

# PITA Washington State Shoot 2026



2026 Doubles League Final Shoot July 7th!

A Big Thank You To The Entire Bunn Family For Making This Year's shoot one To Remember!

**\$50,000 In Added Money, Trophies, Scholarships & Options**

**Wednesday's \$5,000 Rusty's Big Bucks Handicap!**

**(\$2,000 1st, \$1,000 2nd, \$800 3rd, \$500 4th, \$300 5th, \$200 6th, 7th \$100, 8th \$100)**

**FREE \$5,000 HOA Lewis Option Sponsored by Lucky Eagle Casino!**

**Browning Citori CXT Gun Option!**

**FREE Big John's Silver Shootout Option, 30oz Silver!!!**

**2026 HOA Rings for Champion and Class Winners!**

**5oz Silver Bar Team Competition!**

**Out of State Champion, Class, Yardage Winners for Championship Events!**

**Molly Buckles, Silver Bars, and More for Trophies!**

**1,100 PITA Registered Targets, Cross Registration Available**

**\$1,500 Youth Purse and \$1,000 Youth Scholarships from YES Program**

**\$10 off Per Event for JR/Sub-JR Shooters (Targets & Trophies Only, No Options)**

**Hosted By: Evergreen Sportsmen's Club**

**Go to Evergreen's website to reserve your RV spot! [shootevergreen.com](http://shootevergreen.com)**

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## PRE-SQUADDING

Advance squadding available on: [sosclays.com](https://sosclays.com)

Please try to stay on the same squad for all events whenever possible. **Pre-squadding has already** begun and go through **JULY 5th, 2026**. Entry fees will be in US Currency, American or Canadian check in US Funds. NSF fee \$35.00. All pre-squadding fees will be paid at the shoot. Shooters requesting squad changes after the shoot begins will pay a \$10.00 change fee. If you make a reservation and can't attend, or if you earned yardage, please cancel or correct your reservation asap.

**THE WASHINGTON STATE PITA**  
**Welcomes you to the**  
**2026 WASHINGTON STATE CHAMPIONSHIPS**

I would like to personally thank you for considering attending our 2026 WSPITA State Shoot Championships this year. Just a few years ago we were on the brink of no return. However, today, we are not only financially sound, but the Washington State Shoot has had continual growth in attendance year after year since 2023. Last year's 2025 WA State Shoot had a 30% increase!

I'm honored to be this year's WSPITA President. We would have never made it this far without our fantastic board members, the unwavering support of our sponsors, and most importantly, our fellow loyal shooters.

In order to honor our shooters we are trying to make the 2026 WSPITA State Shoot one to remember. We have increased the added money, more trophies, higher quality trophies, rings, silver, and even a Browning CXT to make this one of the best State Shoots on record. We've included more fun events, like the Silver team event and Big John's Silver Shootout to help give back to the shooters. We also wanted to continue the Browning Shootout that was a big hit last two years. We are always trying to think of new ways to keep shooters front and center, while making sure we are financially responsible so future generations can enjoy the great sport of trapshooting, a sport that has given so much back to me.

Thank you again, and I hope to see you at the shoot. If you have any questions, don't hesitate to reach out.

Good Luck Shooters!

Jeremy Gustafson

WSPITA President





## The President's Message

[www.shootevergreen.com](http://www.shootevergreen.com)

Shooters, Visitors, Vendors and Guests,

I can't remember being more excited for July than I am this year. After a brief hiatus, the **Grand Pacific** is back at Evergreen, and the **State Shoot** is shaping up to be a five-day event packed with more hardware than I've seen in a long time. If this isn't the place to be, I'm not sure where is.

We'd like to sincerely thank the Boards of **PITA** and **WSPITA** for continuing to place their trust in Evergreen to help host their most prestigious shoots. For decades, Evergreen has been home to these major events, and we're confident that 2026 will be another outstanding year.

If it's been a while since you've been out, you'll notice some exciting improvements. You'll be welcomed by an updated Evergreen sign (thank you, Rochester High School), along with new interior flooring, paint, and lighting. We're also upgrading our speaker system and putting the finishing touches on the clubhouse and grounds to ensure everything looks top-notch for your arrival. And this is just the beginning - *there's more to come*.

One major upgrade we're excited to share is the improvement to our **Line 1 RV Site**. After years of requests, we've added **(40)** new 30-amp spaces, all with a front-row view of the right trap line. This project was made possible by the generous donations of your fellow shooters and coordinated by John and Jeremy Gustafson. Thank you all for investing in Evergreen - we truly appreciate it.

That said, a friendly reminder: While the new Line 1 helps relieve overall strain on the electrical system, Lines 2 and 3 remain 20-amp only, and air conditioners may **NOT** be run while connected to those posts. Please plan to bring a generator if needed and keep an eye on the forecast. Many campers travel with pets or essential medical equipment, and overloading the system due to improper use could create serious safety issues. Please be courteous, be kind, and work together to keep everyone safe.

Camping reservations can be made on our website and golf carts reserved by sending me an email (limited qty and prices between \$450-750). Spaces are filling up, so don't delay.

Vendor spaces are free, as always. If you're interested in vending, send me an email with what you plan to sell and the space you'll need. Please note: Vendor spaces do not include utilities. To assist with planning, vendor registration must be completed by July 1.

Whether you're joining us for the State Shoot, the Grand Pacific, or both... Our staff, volunteers, and board are excited to welcome you to what promises to be an incredible July at Evergreen.

See you on the line,

Dan Solie - President  
Evergreen Sportsmen's Club  
[shootevergreen@gmail.com](mailto:shootevergreen@gmail.com)

# Daily Events

## TUESDAY, JULY 7TH, 2026

Noon      Doubles League

## WEDNESDAY, JULY 8TH, 2026

10:00 A.M.    Event #1: Gig Harbor Sportsman's Singles

Event #2: Rusty's Big Bucks Handicap

Event #3: Jack Harris 28 Gauge Singles

## THURSDAY, JULY 9TH, 2026

10:00 A.M.    Event #4: Kenmore WCW/Cal-West Singles

Event #5: Liberty Mutual Handicap

Big John's Silver Shoot Out!

Shoot Offs

Buddy Backer

## FRIDAY, JULY 10TH, 2026

8:00 A.M.    WSPITA General Meeting

10:00 A.M.    Event #6 Black Diamond Doubles

Event #7: Jerry Angiuli Handicap

Silver Bar Team Competition

\$10 Miss and Out Browning CXT Shoot Off!

Calcutta

# Daily Events

## **SATURDAY, JULY 11TH 2026**

**10:00 A.M.**      **Event #8: Washington State Singles  
Championship Sponsored by: John  
Gustafson Insurance 1st Half**

**Event #9: Washington State Singles  
Championship Sponsored by: John  
Gustafson Insurance 2nd Half**

**Shoot offs**

**5:00 P.M.**      **Shooter appreciation dinner**

**6:30 P.M.**      **Following dinner, trophy presentation**

## **SUNDAY, JULY 12TH 2026**

**10:00 A.M.**      **Event #10: Washington State Doubles  
Championship  
Sponsored by: Bunn Family**

**12:00 P.M.**      **Youth Rewards**

**Event #11: Washington State Handicap  
Championship  
Sponsored by: Einar Johanson**

**FINAL SHOOT OFFS**

## 2026 WSPITA Options and Free Entries!!!

### Free \$5,000 HOA Lewis Option sponsored by Lucky Eagle Casino!

Every shooter that shoots the entire program (Event 3, 28 gauge is Excluded). This will function exactly how a standard Lewis option functions, just using the shooter's HOA Scores.

### Free Big John's Silver Shootout 30oz! 20oz to 1st, 10oz to 2nd! sponsored by John Gustafson!

This will take place on Thursday the 9th, following the Liberty Mutual Handicap. There is no cost associated with this event. We will draw TWO numbers out of a hat 0-9. This drawing will take place after the day's handicap is concluded. Based on the numbers drawn, any shooter who shot a score in that days handicap that ended with one of the numbers drawn is eligible for the shoot off. An example being if a number 2 and 8 were drawn, any shooter who broke a 52, 58, 62, 68, 72, 78, 82, 88, 92, 98, etc. would qualify for the shoot off. This shoot off will take place at the end of the day. Every shooter that qualifies will report to the announcer if they wish to participate. The shoot off itself will be 23 yard line, single shot, continental, in a miss and you are out style shoot off. 1st place is 20oz Silver bar and 2nd place is a 10oz bar, no splitting, shooters must shoot it out to completion  
\*\*PITA rules apply to shooter's shells and loads.

### \$10 off per event for JR and Sub-JR Shooters!

This is applied to all events. However, if the JR/Sub-JR shooter plays ANY options for any specific event, that specific event will not be discounted.

WSPITA reserves the right to change any terms and conditions in these rules. ALL WSPITA DECISIONS ARE FINAL

## 2026 WSPITA Options and Free Entries!!!!

### Free Team Silver Shootout

**Sponsored by WSPITA**

**This will take place on Friday the 10th, for the Jerry Angiuli handicap.** Those shooters that have experience with the Big Yak Blanket shoot will be familiar with how it works. Teams of 5 shooters will be made by luck of the draw. The team of 5 shooters with the highest combined scores for Event 7 will win a total of **25oz of silver! That is one, 5oz silver bar, per team member!**

### \$10 Option Browning CXT miss and you're out shoot off **sponsored by Angiuli Family and WSPITA!**

**This will take place on Friday the 10th, following the Jerry Angiuli Handicap and is a \$10 option.** We will draw a number out of a hat 0-9. This drawing will take place after the day's handicap is concluded. Based on the number drawn, an example being a number 8 being drawn, any shooter who broke a 58, 68, 78, 88, 98, etc. would qualify for the shoot off. This shoot off will take place at the end of the day, and will be conducted at each shooters yardage. Miss and you're out, last shooter standing wins the gun! **\*\*PITA rules apply to shooter's shells and loads.**

### \$10 off per event for JR and Sub-JR Shooters!

**This is applied to all events. However, if the JR/Sub-JR shooter plays ANY options for any specific event, that specific event will not be discounted.**

**WSPITA reserves the right to change any terms and conditions in these rules. ALL WSPITA DECISIONS ARE FINAL**

## **GENERAL INFORMATION**

Advance Squadding available through: [SoSClays](#) (page 19). Pre-squadding will open on **March 10th, 2026 and close on July 5th, 2026**. Entry fees will be in U.S. currency, American check or Canadian check in U.S. funds (NSF fee \$35.00). A \$5 pre-squadding fee will be paid at registration at the shoot. Shooters requesting squad changes after the shoot begins will pay a \$10.00 change fee.

**Refunds** – No entry fees, purses or options, will be refunded after an event has started.

**Payoffs** – **All** payoffs will be paid by check and mailed to shooters after this shoot ends. Check event payoff sheets prior to the start of the last event for any questions.

**IRS REGULATIONS** – Before checks over \$599.00 can be distributed, the IRS requires form W-9 to be completed. Please furnish this information to the cashier or the WSPITA Treasurer.

**Three Minute Call** – Be ready to shoot when your squad is called. **The squad will be held no more than 3 minutes, after which time you will need to re-squad.**

Re-squadding will be on the same bank as the original, if possible. Ten (10) minutes will be allowed for gun breakdown.

No shooter will be called on the loud speaker. **STRICTLY ENFORCED!**

**Short Squads** – Short squads will be avoided when possible. A referee will accompany one and two person squads.

**Target Setting** – Targets will be set by the **Target Setting Team** each day according to PITA rules.

**Targets will be reset ONLY if the setting changes present a significant variation. All resetting of targets must be done by authorized personnel.**

**Ties** – All ties in preliminary events will be carried over, if possible, otherwise a shoot off will take place. All Championship events will be decided by a shoot off.

**Shoot Offs** – **One call ONLY.** Contestant must be available at the shoot off table within five minutes after being called for shoot off or will forfeit all rights herein. Look for posting on bulletin board. Any **SUB-JUNIOR (SJ), JUNIOR (JR), LADY (LD), VETERAN (VT), SENIOR (SR), ELDER (EL)** shooter must declare for which trophy they wish to compete for prior to entering into a shoot-off. One trophy ONLY may be won.

**Special Categories** – Prior to shooting each event, if you qualify in any special category, i.e. Sub-Junior (under 15), Junior (15-17), Lady, Veteran (65-69), Senior (70-74), or Elder (75 and older) please check your handicap sheet and score sheets to make certain your name shows the proper symbol for eligibility. Failure to do so within 10 min after the last score is posted will disqualify you from options AND trophies. Must be two or more shooters in a category for a trophy to be awarded.

**Handicapping** – PITA rules govern. It's the shooter's responsibility to show both PITA & ATA average cards to determine handicap yardage assignments. Your PITA card must be complete with all scores entered through the last shoot you attended, with averages computed on the last **1000** Singles and Doubles. Personnel at the handicap table will assist you if necessary. A shooter who is an ATA member, and is joining the PITA for the first time will be assigned yardage equal to their ATA yardage. If a shooter has assigned yardage in both the ATA and the PITA, the greater yardage will be assigned. At State/Provincial and Grand Pacific Championship tournaments, all shooters who have **NOT** shot at the listed quantity of PITA registered Singles and Handicap targets during the current and previous year combined, shall be assigned penalty class and/or yardage per PITA rule book.

# Yardage & Class Classifications

## Singles:

Minimum of 300 targets -or- assigned **Class B** (SJ, JR, SV, EL)

Minimum of 500 targets -or- assigned **Class B** (VT, LD, All Others)

## Doubles:

Minimum of 100 targets -or- assigned **Class B** (SJ, JR, SV, EL)

Minimum of 200 targets -or- assigned **Class B** (VT, LD, All Others)

## Handicap Yardage:

<u>Category</u>	<u>Target Qty</u>	<u>-or-</u>	<u>Minimum Assigned Penalty Yardage</u>
Sub-Junior	500		22 yards
Junior	500		24 yards
Senior	500		24 yards
Elder	500		24 yards
Ladies	500		24 yards
Veterans	500		24 yards
All Others	500		24 yards

***\*Five (5) Classes will be used for 16-yard events;***

***Five (5) classes for Doubles.***

PITA Annual Membership	\$25.00
1st Time Membership	\$12.50
PITA Life Membership	\$600.00
PITA Daily Fee	\$4.00
Washington State Fee	\$3.00/ hundred

**Membership** – All participants in the program must be a current member of the PITA.

**Guns and Loads** - All contestants shall follow the PITA established rules regarding guns and loads found on pages 15-17 of the PITA RULE BOOK.

**Earned Yardage** – If you earn yardage during the shoot, you must check with the office. It may be necessary to re-squad you.

**Class Winners will be advanced to next class on all future events.**

**Please read your program and current Rules Book.**

**KNOW THE RULES...do not put all the responsibility on the referee when you are shooting!**

**Chair Classification** – An eligible shooter in the Chair Classification shall be a shooter who is physically disabled and due to such physical disability is required to be seated in a cart or wheelchair while shooting.

**Shooter Responsibility** – A shooter must shoot in the proper class and at the correct yardage. An error at the handicap table does not excuse any shooter from this responsibility of knowing the rules.

**Disqualification and Suspension** - Per page 23 of the PITA RULE BOOK; ‘Officials of the State/Provincial Associations are authorized to disqualify and recommend for suspension, any contestant violating current PITA rules or whose conduct, in their judgment, is unsafe, unsportsmanlike, or disruptive to the harmony of any registered tournament...’

All shooters shall keep their squads moving at a continuous pace. There shall be NO ‘playing through’. Shoot management **only** shall determine any special issue delays in shooting.

**Errors in Scores** – Scores must be contested and settled before the shooter starts shooting on the next post, otherwise the score must stand.

**Pets** “must” be kept on a leash. Please don’t allow them to forage on deceased critters, and remember to pick up after them... no land mines!

~~~~~  
This is to certify that the Evergreen Sportsmen’s Club has been authorized to hold a registered shoot at Littlerock, WA on July 7th, 8th, 9th, 10th, and 11th, and 12th, 2026. The Pacific International Trapshooting Association rules will govern all events and scores will be included in the official record.

## **FRIENDLY REMINDER**

### **Regarding Added Money**

If you earn Class or Yardage added money, you are not eligible for Special Category added money. Just like a trophy, if you win Runner Up, you are not eligible for Veteran, Etc.

**Cross-Registration** – Targets may be cross-registered with the ATA, subject to all the fees, rules, and requirements. The shooter must be a current member of the ATA and pay appropriate ATA daily fees and target fees. Earned yardage will be awarded according to the rules of the PITA and will apply directly to all cross-registered targets. Cards of **BOTH** associations will be punched from the yardage shot.

**Orange White Flyer Western 3/4 New York Style Targets** will be utilized for all registered events and shoot offs.

**Rules** - By entering the competition, every shooter agrees to accept all official decisions and abide by the PITA rules. Members are strongly encouraged to know the rules and abide by them, both for their own benefit and for the benefit of the other shooters.

**Registration** – All targets in the program will be registered with the PITA.

**Rookie Of The Year** – Any Washington state shooter who has not registered any targets in any association until after the **2025** WSPITA State Shoot is eligible to compete for this award. The winning state Rookie will represent Washington State at the **2026** PITA Grand Pacific. Awarded on the Singles (Events 6 & 8) and Handicap (Event 9) State Championship events. (A Sub-Junior is a person who has not attained their 15th birthday. A Junior is person who has not attained their 18th birthday.)

**Champion of Champions** - Open to the Champion and Lady Champion of the **2026** WA Singles Championship events. Should the winner not be in attendance at the **2026** Pacific Grand, the next highest scoring contestant may compete for Champion of Champions. This event is run by the Exec. Committee of the PITA at the Pacific Grand.

**Champion of Champions & Rookie Competitions at the Grand Pacific** – Should the State/Provincial Champion or Runner up be absent from the Grand the person with the next highest score, in attendance, may represent that State/Province in the competition.

**Entries must be posted on the sheet provided on the bulletin board/table prior to 9:00 am Saturday, July 11th, 2026.**

***Thank you to our target setting team!! We appreciate your efforts!***

## Special Trophies 2026

**Two in a family (Sportco):** Based on the combined scores of the two related family members for event 11 Championship Handicap. The two related family members must register to participate at the handicap table before the start of event #11.

**Buddy Backer Winners (Heritage Bank):** Winners of the state shoot buddy backer will each be awarded a special trophy thanks to Heritage Bank!

**HAA Chair (Klinge Family):** Top HAA (Event 6-9) Chair will be awarded a special buckle thanks to Klinge Family!

**Husband and Wife (Paul Davis Restoration):** Top Husband and Wife team for Events 8 & 9, based on the total 400 targets for both shooters.

### **OFFICIAL CLASSIFICATION TABLES 16-Yard Classification**

| <b>CLASS</b> | <b>(5 classes)</b> |
|--------------|--------------------|
| AA           | 97.00% and above   |
| A            | 94.50% - 96.99%    |
| B            | 91.50% - 94.49%    |
| C            | 88.50% - 91.49%    |
| D            | Under 88.50%       |

### **Doubles Classification**

| <b>CLASS</b> | <b>(5 classes)</b> |
|--------------|--------------------|
| AA           | 93.00% and above   |
| A            | 89.00% - 92.99%    |
| B            | 85.00% - 88.99%    |
| C            | 78.00% - 84.99%    |
| D            | Under 78.00%       |

## **CLUB TEAM COMPETITION**

All Washington State club team members must be posted on the sheet provided on the bulletin board prior to 9:00 a.m., **Saturday, July 11th, 2026**. One Washington State “at-large” team will be allowed. Club team members must be current members of their respective PITA clubs, prior to the **2026 State Shoot**. The club must have thrown PITA targets. The “At-Large” team is set aside for PITA members who shoot PITA targets but live in areas where there are no clubs throwing PITA targets, such as South Eastern Washington and North Eastern Washington. If two or more shooters sign up for the “at large” team in any class the WSPITA Board of Directors will draw lots to resolve the final “at large” team.

Each four shooter team will be comprised of one shooter from each class AA, A, B, C, or D. A shooter in a lower class may substitute for a higher class shooter. Example: a “B” shooter can fill the “A” or “AA” billet. Washington State clubs may enter as many teams as they can man. A shooter may only be on one team.

## **PERPETUAL TROPHIES**

**Jim & Susa Rankhorn - Mike Elke Trophies:** HAA JR & Sub Jr

**Gary & Marlene Gasaway - HAA Lady & Lady R/Up**

**Marv and Barbara Sims Award:** High Chair

**Chuck & Fran Dederick:** High All Around Veteran

**Ben Grube:** High All Around Senior

**Carmon Fenton:** High Over All Lady

**Walt & Irene Davis:** High Singles/Handicap Lady

**Hyatt Trophy:** Handicap Champion

***Thank you, Jim and Susa Rankhorn, for providing the trophies for the  
Mike Elke Perpetual Trophies***

## **T-Bone Award:**

***In memory of their son, Travis, Tom and Carol Olesen  
are once again sponsoring the T-Bone Award with prizes awarded for***

High All Around **Washington State** Junior Winner &

High All Around **Washington State** Sub-Junior Winner

A Sub Junior is a person who has not attained their 15th birthday.

A Junior is a person who has not attained their 18th birthday.

## SPECIAL OPTIONS 2026

### Washington State Singles Magnum Option

**Purse Cost: \$12 Current Total Purse: \$435.14 plus day's entries**

Shooters are eligible for 25% of the purse per event. It will be split between all shooters who qualify. To qualify, a shooter must break a qualifying score within their class. These scores are as follows:

AA: 100      A: 100      B: 99      C: 98      D: 97

**EXAMPLE:** Bob in AA Class breaks a 100 and Jim in D Class breaks a 98. Both shooters broke a qualifying score and are entitled to a quarter of the pot plus 1/2 of the daily entries split between them.

### Washington State Shoot Handicap Magnum Options

**Purse Cost: \$14 Current Total Purse: \$3,011.65 plus day's entries**

Functions like normal magnum option except that it applies for only the Washington State shoot. Purse for each trap is as follows (50% payout, all ties divide. Purse may vary by shoot date.)

|                 |               |               |
|-----------------|---------------|---------------|
| 1&2: \$1,025.88 | 1&3: \$395.89 | 1&4: \$425.06 |
| 2&3: \$189.48   | 2&4: \$425.06 | 3&4: \$550.28 |

### Bremerton Gold Mountain Handicap Option

**Cost: \$3 Current Total Purse: \$1,404.00 plus day's entries**

Shooters qualify by breaking 100 straight in Handicap event. The winners are awarded 90% of the purse (all ties divide).

### Big Dog Handicap Option

**Cost \$25 Purse: The day's entries.** The top score in the Handicap event that played the option will receive 100% of the purse (all ties divide).

### Handicap Cash Purse

**Purse Cost: \$10** Cash Purse divided High Gun System on Total 100. One pay for each 5 entries, by yardage. 3 Yardage groups (19-22.5; 23-25.5; 26-27)

### Singles Cash Purse

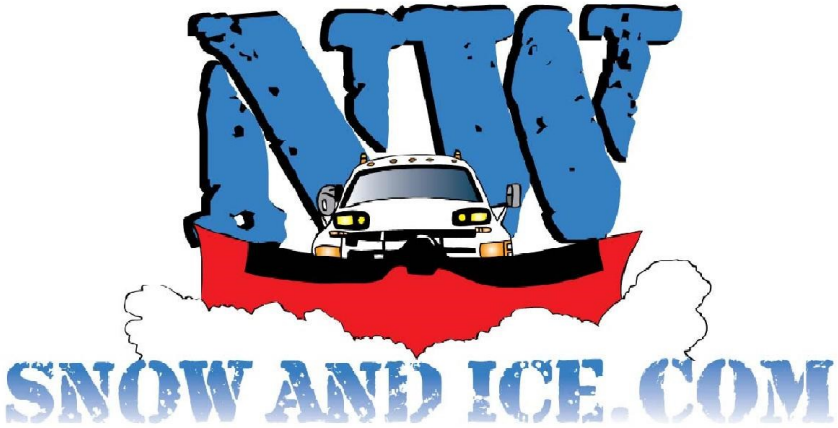
**Cost \$10** Cash Purse divided High Gun System on 100 targets. One pay per each 5 entries.

### Rookie of the Year

Trophy to be awarded based upon the shooters combined singles (Event 8 & 9) and handicap (Event 11) scores from the state championship events.

### Husband & Wife Team

WA State husband & wife PITA members are eligible for this trophy (200 singles—Events 8 & 9)



**Restore Order**



**Northwest Snow and Ice Equipment  
5295 Sunset HWY  
Cashmere, WA 98815  
United States**

**Keegan Bray  
ph: (509)782-8015  
fax: (509)782-8195  
[keegan@nwsnowandice.com](mailto:keegan@nwsnowandice.com)**

Thursday-Saturday  
July 8th-11th, 2026

SHOOTING BEGINS AFTER THE DAY'S EVENTS

**Annie Oakley's**

**Games**

**Sponsored by: NW Snow and Ice and Keegan Bray**

**Contact Keegan Bray for details in regards to  
daily Annie Oakley's**

## ***Youth Fund Raffle and Auction***

**Tickets just \$1.00 Each**

All proceeds go to the **Youth Fund!** Prizes to be given out  
during the Award Ceremony on Saturday!

**Don't miss out!**

***Some of the Items Being Raffled Off:***

Shooting related household items, Camping Gear,  
Shooting & Hunting Gear, Reloading Supplies.



### **Attention Campers!**

Please remember that all camping reservations, pricing, amenities, etc. are handled by Evergreen Sportsmen's Club and Campspot directly. Contractually, the WSPITA does not dictate nor influence decisions pertaining to camping or the venue. The WSPITA is simply hosting an event at Evergreen Sportsmen's Club. Camping reservations can be made here!

<https://www.campspot.com/book/shootevergreen>

## 2025 WSPITA SINGLES CHAMPIONSHIP

|                  |                 |     |                   |                  |     |
|------------------|-----------------|-----|-------------------|------------------|-----|
| <b>CHAMPION</b>  | KENNETH EVANS   | 200 | <b>LADY</b>       | KAMEA HERRERA    | 195 |
| <b>R/U</b>       | MERYN STEWART   | 199 | <b>JR WINNER</b>  | TY DALPAY        | 196 |
| <b>AA WINNER</b> | ROLAND THOMPSON | 199 | <b>SUB JUNIOR</b> | JON TALLMAN      | 179 |
| <b>AA R/U</b>    | MATT SCHWISOW   | 199 | <b>VETERAN</b>    | TIM KISSOCK      | 195 |
| <b>A WINNER</b>  | DOUGLAS REIMERS | 197 | <b>SENIOR</b>     | ZACH KELLER      | 193 |
| <b>A R/U</b>     | ERIC THOMPSON   | 197 | <b>EDLER</b>      | RICHARD EVANS    | 196 |
| <b>B WINNER</b>  | MARK CARLSON    | 197 | <b>O/S CHAMP</b>  | MICHAEL WILLIAMS | 198 |
| <b>B R/U</b>     | PAT MANYON      | 197 |                   |                  |     |
| <b>C WINNER</b>  | JOSH TIEGS      | 192 |                   |                  |     |
| <b>C R/U</b>     | MICHAEL KENT    | 192 |                   |                  |     |
| <b>D WINNER</b>  | DAN MILLER      | 191 |                   |                  |     |
| <b>D R/U</b>     | JOHN CLIFFORD   | 187 |                   |                  |     |

## 2025 WSPITA DOUBLES CHAMPIONSHIP

|                  |                 |     |                   |                |    |
|------------------|-----------------|-----|-------------------|----------------|----|
| <b>CHAMPION</b>  | KENNETH EVANS   | 100 | <b>LADY</b>       | STACY PEERY    | 95 |
| <b>R/U</b>       | JOHN MULLINS    | 99  | <b>JUNIOR</b>     | THOMAS STEWART | 92 |
| <b>AA WINNER</b> | GARY HAMMONS    | 96  | <b>SUB JUNIOR</b> | TY DALPAY      | 81 |
| <b>AA R/U</b>    | GAGE WADE-HUBER | 95  | <b>VETERAN</b>    | RUSTY BUNN     | 94 |
| <b>A WINNER</b>  | COLTON THOMPSON | 91  | <b>SENIOR</b>     | MIKE MOORE     | 93 |
| <b>A R/U</b>     | BARRETT SNELL   | 91  | <b>ELDER</b>      | ART FENTON     | 91 |
| <b>B WINNER</b>  | SCOTT MOORE     | 98  | <b>O/S CHAMP</b>  | MAC ROBERTSON  | 96 |
| <b>B R/U</b>     | RODGER TIEGS    | 91  |                   |                |    |
| <b>C WINNER</b>  | SHAWN O'CONNELL | 95  |                   |                |    |
| <b>C R/U</b>     | BOB DAVIS       | 92  |                   |                |    |
| <b>D WINNER</b>  | CODY SALMON     | 88  |                   |                |    |
| <b>D R/U</b>     | RON HULL        | 81  |                   |                |    |

## 2025 WSPITA HANDICAP CHAMPIONSHIP

|                      |                  |    |                   |                     |    |
|----------------------|------------------|----|-------------------|---------------------|----|
| <b>CHAMPION</b>      | GREG STEWART     | 98 | <b>LADY</b>       | STACY PEERY         | 91 |
| <b>R/U</b>           | KEN EVANS        | 94 | <b>JUNIOR</b>     | ROLAND THOMPSON     | 90 |
| <b>LONG YARDAGE</b>  | STEPHEN JUNQUIST | 93 | <b>SUB JUNIOR</b> | JON TALLMAN         | 90 |
| <b>MID YARDAGE</b>   | BARRETT SNELL    | 94 | <b>VETERAN</b>    | DAVID HIGHLANDER    | 91 |
| <b>SHORT YARDAGE</b> | KAMEA HERRERA    | 91 | <b>SENIOR</b>     | JOHN CLIFFORD       | 84 |
|                      |                  |    | <b>ELDER</b>      | RICHARD EVANS       | 89 |
|                      |                  |    | <b>O/S CHAMP</b>  | MATTHEW COPPERTHITE | 94 |

## 2025 WSPITA HAA

|                 |                |     |              |                     |     |
|-----------------|----------------|-----|--------------|---------------------|-----|
| <b>CHAMPION</b> | KENNETH EVANS  | 394 | <b>AA</b>    | GREGORY STEWART III | 388 |
| <b>A</b>        | SCOTT MOORE    | 380 | <b>B</b>     | BOB MCLENDON        | 376 |
| <b>C</b>        | JEFF MITCHELL  | 364 | <b>D</b>     | DONALD BARE         | 356 |
| <b>LADY</b>     | KAMEA HERRERA  | 372 | <b>JR</b>    | ROLAND THOMPSON     | 384 |
| <b>SJ</b>       | JON TALLMAN    | 353 | <b>VET</b>   | TOM OLESEN          | 372 |
| <b>SENIOR</b>   | MIKE MOORE     | 367 | <b>ELDER</b> | RICH EVANS          | 368 |
| <b>CHAIR</b>    | JOHN GUSTAFSON | 363 | <b>o/s</b>   | KEARY TAYLOR        | 383 |
|                 |                |     |              |                     |     |
|                 |                |     |              |                     |     |
|                 |                |     |              |                     |     |

## 2025 WSPITA HOA

|                 |               |     |               |                 |     |
|-----------------|---------------|-----|---------------|-----------------|-----|
| <b>CHAMPION</b> | KENNETH EVANS | 958 | <b>AA</b>     | ROLAND THOMPSON | 955 |
| <b>A</b>        | SCOTT MOORE   | 941 | <b>B</b>      | TY DALPAY       | 933 |
| <b>C</b>        | JOSHUA TIEGS  | 894 | <b>D</b>      | DONALD BARE     | 882 |
| <b>LADY</b>     | STACY PEERY   | 887 | <b>JR</b>     | BARRETT SNELL   | 928 |
| <b>SJ</b>       | ---           | --- | <b>VET</b>    | TOM OLESEN      | 910 |
| <b>o/s</b>      | JACOB OHONICH | 701 | <b>ELDER</b>  | RICHARD EVANS   | 904 |
| <b>O/S AA</b>   | ---           | --- | <b>O/S A</b>  | RUSS WEATHERBEE | 922 |
| <b>o/s B</b>    | LONNY BROWN   | 904 | <b>o/s C</b>  | GORDAN SHAW     | 875 |
| <b>o/s D</b>    | DON KRESS     | 891 | <b>o/s JR</b> | ABIGAIL MEAD    | 828 |
| <b>O/S SJ</b>   | PEAL MEAD     | 903 |               |                 |     |
|                 |               |     |               |                 |     |
|                 |               |     |               |                 |     |

## 2025 WSPITA Special Trophies

|                  |                   |  |                         |                            |  |
|------------------|-------------------|--|-------------------------|----------------------------|--|
| <b>CLUB TEAM</b> | <b>OLD SKAGIT</b> |  | <b>ROOKIE</b>           | JON TALLMAN                |  |
|                  | COLTON THOMPSON   |  | <b>HUSBAND AND WIFE</b> | JAMES AND JENNIFER KINGELE |  |
|                  | ERIC THOMPSON     |  | <b>TWO IN A FAMILY</b>  | AUSTIN AND ALEX BELLOTTI   |  |
|                  | MARK CARLSON      |  |                         |                            |  |
|                  | RICK GILLMAN      |  |                         |                            |  |
|                  |                   |  |                         |                            |  |

# THANKS TO ALL CURRENT AND PAST SPONSORS AND ADVERTISERS!

Black Diamond Gun Club  
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Einar Johanson Window and Door  
Evergreen Sportsmen's Club  
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Gig Harbor Sportsman Club  
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Kustom Restoration  
Lucky Eagle Casino  
McKnight's Gunsmithing  
Mec Reloaders, John Abbott  
NW Safe  
NW Shot  
NW Snow and Ice Equipment  
Pat's Gun Repair  
Paul Davis Restoration  
Phillips Gunsmithing  
Pierce County Sheriff's Department  
Ponsness Warren  
Rand Jewler  
Robinson Restoration  
ServPro  
Shoot The Moon  
Speedy Auto Glass  
Sportco  
SSP Eyewear  
Stock Lock/Dawson Enterprises  
Stocker John Custom Gun Stocks  
Sunset Auto Family  
Tacoma Sportsmen's Club  
Target Shotguns  
Tilden Trophies  
Walla Walla Gun Club  
White Flyer  
Yakima Gun Club



## EVERGREEN SPORTSMEN'S CLUB

Welcomes the:

**2026 Washington State PITA  
CHAMPIONSHIPS!**

### **“THE WEST COAST’S LARGEST SHOOTING FACILITY”**

#### ALMOST 300 ACRES OF RECREATION

- AMERICAN TRAP - CONTINENTAL TRAP
- SKEET RANGE
- LIGHTED 5-STAND
- SPORTING CLAYS COURSE
- COVERED 100-YARD RIFLE/PISTOL RANGE
- COWBOY ACTION / COMPETITION BAYS
- HUNDREDS OF RV SITES
- CLUBHOUSE WITH MEETING ROOMS
- CAFÉ' DINING AREA
- P.I.T.A. HALL OF FAME CENTER

#### HOURS

MONDAY - CLOSED  
TUESDAY - CLOSED  
WEDNESDAY - 10AM-5PM  
THURSDAY - 10AM-5PM  
FRIDAY - CLOSED  
SATURDAY - 10AM-5PM  
SUNDAY - 10AM-5PM

#### PROUD SUPPORTER OF:



**12736 MARKSMAN ROAD SW - OLYMPIA, WA 98512**  
**360-357-9080 [www.ShootEvergreen.com](http://www.ShootEvergreen.com)**

DIRECTIONS: FROM I-5 TAKE EXIT #95 (LITTLEROCK/MAYTOWN), GO WEST TO LITTLEROCK AND STRAIGHT THRU TOWN TO MIMA RD. LEFT ON MIMA ROAD, RIGHT ON BORDEAUX, THEN RIGHT ONTO MARKSMAN ROAD. AT END OF ROAD, VEER RIGHT INTO ESC COMPLEX.

### ***Come One, Come All!***

**Trophy Ceremony & Milestone Awards**  
**High Average Teams, All Stars & Event Winners!**

**Saturday, July 11th, 2026 ... 6:30 p.m.**

**Raffle Prizes drawn - Lots of Fun for Everyone!**

**Help us honor all the prize winners.**

## 2026 WSPITA Doubles League

Below are the shoot dates for the 2026 WSPITA Doubles League. (Dates maybe added in the future)

05/15 Bremerton Gun Club

06/05 Black Diamond Gun Club

06/19 Wenatchee Gun Club

07/07 Evergreen Sportsmen's Club  
(Wednesday before State Shoot)

08/14 Black Diamond Gun Club

09/18 Yakima Valley Gun Club

10/17 Old Skagit Gun Club

\*Trophies for HOA and classes A, B, C, and D\*

Classification in the WDL is determined by your average upon shooting your very first WDL target of the year. The year begins after the WA State Shoot, so your first WDL after the State shoot.

**Trophy requirements:**

800 Target minimum

Minimum of 2 different clubs, maximum of 500 targets per club

Tuesday  
July 7th, 2026  
SHOOTING BEGINS AT NOON

## Doubles League

### Doubles

Sponsored by:

|                              |         |
|------------------------------|---------|
| Entrance                     | \$32.00 |
| PITA Daily Fee               | \$4.00  |
| WSPITA Fee Per 100           | \$3.00  |
| WSPITA DL Trophy Fee Per 100 | \$2.00  |

**PITA Doubles Challenge Also Available!**

**Additional fees apply!**

# WSPITA ANNUAL MEETING

The Annual Meeting of the Washington State PITA will be held at the Evergreen Sportsmen's Club at 8:00 a.m. in the main hall.

Your attendance is requested for this annual meeting. A minimum of 25 members are required in order to conduct WSPITA business.

During this meeting, we will be reviewing our annual financials, electing board members and voting on current issues as defined by the WSPITA Bylaws.

**Everyone is welcome to attend!**

**Friday, July 10th, 2026 - 8:00 a.m.**

# **GIG HARBOR SPORTSMAN'S CLUB**

9721 Burnham Drive NW  
Gig Harbor, WA 98332

**HOME OF THE FAMOUS PITA SEAFOOD SHOOT**

**SEP 25th-27th 2026**

**(MAGNUMS—All Handicaps)**

**90 OPTION**

**ATA cross registration offered**

**RV PARKING AVAILABLE**

**Gig Harbor Sportsman's Club offers**

- **7 Trap Fields**
- **5-Stand and Duck Tower**
- **Rifles and Pistol Range to 100 yards**
- **Archery**

**Call the club for hours of operation**

**(253) 858-9023**

**[www.sportsmans-club.org](http://www.sportsmans-club.org)**

**MEMBERSHIPS AVAILABLE**



Wednesday  
July 8th, 2026  
SHOOTING BEGINS AT 10:00 a.m.

**Event # 1**

**Gig Harbor Sportsman's Club Singles**

|                                                                                                |                |
|------------------------------------------------------------------------------------------------|----------------|
| <b>Entrance</b>                                                                                | <b>\$48.00</b> |
| <b>PITA Daily Fee</b>                                                                          | <b>\$4.00</b>  |
| <b>WSPITA Fee</b>                                                                              | <b>\$3.00</b>  |
| <b>Singles Purse Option:</b> 1 Pay per 5 entries; High Gun;<br>based on 100 targets, per class | <b>\$10.00</b> |
| <b>Lewis Purse Option:</b> 3 Groups 60% 40%                                                    | <b>\$10.00</b> |
| <b>Singles Magnum Option</b>                                                                   | <b>\$12.00</b> |

**Added Money - \$750.00**

**AA, A, B, C, D - Each Class Receives**

**1st \$90 2nd \$60**

**8 Trophies**

Winner Each Class AA, A, B, C, D

Lady, JR (combined JR/Sub-Junior), Vet (combined Veteran,  
Senior, Elder)

**These trophies are OPEN.**

**A Big Thank you to Rusty Bunn and his wonderful family  
for continuing to support the WSPITA and our fellow Trapshooters!**



I was born in Mississippi and grew up in Tennessee and Alabama. My dad taught me to shoot. He gave me my first shotgun at the age of 10. We moved to Seattle in 1973 and have lived here ever since.

My Father, living in Alabama at the time, passed away in 2011. It was then that my brother sent me my father's gun collection. Since I live near Seattle Skeet and Trap I decided to try his guns at the club. I walked in the club and the first person I came in contact with was John Abbott. He showed me around the club and taught me how to shoot Trap. Thanks Johnny!

I went to my first PITA shoot in 2013 and won the Grand Pacific Browning Handicap Championship, well needless to say, I was hooked on trap shooting. I was elected to the WSPITA board in 2015 and served 6 years, 3 as President, 1 as vice-president and 2 as director. That time was very important to me and will never forget it. Trap shooting took a severe hit when covid came into the picture and it is slowly getting back to where it was before. Over the years I have met a lot of outstanding people in this sport and all the youth shooters I have dealt with are very respectful and responsible.

**Thank you for your support,  
Past President Rusty Bunn**

Wednesday  
July 8th, 2026  
AFTER SINGLES

**Event # 2**

**Rusty Bunn's Big Bucks Handicap**

|                                                                                                      |                |
|------------------------------------------------------------------------------------------------------|----------------|
| <b>Entrance</b>                                                                                      | <b>\$48.00</b> |
| <b>W.S.P.I.T.A. Fee</b>                                                                              | <b>\$3.00</b>  |
| <b>Handicap Purse Option:</b> 1 pay per 5 entries, High Gun; based on 100 targets; per yardage group | <b>\$10.00</b> |
| <b>Lewis Purse Option:</b> 3 Groups 60% 40%                                                          | <b>\$10.00</b> |
| <b>25's Option:</b> \$2.50 each 25 60%-40%                                                           | <b>\$10.00</b> |
| <b>50's Option:</b> \$5.00 each 50 50%-30%-20%                                                       | <b>\$10.00</b> |
| <b>Washington State Shoot Handicap Magnum Option</b>                                                 | <b>\$14.00</b> |
| <b>Bremerton Gold Mountain Handicap Option</b>                                                       | <b>\$3.00</b>  |
| <b>Big Dog Handicap Option</b>                                                                       | <b>\$25.00</b> |

**Added Money - \$5,000.00!**

**Paid High Gun, Total 100 targets**

**1st \$2,000, 2nd \$1,000, 3rd \$800, 4th \$500,**

**5th \$300, 6th \$200, 7th \$100, 8th \$100.**

**7 Trophies**

Champion, Short, Mid, and Long Yardage, Lady,  
JR (combined JR/Sub-Junior), Vet (combined Veteran,  
Senior, Elder)

Yardage Groups: 19-22.5; 23-25.5; 26-27

# KUSTOM Tacoma, WA

Kustom offers a full suite of disaster restoration and recovery services in Tacoma, WA and the surrounding areas to help you minimize the impact of any loss on your home or business and maximize the efficiency of your emergency disaster recovery process. Kustom is the premier disaster restoration service in Washington and throughout the Northwest Region for our unparalleled customer experience, attention to detail, and quality workmanship. Contact us today for immediate assistance covering all your emergency restoration service needs.

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Storm Damage Restoration



Mold Remediation



Proactive Disaster Plan  
Development



COVID-19 Decontamination  
Services



Structural Repair and  
Reconstruction



Consulting, Construction  
Defects and Expert Witness

## Contact Info

253-893-4022

24/7 Emergency Response

253-893-4022

Wednesday  
July 8th, 2026  
AFTER HANDICAP

**Event # 3**

**Jack Harris 28 Gauge**

**100 Bird Singles**

|                                                             |         |
|-------------------------------------------------------------|---------|
| Entrance                                                    | \$48.00 |
| W.S.P.I.T.A. Fee                                            | \$3.00  |
| Singles Purse Option:<br>1 pay per each 4 entries; High Gun | \$10.00 |
| Lewis Purse Option: 2 Groups 60%, 40%                       | \$10.00 |

**4 TROPHIES ARE OPEN**

**AA/A, B, C, & D**

## Junior Program

**Jr and Sub-Jr shooters are eligible for the following:**

**Sponsored by John Gustafson, Rusty, and JoanAnn Bunn**

**Based on the combined 200 championship  
singles for events 6 and 7**

**1st Place Jr and Sub-Jr will receive \$300 each**

**2nd Place Jr and Sub-Jr will receive \$200 each**

**Buckles for 1st and R/U in Each Category**

**T-Bone award**

***(In memory of their son, Travis, Tom and Carol Olesen):***



## **KENMORE SHOOTING RANGE**

1031 228<sup>th</sup> SW • Bothell WA 98021

Owned and operated by the

**WILDLIFE COMMITTEE OF WASHINGTON, INC**

**OUR 80 ACRE SHOOTING FACILITY OFFERS:**

- ◆ **4 LIGHTED TRAP FIELDS, 1 PRACTICE TRAP FIELD**  
Including 5-stand with a 65' duck tower and 12 houses
- ◆ **TWO COVERED ALL-WEATHER RIFLE RANGES**
- ◆ **COVERED ALL WEATHER PISTOL RANGE**
- ◆ **THREE OUTDOOR ARCHERY RANGES**  
Including a walk-through, flat range and FITA range
- ◆ **INDOOR RANGE**  
For small bore rifles, .22 pistol, air pistol and archery events
- ◆ **TWO PRO-SHOPS**  
Selling ammo, reloading components and most shooting supplies
- ◆ **NRA CLASSES AND HUNTER EDUCATION CLASSES**

**OPEN TO THE PUBLIC – NEW MEMBERS ARE WELCOME!**

**RANGE OFFICE @ (425) 481-8686/SHOTGUN @ (425) 481-8685**

**FOR DETAILED INFORMATION VISIT OUR WEBSITE**

**KenmoreRange.com or wcwinc.org**

**FALL PITA SHOOT DATE**

**is based on the Seahawk Football Team Sunday bye week.**

**For Shoot Information contact Nathan Ware 425-766-1419**

Thursday  
July 9th, 2026  
SHOOTING BEGINS AT 10:00 a.m.

**Event # 4**

**Kenmore WCW/Cal-West Singles**

|                                                                                                |                |
|------------------------------------------------------------------------------------------------|----------------|
| <b>Entrance</b>                                                                                | <b>\$48.00</b> |
| <b>PITA Daily Fee</b>                                                                          | <b>\$4.00</b>  |
| <b>WSPITA Fee</b>                                                                              | <b>\$3.00</b>  |
| <b>Singles Purse Option:</b> 1 Pay per 5 entries; High Gun;<br>based on 100 targets, per class | <b>\$10.00</b> |
| <b>Lewis Purse Option:</b> 3 Groups 60% 40%                                                    | <b>\$10.00</b> |
| <b>Singles Magnum Option</b>                                                                   | <b>\$12.00</b> |

**Added Money - \$750.00**

**AA, A, B, C, D - Each Class Receives**

**1st \$90, 2nd \$60**

**8 Trophies**

Winner Each Class AA, A, B, C, D

Lady, JR (combined JR/Sub-Junior), Vet (combined Veteran,  
Senior, Elder)

**These trophies are OPEN.**

## COWLITZ PUBLIC SHOOTING RANGE

1000 Toutle Park Rd., Castle Rock, WA 98611

(Exit 52 from I-5)

\*\*\*\*\*

Open to the Public – No Membership Required

300 Yard Rifle Range – No Caliber Restrictions

Pistol Range – Trap Range – Archery Range

PITA Multiplex Shoot First Sunday of the Month

We support local youth shooting sports activities

Open Tuesday – Sunday (Closed Monday)

Range Phone: 360-229-7926

Email: [CPSRangeInfo@gmail.com](mailto:CPSRangeInfo@gmail.com)

[www.cowlitzshootingrange.com](http://www.cowlitzshootingrange.com)

Facebook—Search “Cowlitz Public Shooting Range”



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### **John Abbott**

23717 SE 104th Steet  
Issaquah, WA 98027

### **425-890-7208**

*REPAIRS - PARTS - ACCESSORIES*

# Upper Nisqually Sportsmen's Club



## Hosting:

Long Range Rifle, Pistol, Archery, Trap, and Sporting clays

### Discipline contact information:

**Archery:** Brent Beilke, babs44@protonmail.com, 206-735-2853

**4-H Shooting Sports:** UNSC Rebecca Farris, 4hshootingsportsunsc@gmail.com, 253988-0375

**Friday Night Trap:** 6pm-10pm Skip Salvini, wrestle122@msn.com, 253-380-8541. Steve Edwards missionmansge@gmail.com 253-320-9323

**Sporting Clays:** Mike Roberts paintballa19@hotmail.com 253-678-3454

**Speed Steel:** Roger Stiller, roger.stiller4@gmail.com, 253-820-4630

**600 Yd Bench Rest and Sporting Rifle:** Ken O'Sage, osagesigns@hotmail.com, 206-396-1036. David Benson osagesigns.db@hotmail.com, 253-709-1096

**50 Cal BMG:** Dave Fosland dfosland@yahoo.com, 253-223-8559

**399919 129th AVE E, Eatonville WA 98328 Phone # 360-832-8727**

# John Gustafson Insurance

*Representing Fellow Trapshooters Since 1980*

Long Time Sponsor of the Championship Singles Event &  
Long Time Contributor to the WSPITA Youth Program!!



**Fire Department Didn't Quite Make It In Time?**

**We offer home policies with NO LIMIT  
OR EXTRA COST FOR FIREARMS!**

|      |         |      |              |
|------|---------|------|--------------|
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4621 S Meridian STE A815  
Puyallup WA 98373

**Phone: 253-891-3030**

johnf@agent694.com  
[www.johngustafsoninsurance.com](http://www.johngustafsoninsurance.com)

Thursday  
July 9th, 2026  
AFTER SINGLES

**Event # 5**

**Liberty Mutual Handicap**

|                                                                                                      |                |
|------------------------------------------------------------------------------------------------------|----------------|
| <b>Entrance</b>                                                                                      | <b>\$48.00</b> |
| <b>W.S.P.I.T.A. Fee</b>                                                                              | <b>\$3.00</b>  |
| <b>Handicap Purse Option:</b> 1 pay per 5 entries, High Gun; based on 100 targets; per yardage group | <b>\$10.00</b> |
| <b>Lewis Purse Option:</b> 3 Groups 60% 40%                                                          | <b>\$10.00</b> |
| <b>25's Option:</b> \$2.50 each 25 60%-40%                                                           | <b>\$10.00</b> |
| <b>50's Option:</b> \$5.00 each 50 50%-30%-20%                                                       | <b>\$10.00</b> |
| <b>Washington State Shoot Handicap Magnum Option</b>                                                 | <b>\$14.00</b> |
| <b>Bremerton Gold Mountain Handicap Option</b>                                                       | <b>\$3.00</b>  |
| <b>Big Dog Handicap Option</b>                                                                       | <b>\$25.00</b> |

**Added Money - \$750.00 High Gun!**

**Paid High Gun, Total 100 targets**

**1st \$250, 2nd \$200, 3rd \$150, 4th \$100, 5th \$50**

**7 Trophies**

Champion, Short, Mid, and Long Yardage, Lady,  
JR (combined JR/Sub-Junior), Vet (combined Veteran,  
Senior, Elder)

Yardage Groups: 19-22.5; 23-25.5; 26-27

**These trophies are OPEN.**



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Best of luck to all the contestants!



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Thursday Night  
JULY 9th, 2026  
FOLLOWING EVENT #5

**Buddy Backer**  
**Buckles to Winning Team!**

**Sponsored by: Heritage Bank**

Event to be held after the handicap shoot offs.  
Sign up at the office starting 15 minutes after the last event is completed.

You will be squadded in the order you sign up.  
Shooting will begin as soon as we have a squad  
so bring your equipment.

\*\*\*\*\*

***Come Join the Fun!!!***

Pick your own partner. All teams stand at the 27 yard line.  
Traps set on Continental. LEGAL TRAP LOADS ONLY - Every-  
one checked - NO EXCEPTIONS. Guns and loads per Official  
PITA Rules. Groups based on the combined age per team.

~~~~~

**\$45.00 Entry fee per team with an 80% payout.**  
**\$10.00 from each team to be paid out to high gun, 50,30,20%**  
**\$5.00 from each team goes toward long runs.**  
**Lewis-style payout based upon 3 groups 60% 40%**  
**\$2.50 each way paid 70/30**

~~~~~

# Black Diamond Gun Club



## Public Trapshooting Hours:

Tuesdays: 12 pm-3 pm; Wednesdays: 6 pm-10 pm;  
Saturdays: 11 am-3 pm  
Sundays (2nd & 4th): 11 am-3 pm

## Upcoming PITA Shoots:

June 6th - 7th, 2026 (magnum)

**Doubles Marathon June 5th, 2026 noon start**

August 15th-16th , 2026 (magnum)

**Doubles Marathon August 14th, 2026 noon start**

**(360)-886-8047**

34862 Black Diamond-Enumclaw Rd.

Club Website: [www.blackdiamondgunclub.org](http://www.blackdiamondgunclub.org)

Contact: **Jim Bradbury 425-864-3037**

**[jim.b@superiorsteel.com](mailto:jim.b@superiorsteel.com)**



Friday  
JULY 10th, 2026  
SHOOTING BEGINS AT 10:00 A.M.

**Event # 6**

**Black Diamond Doubles**

|                                                                                |         |
|--------------------------------------------------------------------------------|---------|
| Entrance                                                                       | \$48.00 |
| PITA Daily Fee                                                                 | \$4.00  |
| W.S.P.I.T.A. Fee                                                               | \$3.00  |
| Doubles Purse Option: 1 pay per 7 entries; High Gun;<br>Based upon 100 targets | 10.00   |
| Lewis Purse Option: 3 Groups 60% 40%                                           | \$10.00 |

**Added Money - \$750.00**

**AA, A, B, C, D - Each Class Receives  
1st \$90, 2nd \$60**

**8 Trophies**

Winner Each Class AA, A, B, C, D  
Lady, JR (combined JR/Sub-Junior), Vet (combined Veteran,  
Senior, Elder)

**Special 1/3 oz Silver Half Dollars Donated to winners!!**

**2 per class and category!**

**These trophies are OPEN.**

## Jerry Anguili



His resume began many years ago, as early as 1947 when he joined the Port Angeles Gun club. The club in the late 60's was in danger of closing, when Jerry and a few others started to open the club under new management. Under Jerry's leadership and sometimes lending money to keep the doors open he started to instruct new shooters and the local high school FFA trap team. His work at the club was to procure and maintain equipment, grounds, and advocate against the highway dept. to route a road thru the property which would have eliminated the facility.

Jerry was also instrumental procuring guns thru the NRA, working with the Clallam sheriff's dept. and Sequim high school for instruction and safe gun handling. Some of his students went into the military to achieve marksman rating, and one was a leader of a Stryker division in Afghanistan and is now a Seattle police officer. Other former students have thanked him for their early instruction in safety and marksmanship.

Jerry's service to the PITA has been a Washington director and president of WSPITA, for 22 years, and PITA executive board as vice pres., treasurer for 4 years, rules committee, and President in 1992. He served as Washington state handicap chairman for 14 years. In addition to the service years, he has also shot over 200,00 targets. In 1980 at the Grand Pacific in Stockton California he was HOA runner up to another 2018 inductee, Dan Bonillas.

Thank you for your service, years and years of dedicated service to the sport of trapshooting!

Friday  
July 10th, 2026  
AFTER DOUBLES

Event # 7

**Jerry Anguli Handicap**

|                                                                                               |         |
|-----------------------------------------------------------------------------------------------|---------|
| Entrance                                                                                      | \$48.00 |
| W.S.P.I.T.A. Fee                                                                              | \$3.00  |
| Handicap Purse Option: 1 pay per 5 entries, High Gun; based on 100 targets; per yardage group | \$10.00 |
| Lewis Purse Option: 3 Groups 60% 40%                                                          | \$10.00 |
| 25's Option: \$2.50 each 25 60%-40%                                                           | \$10.00 |
| 50's Option: \$5.00 each 50 50%-30%-20%                                                       | \$10.00 |
| Washington State Shoot Handicap Magnum Option                                                 | \$14.00 |
| Bremerton Gold Mountain Handicap Option                                                       | \$3.00  |
| Big Dog Handicap Option                                                                       | \$25.00 |
| Browning CXT Gun Option                                                                       | \$10.00 |
| Free Silver Teams 25oz                                                                        | —       |

**Added Money - \$750.00**

**Paid High Gun, Total 100 targets**

**1st \$250, 2nd \$200, 3rd \$150, 4th \$100, 5th \$50**

**7 Trophies**

Champion, Short, Mid, and Long Yardage, Lady,  
JR (combined JR/Sub-Junior), Vet (combined Veteran,  
Senior, Elder)

Yardage Groups: 19-22.5; 23-25.5; 26-27

**These trophies are OPEN.**

**25oz Silver Team Shootout, See Page 8!**

Customization is the key to providing awards that your shooters will treasure for years to come. Contact us today for your custom trophy needs.



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***Important***  
***Notice to Shooters!!***

Plan to participate in the Evergreen Sportsmen's Club 4th of July Shoot!!! Starting Saturday July 4th. Evergreen looks forward to see you there, great warmup for the State Shoot!

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[Email:jtexpres@hotmail.com](mailto:jtexpres@hotmail.com)

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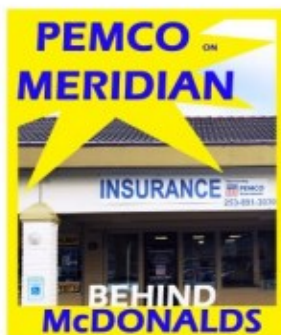
Fax: 253-891-2323

Email: [johnf@agent694.com](mailto:johnf@agent694.com)

Our Office Location:

4621 S Meridian STE A815

Puyallup WA 98373



**SATURDAY**  
**JULY 11th, 2026**  
**SHOOTING BEGINS AT 10:00 A.M.**

**Event #8**

**Washington State Singles Championship**  
**100 - 16 Yard Targets (1st Half)**

**Sponsored by John Gustafson Insurance**

|                                                                                                     |                |
|-----------------------------------------------------------------------------------------------------|----------------|
| <b>Entrance</b>                                                                                     | <b>\$48.00</b> |
| <b>W.S.P.I.T.A. Fee</b>                                                                             | <b>\$3.00</b>  |
| <b>PITA Daily Fee</b>                                                                               | <b>\$4.00</b>  |
| <b>Singles Purse Option:</b> 1 Pay per each 7 entries; High Gun;<br>Based on 100 targets; per class | <b>\$10.00</b> |
| <b>Lewis Purse Option:</b> 4 Groups 50%, 30%, 20%<br>Based on 100 targets                           | <b>\$10.00</b> |
| <b>State Shoot Singles Magnum Option</b> per 100 targets                                            | <b>\$12.00</b> |

**Added Money: \$500.00**

Divided \$100 each class AA-A-B-C-D  
Based on High Score  
1st-\$60, 2nd-\$40

**TROPHIES on 200 Targets Events 8 and 9**

Champion & Runner Up; Winner & Runner Up Each  
Class - AA,A,B,C,D; Lady, Junior, Sub Junior, Veteran,  
Senior, Elder

O/S-Champion, O/S-AA, O/S-A, O/S-B, O/S-C, O/S-D

**These trophies are CLOSED**

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**SATURDAY**

**JULY 11th, 2026**

**Following Event 6 1st Half Singles**

**Event # 9**

**Washington State Singles Championship**

**100—16 Yard Targets (2nd half)**

**Sponsored by John Gustafson Insurance**

|                                                                                                    |                |
|----------------------------------------------------------------------------------------------------|----------------|
| <b>Entrance</b>                                                                                    | <b>\$48.00</b> |
| <b>W.S.P.I.T.A. Fee</b>                                                                            | <b>\$3.00</b>  |
| <b>Singles Purse Option:</b> 1 Pay per each 7 entries; High Gun; Based upon 100 targets; per class | <b>\$10.00</b> |
| <b>Lewis Purse Option:</b> 4 Groups 50%, 30%, 20%; per 100 targets                                 | <b>\$10.00</b> |
| <b>State Shoot Singles Magnum Option</b>                                                           | <b>\$12.00</b> |

**Added Money: \$500.00**

**Divided \$100 each class AA-A-B-C-D**

**Based on High Score**

**1st-\$60, 2nd-\$40**

**For Trophies, See Page 49**

**These trophies are CLOSED**

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**SUNDAY**  
**JULY 12th, 2026**  
**SHOOTING BEGINS AT 10:00 A.M.**

**Event #10**

**Washington State Doubles Championship**

**Sponsored by: Rusty and JoanAnn Bunn**

|                                                                                                  |                |
|--------------------------------------------------------------------------------------------------|----------------|
| <b>Entrance</b>                                                                                  | <b>\$48.00</b> |
| <b>PITA Daily Fee</b>                                                                            | <b>\$4.00</b>  |
| <b>W.S.P.I.T.A. Fee</b>                                                                          | <b>\$3.00</b>  |
| <b>Doubles Purse Option:</b> 1 pay per each 7 entries; High Gun; Based on 100 Targets; per class | <b>\$10.00</b> |
| <b>Lewis Purse Option:</b> 4 Groups 50%, 30%, 20%                                                | <b>\$10.00</b> |

**Added Money: \$1,000.00**

**Based upon High Score - 100 Targets**  
**Divided \$ 200 each Class AA,A,B,C, & D**

**Class Winners Receive**  
**1st-\$100, 2nd-\$60, 3rd-\$40**

**24 Trophies**

**Champion & Runner Up; Winner & Runner Up**  
**Each Class, AA, A, B, C, D ; Lady, Junior, Sub-Junior; Veteran,**  
**Senior, Elder,**  
**O/S-Champion, O/S -AA, O/S -A, O/S -B, O/S-C, O/S-D**

**These trophies are CLOSED**



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—Einar Johanson, business  
Founder



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—Darrel Hay of The Seattle Times



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**SUNDAY  
JULY 12th, 2026  
AFTER DOUBLES**

**Event # 11**

**Washington State Handicap Championship**

**Sponsored By: Einar Johanson Window and Door**

|                                               |                |
|-----------------------------------------------|----------------|
| Entrance                                      | <b>\$48.00</b> |
| W.S.P.I.T.A. Fee                              | <b>\$3.00</b>  |
| Lewis Purse Option: 4 Groups 50%, 30%, 20%    | <b>\$10.00</b> |
| 25's Option: \$2.50 each 25 60%, 40%          | <b>\$10.00</b> |
| 50's Option: \$5.00 each 50 50%, 30%, 20%     | <b>\$10.00</b> |
| Washington State Shoot Handicap Magnum Option | <b>\$14.00</b> |
| Bremerton Gold Mountain Handicap Option       | <b>\$3.00</b>  |
| Handicap Cash Purse Option                    | <b>\$10.00</b> |
| Big Dog Handicap Option                       | <b>\$25.00</b> |

**ADDED MONEY— \$1,000.00 Hi Gun!**

Payout Hi Gun, 10 places

1st-\$300, 2nd-\$200, 3rd & 4th-\$100, 5th through 10th-\$50 each

**18 Trophies**

Champion & R/U, Winner Each

Yardage Group (19-22.5, 23-25.5, 26-27), R/U Each Yardage Group,

Lady, Junior, Sub-Junior, Veteran, Senior, Elder,

O/S Champion, O/S Long Yardage, O/S Mid Yardage, O/S Short Yardage

**THESE TROPHIES ARE CLOSED**

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# "BIG YAK"

## **77th ANNUAL BLANKET SHOOT**

September 19th - 20th, 2026

**Magnums on all Handicap Events on Sat & Sun**

Friday: WSPITA & PITA Registered

Doubles Marathon

Saturday: BBQ Potluck and Poker

Sunday: Blanket Shoot

**"Spring Yak" Last Weekend in March - 2027**

**Magnums on all Handicap Events**



**Yakima Valley Sportsmen's Assn.**

**441 East Pomona Road**

**Yakima WA 98907**

**(509) 453-1872**

**Paul Klingele—[brakeman63@yahoo.com](mailto:brakeman63@yahoo.com)**

**509-945-0604**

## **HIGH ALL AROUND (HAA)**

**400 TARGETS**

### **HIGH ALL AROUND**

**Events 6 – 9**

**Sponsored By: The Klingele Families**

**14 Trophies**

Champion, AA, A, B, C, D, Lady, Junior, Sub-Junior,  
Veteran, Senior, Elder, Chair, O/S Champion

**These Trophies are Closed**

## **HIGH OVER ALL (HOA)**

**1,000 TARGETS**

### **HIGH OVER ALL**

**All Events Excluding 28 Gauge Event #3**

**Sponsored By: Evergreen Sportsmen's Club**

**12 Trophies**

Champion, AA, A, B, C, D, Lady, Junior, Sub-Junior,  
Veteran, Senior, Elder

**These Trophies are Closed**

## **HIGH OVER ALL (HOA) OUT OF STATE**

**1,000 TARGETS**

### **HIGH OVER ALL OUT OF STATE**

**All Events Excluding 28 Gauge Event #3**

**Sponsored By: Sportco**

**6 Trophies**

O/S Champion, AA, A, B, C, D

**2025 Washington Allstars!**

***Congratulations to our Washington Allstars!***

|                          |                           |
|--------------------------|---------------------------|
| <b>John Mullins</b>      | <b>Top 5 Team</b>         |
| <b>James Peery</b>       | <b>Men's Second Team</b>  |
| <b>Stacy Peery</b>       | <b>Ladies First Team</b>  |
| <b>Jennifer Klingele</b> | <b>Ladies First Team</b>  |
| <b>Brittany Marshall</b> | <b>Ladies Second Team</b> |
| <b>Tom Olesen</b>        | <b>Veteran Team</b>       |
| <b>John Mashak</b>       | <b>Senior Team</b>        |
| <b>Robert Davies</b>     | <b>Senior Team</b>        |
| <b>Richard Evans</b>     | <b>Elder Team</b>         |
| <b>Gregory Miner</b>     | <b>Elder Team</b>         |
| <b>Roland Thompson</b>   | <b>Junior Team</b>        |

**Congratulations!!**



**ROOKIE OF THE YEAR 2026**

**Sponsored by : Sunset Chevrolet**

**To qualify for the Rookie of the Year:** The contestant’s first registered targets must be shot after the prior State Shoot tournament. The contestant **MUST** attend the WSPITA State Shoot. The contestant **MUST** shoot both 200 Championship Singles targets and 100 Handicap targets. The winner of the Rookie of the Year will have the highest average of the contestants that apply. Annual State winners are then qualified to compete at the Grand Pacific for “Rookie of the Year.” If the State winner fails to attend the Grand Pacific, the runner up may attend and compete in their place.

**2025 Perpetual Trophies Winners**

|                                                          |                             |
|----------------------------------------------------------|-----------------------------|
| Chuck & Fran Dederick/HAA Veteran .....                  | Jeff Stephens               |
| Ben Grube/HAA Senior .....                               | Mike Moore                  |
| Gary & Marlene Gasaway/HAA Lady .....                    | Kamea Herrera               |
| Walt & Irene Davis/High Singles & Hi Handicap Lady ..... | Kamea Herrera               |
| Carmon Fenton Memorial/HOA Lady .....                    | Stacy Peery                 |
| Mike Elke/HAA Junior .....                               | Roland Thompspon            |
| Mike Elke/HAA Sub Junior .....                           | Paul Mead                   |
| Hyatt Trophy/Handicap Champion .....                     | Gregory Stewart             |
| Husband/Wife Winner .....                                | James and Jennifer Klingele |
| Tom & Carol Olesen T-Bone Award/HOA Junior.....          | Roland Thompson             |
| Tom & Carol Olesen T-Bone Award/HOA Sub Junior.....      | Jon Tallman                 |
| Marvin Sims HAA Chair.....                               | John Gustafson              |



# 2026 P.I.T.A Oregon State Championships



**Rick Kobayashi**  
2025 OR State PITA  
HOA/HAA Champion



**Bob Robertson**  
2025 OR State PITA  
Doubles Champion

**OVER \$16,050 ADDED MONEY  
BUCKLES AWARDED FOR  
CHAMPIONSHIP EVENTS**



**Kyle McKenzie**  
2025 OR State PITA  
Singles & Handicap Champion

**June 18-21, 2026**

**Oregon Doubles Classic Finale**

**June 17, 2026**

**HILLSBORO TRAP & SKEET**

## WASHINGTON STATE PITA PAST CHAMPIONS

| Singles |                  | Doubles |                  |    |
|---------|------------------|---------|------------------|----|
| 1950    | Arnold Riegger   | 198     | C.F. Dean        | 90 |
| 1951    | Stanley Brock    | 198     | Jack Schott      | 87 |
| 1952    | M. V. Henderson  | 198     | Walter Hartwick  | 86 |
| 1953    | Mike Thornton    | 195     | Dick Stoner      | 86 |
| 1954    | Earl Colson      | 195     | Earl Colson      | 88 |
| 1955    | Arnold Riegger   | 199     | J. B. Bateman    | 88 |
| 1956    | Paul Maylor      | 195     | Elmer Morlan     | 83 |
| 1957    | Paul Maylor      | 199     | N.W. Place       | 95 |
| 1958    | Bert Dompier     | 198     | Clifford Ramsey  | 95 |
| 1959    | Arnold Riegger   | 198     | Arnold Riegger   | 97 |
| 1960    | Arnold Riegger   | 199     | J.B. Bateman     | 97 |
| 1961    | Fred May         | 196     | Clifford Ramsey  | 93 |
| 1962    | Marvin Hergert   | 198     | Marvin Hergert   | 97 |
| 1963    | Joe Watson       | 199     | Arnold Riegger   | 93 |
| 1964    | Arnold Riegger   | 199     | Charles Phipps   | 92 |
| 1965    | Arnold Riegger   | 198     | A.F. Frewing     | 95 |
| 1966    | Arnold Riegger   | 200     | Mickey Reed      | 98 |
| 1967    | Ray Oakley       | 198     | Larry Wilson     | 98 |
| 1968    | Reg Fenton       | 198     | Larry Wilson     | 94 |
| 1969    | Paul Maylor      | 199     | Arnold Riegger   | 98 |
| 1970    | Gary Coleman     | 200     | Arnold Riegger   | 99 |
| 1971    | Roland Sloan     | 199     | Clifford Hatton  | 95 |
| 1972    | Paul Maylor      | 198     | Steve Powers     | 96 |
| 1973    | Gary Coleman     | 199     | Paul Gilleland   | 94 |
| 1974    | Roger Lester     | 199     | Josef Ljusic     | 97 |
| 1975    | Gary Gasaway     | 199     | Paul Gilleland   | 96 |
| 1976    | Gary Gasaway     | 197     | Daryll Whitehead | 98 |
| 1977    | Gary Gasaway     | 200     | Marvin Sims      | 96 |
| 1978    | Michael Levanger | 200     | Ken Jones        | 98 |
| 1979    | Ken Jones        | 199     | Ken Jones        | 94 |
| 1980    | Tony Williams    | 200     | Roy Tiegs        | 97 |

## WASHINGTON STATE PITA PAST CHAMPIONS

| Singles |                 | Doubles |                    |     |
|---------|-----------------|---------|--------------------|-----|
| 1981    | Joe Ljusic      | 200     | David Thornton     | 97  |
| 1982    | Roy Tiegs       | 200     | Dan Marx           | 98  |
| 1983    | Jon Thompson    | 199     | Ken Jones          | 94  |
| 1984    | Ken Jones       | 199     | Mark Tegard        | 97  |
| 1985    | Ken Jones       | 199     | Dan Marx           | 97  |
| 1986    | Dan Marx        | 200     | Marin Sims         | 98  |
| 1987    | Robert Erickson | 200     | Ken Jones          | 99  |
| 1988    | Marvin Sims     | 200     | Dan Marx           | 100 |
| 1989    | Gale Lea Hogue  | 200     | Dan Marx           | 97  |
| 1990    | Gary Hammons    | 199     | Dan Marx           | 99  |
| 1991    | Marvin Sims     | 200     | Marvin Sims        | 99  |
| 1992    | Betty Phipps    | 200     | Duane Bjorkland    | 97  |
| 1993    | Marvin Sims     | 198     | Gary Hammons       | 99  |
| 1994    | Marvin Sims     | 200     | Dan Marx           | 98  |
| 1995    | Ken Jones       | 200     | Gary Hammons       | 99  |
| 1996    | B.J. Alley      | 200     | Charles Phipps     | 98  |
| 1997    | Susan Nattrass  | 200     | Tom Gray           | 99  |
| 1998    | Bill Johnson    | 200     | Gale Lea Hogue     | 98  |
| 1999    | Mike Damon      | 199     | Josh McLeod        | 99  |
| 2000    | Richard Evans   | 200     | Don Meece          | 99  |
| 2001    | Gerry Williams  | 200     | Marvin Sims        | 99  |
| 2002    | Art Fenton      | 200     | Don Meece          | 99  |
| 2003    | Doug Starkel    | 199     | Gary Shepherd      | 98  |
| 2004    | Mack Hyatt      | 200     | Bill Johnson       | 98  |
| 2005    | Marvin Sims     | 200     | Steven Ladwig, Jr. | 100 |
| 2006    | Gary Shepherd   | 199     | Bill Whalen        | 98  |
| 2007    | Dan Davies      | 200     | Marvin Sims        | 97  |
| 2008    | Tom Gray        | 200     | Richard Evans      | 96  |
| 2009    | Gary Hammons    | 200     | Ken Smith          | 97  |
| 2010    | Don Meece       | 200     | Gary Hammons       | 99  |

## WASHINGTON STATE PITA PAST CHAMPIONS

| Singles     |                   | Doubles |               |     |
|-------------|-------------------|---------|---------------|-----|
| <b>2011</b> | Roy Watanabe      | 198     | Tom Gray      | 96  |
| <b>2012</b> | Art Fenton        | 199     | Jack Cox III  | 100 |
| <b>2013</b> | John Mullins      | 199     | Joe Scheef    | 97  |
| <b>2014</b> | TJ Main           | 200     | Richard Evans | 99  |
| <b>2015</b> | TJ Main           | 199     | John Mullins  | 99  |
| <b>2016</b> | Art Fenton        | 199     | John Mullins  | 98  |
| <b>2017</b> | Jeff Nostrom      | 199     | Joshua Tiegs  | 97  |
| <b>2018</b> | Gage Wade-Huber   | 200     | John Mullins  | 98  |
| <b>2019</b> | John Mullins      | 198     | John Mullins  | 100 |
| <b>2020</b> | Jennifer Klingele | 199     | T J Main      | 100 |
| <b>2021</b> | Zach Keller       | 199     | Gary Hammons  | 98  |
| <b>2022</b> | Colton Thompson   | 199     | John Mullins  | 99  |
| <b>2023</b> | Kenneth Evans     | 200     | John Mullins  | 100 |
| <b>2024</b> | Thomas Stewart    | 198     | John Mullins  | 100 |
| <b>2025</b> | Kenneth Evans     | 200     | Kenneth Evans | 100 |

**The WSPITA Board Wishes to  
 Congratulate all Past Winners!  
 Great Shooting!!**



## WASHINGTON STATE PITA PAST CHAMPIONS

|             | Handicap          |    | All-Around        |     | Over-All        |     |
|-------------|-------------------|----|-------------------|-----|-----------------|-----|
| <b>1950</b> | D.K. Smith        | 96 | Earl Colson       | 663 | Earl Colson     | 663 |
| <b>1951</b> | M.A. Torske       | 96 | G.H.Gochnour      | 375 | G.H.Gochnour    | 672 |
| <b>1952</b> | Ed M. Schott      | 97 | Walter Hartwick   | 374 | Walter Hartwick | 656 |
| <b>1953</b> | Fred May          | 93 | Dick Stoner       | 364 | Dick Stoner     | 633 |
| <b>1954</b> | Jim Pratt         | 94 | Earl Colson       | 371 | Earl Colson     | 643 |
| <b>1955</b> | Al Bauman         | 96 | Arnold Riegger    | 379 | Arnold Riegger  | 670 |
| <b>1956</b> | Charles Hyde      | 98 | Elmer Morlan      | 466 | Marvin Steward  | 644 |
| <b>1957</b> | Lester Thrall     | 97 | Stanley Brock     | 386 | Lester Thrall   | 671 |
| <b>1958</b> | Art Reda          | 98 | Clifford Ramsey   | 384 | Clifford Ramsey | 673 |
| <b>1959</b> | Dick Harvey       | 96 | Arnold Riegger    | 387 | Arnold Riegger  | 680 |
| <b>1960</b> | Fred May          | 97 | Arnold Riegger    | 388 | Arnold Riegger  | 679 |
| <b>1961</b> | Mickey Reed       | 96 | Clifford Ramsey   | 376 | Clifford Ramsey | 656 |
| <b>1962</b> | Mickey Reed       | 97 | A.D. Branscom     | 384 | A.D. Branscom   | 674 |
| <b>1963</b> | Eugene Geer       | 99 | Joe Watson        | 375 | Joe Watson      | 659 |
| <b>1964</b> | Roy Halvorson     | 99 | Arnold Riegger    | 384 | James Callihan  | 659 |
| <b>1965</b> | Carl Aos          | 98 | Arnold Riegger    | 387 | Arnold Riegger  | 673 |
| <b>1966</b> | Robert Turner     | 99 | Arnold Riegger    | 387 | Arnold Riegger  | 673 |
| <b>1967</b> | Dr. H.C. Ragsdale | 99 | Arnold Riegger    | 391 | James Callihan  | 669 |
| <b>1968</b> | Marvin Underwood  | 97 | James Callihan    | 476 | James Callihan  | 653 |
| <b>1969</b> | Jim King          | 99 | Paul Maylor       | 389 | Paul Maylor     | 674 |
| <b>1970</b> | James Callihan    | 99 | Co. WL. Anthony   | 392 | James Callihan  | 677 |
| <b>1971</b> | Floyd Standlee    | 97 | Charles Fisher    | 381 | Richard Storey  | 663 |
| <b>1972</b> | Duane Pouliot     | 98 | Don Heavilin, Jr. | 389 | Paul Maylor     | 663 |
| <b>1973</b> | John Cushing      | 98 | John Cushing      | 380 | John Cushing    | 654 |
| <b>1974</b> | William Shambo    | 96 | Josef Ljusic      | 378 | Paul Gilleland  | 662 |
| <b>1975</b> | Gordon Lampert    | 99 | Roy Tiegs         | 384 | Roy Tiegs       | 671 |
| <b>1976</b> | Mike Flinn        | 96 | Charles Phipps    | 382 | Charles Phipps  | 661 |
| <b>1977</b> | Joseph Foster     | 98 | Jim Cady          | 384 | Jim Cady        | 668 |
| <b>1978</b> | Scott Rowland     | 98 | Ken Jones         | 389 | Ken Jones       | 674 |
| <b>1979</b> | Bill Buob         | 97 | Ken Jones         | 383 | Rand Schiltz    | 664 |
| <b>1980</b> | HA (Buzz) Chevara | 97 | Tony Williams     | 384 | Robert Loper    | 672 |
| <b>1981</b> | Morris Moug       | 98 | Josef Ljusic      | 392 | Josef Ljusic    | 772 |

## WASHINGTON STATE PITA PAST CHAMPIONS

|             | Handicap        |    | All-Around      |     | Over-All        |     |
|-------------|-----------------|----|-----------------|-----|-----------------|-----|
| <b>1982</b> | Jack Sorgenfrei | 97 | Dan Marx        | 388 | Ken Jones       | 673 |
| <b>1983</b> | Glenn Anderson  | 96 | Dan Marx        | 381 | Scott Love      | 656 |
| <b>1984</b> | Williams Shambo | 97 | Jerry Angiuli   | 383 | Ken Jones       | 672 |
| <b>1985</b> | Gordon Geyer    | 97 | Marvin Sims     | 387 | Marvin Sims     | 673 |
| <b>1986</b> | Don Rogers      | 96 | Marvin Sims     | 390 | Dan Marx        | 693 |
| <b>1987</b> | Claus Meier     | 98 | Marvin Sims     | 388 | Ken Jones       | 676 |
| <b>1988</b> | Gary Hammons    | 96 | Rich Warren     | 386 | Gary Hammons    | 770 |
| <b>1989</b> | Jim Beemer      | 97 | Doug Off        | 390 | Gary Hammons    | 869 |
| <b>1990</b> | B.J. Alley      | 97 | Gary Hammons    | 390 | Gary Hammons    | 864 |
| <b>1991</b> | Bill Mahnken    | 99 | Marvin Sims     | 392 | Marvin Sims     | 870 |
| <b>1992</b> | Monte Burchard  | 99 | J. Greenway     | 387 | J. Greenway     | 865 |
| <b>1993</b> | Michael Helland | 99 | B. Scheuerman   | 388 | B. Scheuerman   | 858 |
| <b>1994</b> | Ron Bernhardt   | 99 | Marvin Sims     | 395 | Marvin Sims     | 876 |
| <b>1995</b> | Mike Magin      | 97 | B.J. Alley      | 391 | Rob Erickson    | 867 |
| <b>1996</b> | Ron Bernhardt   | 98 | Marvin Sims     | 389 | Marvin Sims     | 856 |
| <b>1997</b> | Dave Sykes      | 97 | Bill Johnson    | 389 | Gary Hammons    | 869 |
| <b>1998</b> | Greg Hartman    | 98 | Marvin Sims     | 391 | Marvin Sims     | 866 |
| <b>1999</b> | Tim McCulloch   | 98 | Jim Rankhorn    | 391 | Rob Erickson    | 859 |
| <b>2000</b> | Jeff Sevon      | 97 | Rand Schiltz    | 390 | Marvin Sims     | 862 |
| <b>2001</b> | Justin Avey     | 99 | Carl Cothren    | 391 | Carl Cothren    | 676 |
| <b>2002</b> | John Mullins    | 97 | Marvin Sims     | 390 | Marvin Sims     | 678 |
| <b>2003</b> | Jeff Spivey     | 98 | Steve Ladwig Jr | 383 | Rob Erickson    | 847 |
| <b>2004</b> | Victor Sisk     | 98 | Gary Hammons    | 384 | Gary Hammons    | 860 |
| <b>2005</b> | Kalen Radford   | 98 | Gary Hammons    | 392 | Michael Hyatt   | 865 |
| <b>2006</b> | Richard Evans   | 96 | Richard Evans   | 387 | Robert Erickson | 853 |
| <b>2007</b> | Twyla Campbell  | 96 | Robert Erickson | 387 | Michael Hyatt   | 856 |
| <b>2008</b> | David Teesdale  | 95 | Richard Evans   | 382 | Richard Evans   | 844 |
| <b>2009</b> | Rand Schiltz    | 98 | Rand Schiltz    | 393 | Gary Hammons    | 854 |
| <b>2010</b> | Thaddeus Beste  | 95 | Don Meece       | 387 | Grant Lau       | 851 |

## WASHINGTON STATE PITA PAST CHAMPIONS

|             | Handicap        |    | All-Around    |     | Over-All      |     |
|-------------|-----------------|----|---------------|-----|---------------|-----|
| <b>2011</b> | Le Rodenberg    | 96 | Tom Gray      | 385 | Gary Hammons  | 855 |
| <b>2012</b> | Jim Rankhorn    | 96 | Grant Lau     | 391 | Grant Lau     | 950 |
| <b>2013</b> | Jason Klingele  | 97 | Gary Hammons  | 389 | Richard Evans | 958 |
| <b>2014</b> | Gage W-Huber    | 98 | John Mullins  | 391 | Richard Evans | 960 |
| <b>2015</b> | Richard Swanson | 95 | John Mullins  | 386 | John Mullins  | 960 |
| <b>2016</b> | Rodger Tieg     | 96 | John Mullins  | 390 | John Mullins  | 967 |
| <b>2017</b> | Andrew Gough    | 95 | Tim Hodges    | 381 | Gage W-Huber  | 946 |
| <b>2018</b> | Stephen Cherry  | 99 | Gage W-Huber  | 392 | Gage W-Huber  | 955 |
| <b>2019</b> | Madison Cheyney | 96 | John Mullins  | 391 | John Mullins  | 959 |
| <b>2020</b> | Gregory Stewart | 96 | Gage W-Huber  | 389 | N/A (COVID)   | --- |
| <b>2021</b> | Gregory Stewart | 96 | Gage W-Huber  | 390 | Gage W-Huber  | 952 |
| <b>2022</b> | Colton Thompson | 97 | Gary Hammons  | 388 | Ken Evans     | 952 |
| <b>2023</b> | Gage W-Huber    | 97 | Gage W-Huber  | 395 | John Mullins  | 773 |
| <b>2024</b> | Meryn Stewart   | 95 | Greg Stewart  | 384 | Kenneth Evans | 766 |
| <b>2025</b> | Greg Stewart    | 98 | Kenneth Evans | 394 | Kenneth Evans | 958 |

**(The WSPITA Board reserves the right to change this program as they deem necessary)**

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- FEBRUARY 14— NSCA Registered Sporting Clays
- MARCH 15— Last Sunday of Camas Prairie Club Shoot
- MARCH 20-22— CAMAS PRAIRIE HANDICAP
- APRIL 4— NSCA Registered Sporting Clays
- MAY 2— NSCA Registered Sporting Clays
- MAY 24 (Sun)— 60-Bird Continental Style Buddy Shoot
- JUNE 28 (Sun)— 50-Bird Money Shoot
- JUNE 18-21— WSTA STATE SHOOT -
- JULY 11— NSCA Registered Sporting Clays
- JULY 26— 50 Bird Money Shoot
- AUGUST 8 (Sat)— NSCA Registered Sporting Clays
- AUGUST 23 (Sun)— 50-BIRD MONEY SHOOT
- SEPTEMBER 20— SAUSAGE SHOOT
- SEPTEMBER 25-27— HI-YU INDIANS SHOOT
- OCTOBER 3 (Sat)— NSCA Registered Sporting Clays  
& Annual 3-BIRD SPORTING CLAYS SHOOT
- OCTOBER 24 (Sat)— Hill's Meats BACON SHOOT
- NOVEMBER 7— NSCA Registered Sporting Clays
- NOVEMBER 21 (Sat)— Thanksgiving Turkey Shoot
- DECEMBER 12 (Sat)— Bulk Sausage Shoot

GET INFORMATION FOR ALL THESE SHOOT - [facebook.com/wwgunclub](https://www.facebook.com/wwgunclub)  
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*Note: Meat prizes subject to substitution as market dictates.*

*All Dates Subject To Change. Call Before You Drive!*

12/2025



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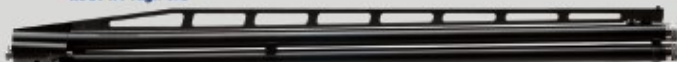
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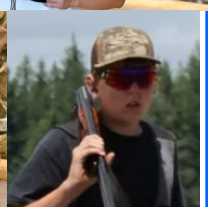
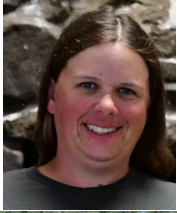
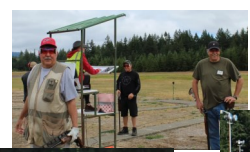
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# THANK YOU ALL FOR COMING!!!





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Men, women, and kids of all ages are getting hooked on the thrill and excitement of going out to their local gun club for a fun afternoon of turning clay targets into chips and dust balls. I can provide you with a clear understanding of how each of the target games are played, and how to enjoy shooting them safely, correctly, and with success right from the start.

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# 2025 WASHINGTON STATE HIGH AVERAGE TEAMS

## MENS TEAM

| 1700 SINGLES    |        | 1700 HANDICAP   |        | 1100 DOUBLES  |        |
|-----------------|--------|-----------------|--------|---------------|--------|
| John Mullins    | 0.9784 | John Mullins    | 0.8932 | John Mullins  | 0.9768 |
| Matt Schwisow   | 0.9706 | Colton Thompson | 0.8803 | Kenneth Evans | 0.9275 |
| Colton Thompson | 0.9702 | Eric Thompson   | 0.8639 | James Perry   | 0.9184 |
| Scott Moore     | 0.9626 | Eric Sweet      | 0.8621 | Richard White | 0.9182 |
| James Klingele  | 0.9622 | Brian James     | 0.8597 | Brian Cornehl | 0.9138 |

## LADIES TEAM

| 1200 SINGLES      |        | 1200 HANDICAP  |        | 600 DOUBLES       |        |
|-------------------|--------|----------------|--------|-------------------|--------|
| Jennifer Klingele | 0.9505 | Susan Trindle  | 0.8394 | Jennifer Klingele | 0.8660 |
| Shara Green       | 0.9364 | Stacy Peery    | 0.8330 | Laura Winkel      | 0.8300 |
| Stacy Perry       | 0.9276 | Linda Purbaugh | 0.8262 | Stacy Perry       | 0.8279 |
| Janet Shields     | 0.8894 | Shara Green    | 0.8159 | Brittany Marshall | 0.8202 |
| Brittany Marshall | 0.8819 | Janet Shields  | 0.8094 | Shara Green       | 0.8200 |

## VETERANS TEAM 65 - 69

| 1200 SINGLES     |        | 1200 HANDICAP    |        | 600 DOUBLES      |        |
|------------------|--------|------------------|--------|------------------|--------|
| Douglas Reimers  | 0.9554 | Douglas Reimers  | 0.8595 | Russell Bunn     | 0.8836 |
| Lance Gilmore    | 0.9480 | Lance Gilmore    | 0.8551 | Joseph Scheef    | 0.8658 |
| David Highlande  | 0.9400 | Gale (Lea) Hogue | 0.8482 | Richard Gillman  | 0.8574 |
| Richard Gillman  | 0.9392 | Richard Gillman  | 0.8268 | Michael McMurray | 0.8180 |
| Michael McMurray | 0.9029 | John Gustafson   | 0.8177 | DJ Blankenship   | 0.8150 |

## SENIORS TEAM 70 - 74

| 1200 SINGLES   |        | 1200 HANDICAP    |        | 600 DOUBLES      |        |
|----------------|--------|------------------|--------|------------------|--------|
| John Mashak    | 0.9651 | John Mashak      | 0.8273 | Tom Olesen       | 0.8807 |
| Tom Olesen     | 0.9475 | Ronald Moeller   | 0.8087 | John Mashak      | 0.8644 |
| Robert Davis   | 0.9455 | Robert Davis     | 0.8070 | Robert Davis     | 0.8416 |
| Joel Ball      | 0.9374 | Don (Boon) Heinz | 0.8054 | Don (Boon) Heinz | 0.8308 |
| James Turnbull | 0.9368 | Tom Olesen       | 0.7898 | Jim Adams        | 0.8187 |

## ELDERS TEAM 75+

| 1200 SINGLES      |        | 1200 HANDICAP     |        | 600 DOUBLES        |        |
|-------------------|--------|-------------------|--------|--------------------|--------|
| Arthur Fenton     | 0.9495 | Richard Evans     | 0.8600 | Richard Evans      | 0.8675 |
| Richard Evans     | 0.9421 | Gregory Miner     | 0.8450 | Gregory Miner      | 0.8528 |
| Stephen Jungquist | 0.9268 | Stephen Jungquist | 0.8271 | Arthur Fenton      | 0.8471 |
| Gregory Miner     | 0.9253 | Jess Mathews      | 0.8135 | Grant Lau          | 0.8217 |
| Ronald Hull       | 0.9206 | Arthur Fenton     | 0.8003 | James (Pat) Manyon | 0.7793 |

## JUNIORS TEAM 15 - 17

| 1000 SINGLES           |        | 1000 HANDICAP   |        | 500 DOUBLES            |        |
|------------------------|--------|-----------------|--------|------------------------|--------|
| Barrett Snell          | 0.9676 | Roland Thompson | 0.8927 | Roland Thompson        | 0.8977 |
| Roland Thompson        | 0.9595 | Barrett Snell   | 0.8902 | Barnett Snell          | 0.8910 |
| Alex Bellotti          | 0.9314 | Alex Bellotti   | 0.8877 | Cayden Mosisch-Ramirez | 0.7309 |
| Cayden Mosisch-Ramirez | 0.8381 |                 |        |                        |        |

## SUB-JUNIORS TEAM UNDER 15

| 1000 SINGLES |        | 1000 HANDICAP |  | 500 DOUBLES |  |
|--------------|--------|---------------|--|-------------|--|
| Jon Tallman  | 0.9080 |               |  |             |  |
|              |        |               |  |             |  |
|              |        |               |  |             |  |

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## OFFICIAL CLASSIFICATION TABLES 16-Yard Classification

| CLASS | (5 classes)      |
|-------|------------------|
| AA    | 97.00% and above |
| A     | 94.50% - 96.99%  |
| B     | 91.50% - 94.49%  |
| C     | 88.50% - 91.49%  |
| D     | Under 88.50%     |

## Doubles Classification

| CLASS | (5 classes)      |
|-------|------------------|
| AA    | 93.00% and above |
| A     | 89.00% - 92.99%  |
| B     | 85.00% - 88.99%  |
| C     | 78.00% - 84.99%  |
| D     | Under 78.000%    |

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