsmen's Club Board**

**President:** Dan Solie

**Vice President:** Chris Doniguan

**Secretary/Treasurer:** Edward Vergara

### **Board Members:**

Paul Endres

Tim Davidson

Ron Smith

Dennis Smith

Steve Hauck