# PITA Sportsmen's Club April 19th



Go to Evergreen's website to reserve your RV spot! shootevergreen.com

Silver Dollar Buckle Trophies!!

**300 PITA Registered Targets, Cross Registration Available** 



Hosted By: Evergreen Sportsmen's Club

12736 Marksman Road SW, Olympia, WA., 98512-9200

\*\*Free 20 AMP Camping For Registered Shooters\*\*

30 AMP and 50 AMP Must Be Reserved And Paid For At shootevergreen.com

# Welcome to our April Easter PITA Shoot!

We appreciate your attendance at this year's Easter shoot! 1oz Silver Coin Buckles will be awarded to the following winners:

#### **Trophies:**

#### **HOA (Event #1-3)**

A Class ChampionB Class ChampionC Class Champion



#### **Evergreen Shoot Calendar for 2025**

Please plan on joining us for these shoots!

May 24th -25th Memorial Day Shoot
June 14th 'Merica Shoot
July 5th-6th Independence Day Shoot
July 8th-13th WA State Shoot
August 23rd-24th Silver Shoot

#### Saturday, April 19th, 2025

#### Registration Beginning at 8am, Event #1 starts at 10am

\$6.00 from each entry generates the winner's purse (60%/40%)

Purses will be equally divided among the classes and yardage groups.

PITA daily fee = \$4.00 / WSPITA fee per event = \$3.00

#### Event #1 100 16 yard Targets

#### 3 classes (A, B, C)

Entrance Fee; Targets & Cash purse\$42.00
Options:
Class Purse (1 pay every 5 entries — High Gun)\$10.00
Lewis Class (60%/40% 2 Groups)\$10.00

#### **Event #2 100 Handicap Targets**

#### **Yardage Groups: 19-23.5 & 24-27**

\$42.00

Entrance Fee: Targets & Cash purse.

Entrance Fee, Fargets & Cash Parse
Options:
Yardage Purse (1 pay every 5 entries)\$10.00
Lewis Class (60%/40% 2 Groups)\$10.00
WSPITA Magnum Option\$14.00

#### **Event #3 50 Pair Doubles**

#### 3 classes (A, B, C)

Entrance Fee; Targets & Cash purse	\$42.00
Options:	
Class Purse (1 pay every 5 entries — High Gun)	\$10.00
Lewis Class (60%/40% 2 Groups)	\$10.00

## John Gustafson Insurance







### Call Us! 253-891-3030

#### Representing











Phone: 253-891-3030

Fax: 253-891-2323

Email: johnf@agent694.com

**Our Office Location:** 

4621 S Meridian STE A815

Puyallup WA 98373



#### **Got Questions?**

Feel free to **contact John Gustafson at 253-307-4530** with any questions you may have in regards to the program. You can also reach John if you would like to run an ad!

**Camping RV reservations** can be reserved by going to www.shootevergreen.com and clicking on the link for RV reservations that will take you to the campspot.com

#### **Evergreen Sportsmen's Club Board**

President: Dan Solie

Vice President: Chris Doniguian

Secretary/Treasurer: Edward Vergara

**Board Members:** 

Robert Rudolph

Tim Davidson

Ron Smith

**Dennis Smith** 

**Paul Endres**