

ANNUAL FLUSHING PROGRAM

The following schedule is dependent upon the weather and the hydraulic conditions of the area being flushed. Please be advised that situations may occur which will require some adjustments to this schedule. Thank you

LARGE MAIN FLUSHING

| DATE | NUMBER OF DAY | LOCATION OF HYDRANTS |
|------------------|---------------|---|
| 4/4/2024 9:00 PM | 1 | All Crews |
| to | | BONVIEW ST. @ ROE AVE. |
| 4/5/2024 7:00 AM | | FILTER PLANT @ S.W. CORNER |
| | | FILTER PLANT EAST END |
| | | COPLEY ST. @ SUNSET DR. |
| | | RESERVOIR ST. @ SUNSET DR. |
| | | HOFFMAN ST. STARTING AT NORTH END / NORTH OF LENA PL. (2) |
| | | HOFFMAN ST. @ HART ST. |
| | | HOFFMAN ST. @ BONVIEW ST. |
| | | HOFFMAN ST. @ ROE AVE. |
| | | HOFFMAN ST. BETWEEN ROE AVE. & WASHINGTON AVE. |
| | | HOFFMAN ST. BETWEEN WASHINGTON AVE. & FASSETT RD. |
| | | HOFFMAN ST. @ FASSETT RD. |
| | | HOFFMAN ST. @ W. CLINTON ST. |
| | | HOFFMAN ST. @ W. THIRD ST. |
| | | HOFFMAN ST. @ W. SECOND ST. |
| | | HOFFMAN ST. @ W. FIRST ST |
| | | HOFFMAN ST. @ W. CHURCH ST. |
| | | HOFFMAN ST. @ W. GRAY ST. |
| | | HOFFMAN ST. @ W. WATER ST. |
| | | HOFFMAN ST. @ WINSOR AVE. |
| | | HART ST. NORTH SIDE BETWEEN HOFFMAN ST. & WALNUT ST. |
| | | THOMPSON ST. NORTH SIDE @ WALNUT ST. |
| | | THOMPSON ST. NORTH SIDE @ LINCOLN ST. |
| | | THOMPSON ST. @ DAVIS ST. |
| | | MARY ST. @ DAVIS ST. |
| | | MARY ST. @ COLLEGE AVE. |
| | | N. MAIN ST. @ GRANT ST. |
| | | MAGEE ST. @ GRANT ST. |
| | | MAGEE ST. @ WOODLAWN AVE. |
| | | E. WOODLAWN AVE. / E. OF 103 / E. OF ROBINSON LUMBER |
| | | INSIDE FENCE AT ROBINSON LUMBER |
| | | BALDWIN ST. @ NORTON ST. |
| | | NORTON ST. @ LACKAWANNA AVE. |
| | | NORTON ST. @ LAKE ST. |
| | | PRATT ST. @ NORTON ST. |
| | | W. SIDE OF SULLIVAN ST. ACROSS FROM SOFTENING PLANT |
| | | COPLEY ST. @ WEST HILL ST. |
| | | WALNUT ST. IN WOODLAWN CEMETARY |
| | | EUCLID AVE. @ LOGAN ST. |
| | | WALNUT ST. @ LOGAN ST. |
| | | WALNUT ST. @ W. FIFTH ST. |
| | | W.FIFTH ST. @ JOHNSON ST. |
| | | W. FIFTH ST. @ DAVIS ST. |
| | | W. FIFTH ST. @ COLUMBIA ST. |
| | | W. FIFTH ST. @ COLLEGE AVE. |
| | | W. FIFTH ST. @ PARK PL. |
| | | W. FIFTH ST. @ N. MAIN ST. |
| | | W. FIFTH ST. @ MAGEE ST. |
| | | W. FIFTH ST. @ RAILROAD AVE. |
| | | E. FIFTH ST. @ HATCH ST. |
| | | E. FIFTH ST. @ CANAL ST. |
| | | E. FIFTH ST. @ STATE ST. |
| | | E. FIFTH ST. @ BALDWIN ST. |
| | | E. FIFTH ST. @ DICKINSON ST. |
| | | E. FIFTH ST. @ LAKE ST. |
| | | E. FIFTH ST. @ WILLIAM ST. |
| | | E. FIFTH ST. @ MADISON AVE. |
| | | CLEMENS CENTER PARKWAY BETWEEN CATON AND MILLER (5) |
| | | TOTAL HYDRANTS TO BE FLUSHED ON 1st DAY |
| | | 63 |

ANNUAL FLUSHING PROGRAM

| SMALL MAIN FLUSHING | | | |
|---------------------|---------------|--|----------------------|
| DATE | NUMBER OF DAY | LOCATION OF HYDRANTS | NUMBER TO BE FLUSHED |
| 4/7/2024 9:00 PM | 2 | ROE AVE. / HOFFMAN ST. TO N. MAIN ST. | 12 |
| to | | SCIO ST. / OGDEN AVE. / BRIDGEMAN ST. | 3 |
| 4/8/2024 5:00 AM | | GROVE ST. / LOGAN ST. TO IVY ST. | 3 |
| | | FITCH ST. | 1 |
| | | WALNUT ST. / W. FIFTH ST. TO N. END | 4 |
| | | FARNHAM ST. | 3 |
| | | LINCOLN ST. / W. SIXTH ST. TO END | 4 |
| | | EUCLID AVE. / LOGAN ST. TO WASHINGTON AVE. | 1 |
| | | ELIZABETH ST. | 1 |
| | | JOHNSON ST. | 4 |
| | | MILLARD ST. | 1 |
| | | WASHINGTON AVE. / HATCH ST. TO SULLIVAN ST. | 6 |
| | | GRAND CENTRAL AVE. / WASHINGTON TO END | 6 |
| | | LAKE ST. / WASHINGTON AVE. TO WARREN ST. | 3 |
| | | N.MAIN ST. JUST SOUTH OF WOODLAWN | 1 |
| | | N. MAIN ST. / WOODLAWN AVE. TO FIFTH ST | 5 |
| | | WASHINGTON AVE. / HOFFMAN ST. TO N. MAIN ST. | 10 |
| | | DAVIS ST. / W. FIFTH ST. TO TOMPKINS ST. | 4 |
| | | WELLES ST. | 1 |
| | | COLLEGE AVE. / W. FIFTH ST. TO MARY ST. | 6 |
| | | NOBLE ST. / HYDRANT JUST EAST OF DAVIS | 1 |
| | | WOODLAWN AVE. / WEST OF COLLEGE AVE. | 1 |
| | | HATHORN / EAST OF DAVIS | 1 |
| | | W. WARREN ST. / WEST OF COLLEGE AVE. | 1 |
| | | W. CENTER ST | 1 |
| | | FAYETTE ST. | 1 |
| | | ADMIRAL PL. | 2 |
| | | LORENZO PL. | 1 |
| | | BLOOMER AVE. | 2 |
| | | WEBBER PL. | 1 |
| | | IRVINE PL. | 1 |
| | | MAGEE ST. / W. FIFTH ST. TO END | 6 |
| | | SULLIVAN ST. / EAST AVE. TO END | 11 |
| | | TOTAL HYDRANTS TO BE FLUSHED ON 2nd DAY | 109 |

ANNUAL FLUSHING PROGRAM

| DATE | NUMBER OF DAY | LOCATION OF HYDRANTS | NUMBER TO BE FLUSHED |
|------------------|---------------|--|----------------------|
| 4/8/2024 9:00 PM | 3 | E. WARREN ST. between Grand Central and Lake | 3 |
| to | | THURSTON ST. | 2 |
| 4/9/2024 5:00 AM | | DIVEN AVE. | 3 |
| | | E. CENTER ST. | 2 |
| | | DIVISION ST. | 1 |
| | | LACKAWANNA AVE. | 3 |
| | | CRESENT ST. | 1 |
| | | MAXWELL PL. | 1 |
| | | HALL ST. | 5 |
| | | HATCH ST. | 1 |
| | | CANAL ST. | 1 |
| | | BALDWIN ST. | 4 |
| | | DICKINSON ST. | 1 |
| | | BENJAMIN ST. | 1 |
| | | N. HOFFMAN ST. / HART ST. TO N. END | 1 |
| | | LENA PL. | 1 |
| | | HILLCREST | 2 |
| | | SUNSET | 2 |
| | | COPLEY ST. | 1 |
| | | EPWORTH CIRCLE | 1 |
| | | BANCROFT RD. / HOFFMAN ST. TO DAVIS ST. | 1 |
| | | DAVIS ST. / MARY ST. TO McCANNS BLVD. | 6 |
| | | CHAPMAN PL. | 2 |
| | | KENDALL PL. | 1 |
| | | KINGSBURY AVE. | 2 |
| | | CRETE AVE. | 1 |
| | | W. THURSTON ST. | 1 |
| | | ROWAN ST. | 1 |
| | | WESTSIDE AVE. @ WARNICK | 1 |
| | | OAK ST. / FIFTH ST. TO LAKE ST. | 4 |
| | | STANDISH ST. | 1 |
| | | HARPER ST. | 4 |
| | | PARKER DR. & CIRCLE | 3 |
| | | FIFTH ST. / BOTH SIDES OF OAK ST. | 2 |
| | | GERMAN ST. | 2 |
| | | JACOB RHODE DR. | 1 |
| | | INDUSTRIAL PARKWAY | 6 |
| | | EAST AVE. | 3 |
| | | E. CLINTON ST. / EAST OF SULLIVAN ST. | 1 |
| | | WEYER ST. | 1 |
| | | TUTTLE AVE. | 1 |
| | | W. EIGHTH / ROBINWOOD | 1 |
| | | McCANNS BLVD. / OAKWOOD AVE. TO LAKE RD. | 5 |
| | | E. EIGHTEENTH ST. | 3 |
| | | E. FOURTEENTH ST. | 6 |
| | | LYNWOOD AVE | 2 |
| | | BIRCHWOOD AVE. | 3 |
| | | ELMWOOD AVE. | 1 |
| | | PRESCOTT AVE. | 7 |
| | | | |
| | | TOTAL HYDRANTS TO BE FLUSHED ON 3rd DAY | 110 |

ANNUAL FLUSHING PROGRAM

| DATE | NUMBER OF DAY | LOCATION OF HYDRANTS | NUMBER TO BE FLUSHED |
|-------------------|---------------|--|----------------------|
| 4/9/2024 9:00 PM | 4 | OAKWOOD AVE. / McCANN'S BLVD. TO W. 17TH. ST. | 5 |
| to | | ELDRIDGE PARK | 3 |
| 4/10/2024 5:00 AM | | LAKE ST. / E. WARREN ST. TO FAIRVIEW RD. | 8 |
| | | HORSEHEADS INDUSTRIAL SITE | 7 |
| | | GRAND CENTRAL AVE. / HYDT SOUTH OF McCANN'S TO WABASH ST. | 7 |
| | | FAIRVIEW RD. | 1 |
| | | DENVER AVE. | 1 |
| | | ARNOLD AVE. | 1 |
| | | CAMDEN AVE. | 3 |
| | | LOUNSBURY AVE. | 1 |
| | | OWENS AVE. | 2 |
| | | O'HANLON AVE. | 1 |
| | | McCONNELL AVE. | 1 |
| | | McCAULEY AVE. | 4 |
| | | HORSEHEADS BLVD. | 9 |
| | | LENNOX AVE. / GRAND CENTRAL TO ARNOLD AVE. | 1 |
| | | E. NINTH ST. | 2 |
| | | E. EIGHTH ST. | 1 |
| | | GARFIELD ST. | 1 |
| | | W. 8,10,11,12 STS. BETWEEN ROBINWOOD AVE. AND COLLEGE AVE. | 8 |
| | | ROBINWOOD AVE. / W. NINTH ST.. TO W. 19TH ST. | 5 |
| | | W. 13,14,15,17TH. STS. BETWEEN PARKWOOD AVE. & COLLEGE | 4 |
| | | GLENWOOD AVE. / W 12TH. ST. TO W. 18TH. ST. | 7 |
| | | EAST ELEVENTH ST. | 4 |
| | | OAKWOOD AVE. / W. 18TH. ST. TO GRAND CENTRAL | 5 |
| | | VIRGINIA AVE. | 1 |
| | | W TWENTYSECOND ST. | 1 |
| | | ROCKWELL AVE. | 3 |
| | | VERMONT AVE. | 2 |
| | | KENTUCKY AVE. | 1 |
| | | MICHIGAN AVE. | 1 |
| | | LENNOX AVE. / BETWEEN RT 328 AND PHILO RD. | 1 |
| | | LEGION RD. | 1 |
| | | E. BENNETT CIRCLE | 1 |
| | | RILLA ST. | 2 |
| | | LANCELOT DR. | 1 |
| | | SUNSET TERRACE | 1 |
| | | HILLSIDE DR. | 2 |
| | | NOTTINGHAM WAY | 1 |
| | | TOTAL HYDRANTS TO BE FLUSHED ON 4th DAY | 111 |

ANNUAL FLUSHING PROGRAM

| DATE | NUMBER OF DAY | LOCATION OF HYDRANTS | NUMBER TO BE FLUSHED |
|-------------------|---------------|--|----------------------|
| 4/10/2024 9:00 PM | 5 | W. WATER ST. / COLLEGE AVE. TO EAST END | 22 |
| to | | W. CHURCH ST. / COLLEGE AVE. TO EAST END | 17 |
| 4/11/2024 5:00 AM | | HARRIET ST. / E. WATER ST. TO E. CHURCH ST. | 3 |
| | | JUDSON ST. / E. WATER ST. TO SULLIVAN ST. | 4 |
| | | OAK ST. / E. SECOND ST. TO E. CLINTON ST. | 2 |
| | | FOX ST. / E. WATER ST. TO E. MARKET ST. | 1 |
| | | CARROL ST. / LAKE ST. TO MADISON AVE. | 3 |
| | | PHILO RD. / RT. 328 TO A&P PLANT | 2 |
| | | NANCY ST. | 1 |
| | | RT. 328 / NANCY ST. TO W. 17TH. ST. | 3 |
| | | SULLIVAN ST. / JUDSON ST. TO THE RIVER | 8 |
| | | BALDWIN ST. / WASHINGTON AVE. TO THE RIVER | 7 |
| | | N. MAIN ST. / W. FIFTH ST. TO THE RIVER | 9 |
| | | STATE ST. / E. FOURTH ST. TO W. CHURCH | 8 |
| | | RAILROAD AVE. / WATER ST. TO FIFTH ST. | 8 |
| | | FIRST ST. / HYDRANT WEST OF RAILROAD AVE. | 1 |
| | | LAKE ST. / E. WATER ST. TO E. FIFTH ST. | 7 |
| | | | |
| | | TOTAL HYDRANTS TO BE FLUSHED ON 5th DAY | 106 |

ANNUAL FLUSHING PROGRAM

| DATE | NUMBER OF DAY | LOCATION OF HYDRANTS | NUMBER TO BE FLUSHED |
|-------------------|---------------|--|----------------------|
| 4/11/2024 9:00 PM | 6 | MARKET ST. / N. MAIN ST. TO JUDSON ST. | 12 |
| to | | E. SECOND ST. / DEWITT TO JUDSON ST. | 4 |
| 4/12/2024 5:00 AM | | JAY ST. EAST OF SULLIVAN | 1 |
| | | E. THIRD ST. / RAILROAD AVE. TO OAK ST. | 1 |
| | | UNION PL. / E. SECOND ST. TO E. CLINTON ST. | 1 |
| | | JOHN ST. | 5 |
| | | E. SIXTH ST. / N. MAIN ST. TO WISNER ST. | 1 |
| | | STOWELL ST. | 1 |
| | | MAGEE ST. / W. THIRD ST. TO W. FIFTH ST. | 3 |
| | | LINDEN PL. | 1 |
| | | PRATT ST. / LINDEN PL. TO E. WARREN ST. | 3 |
| | | PATTINSON ST. | 1 |
| | | MATTHEWS ST. | 2 |
| | | LAKE ST. / E. FIFTH ST. TO WASHINGTON AVE. | 2 |
| | | NORTON ST. @ HALL ST. | 1 |
| | | COLLEGE AVE. / MARY ST. TO W. SEVENTEENTH ST. | 13 |
| | | E. CLINTON ST. / SULLIVAN ST. TO COLLEGE AVE. | 4 |
| | | WILLIAM ST. / E. MARKET ST. TO W. FIFTH ST. | 6 |
| | | MADISON AVE. / E. WATER ST. TO E. FIFTH ST. | 8 |
| | | DEWITT ST. / E. WATER ST. TO E. CLINTON ST. | 5 |
| | | HIGH ST. / JOHN ST. TO E. CLINTON ST. | 5 |
| | | WASHINGTON ST. / E. WATER ST. TO E. 2ND. ST. | 3 |
| | | COLLEGE AVE. / WATER ST. TO CLINTON ST. | 3 |
| | | COLLEGE AVE. / AT SIXTH ST. | 1 |
| | | SEVENTH ST. / BETWEEN DAVIS AND COLLEGE | 1 |
| | | PARK PL. / WASHINGTON AVE. TO CLINTON ST. | 3 |
| | | WATER ST. / HOFFMAN ST. TO COLLEGE AVE | 9 |
| | | GREY ST. / HOFFMAN ST. TO COLLEGE AVE. | 7 |
| | | CHURCH ST. / HOFFMAN ST. TO COLLEGE AVE. | 7 |
| | | | |
| | | TOTAL HYDRANTS TO BE FLUSHED ON 6th DAY | 114 |

ANNUAL FLUSHING PROGRAM

| DATE | NUMBER OF DAY | LOCATION OF HYDRANTS | NUMBER TO BE FLUSHED |
|-------------------|---------------|--|----------------------|
| 4/14/2024 9:00 PM | 7 | W. FOURTH ST. / EUCLID AVE. TO COLLEGE AVE. | 6 |
| to | | WILDWOOD RD. / HART ST. TO COPLEY ST. | 1 |
| 4/15/2024 5:00 AM | | FASSETT RD./ HOFFMAN ST. TO RAMBLER RD. | 3 |
| | | STRATHMONT DR. A,B & C | 4 |
| | | OAK HILL DR. | 1 |
| | | HICKORY TREE TERRACE | 2 |
| | | UPLAND DR. @ WALL ST. | 1 |
| | | GARDEN RD. / HOFFMAN ST. TO EDGEWOOD DR. | 2 |
| | | CLINTON ST. / HOFFMAN ST. TO RAMBLER RD. | 4 |
| | | W. THIRD ST. / HOFFMAN ST. TO EDGEWOOD DR. | 4 |
| | | CORNELL RD. / CLINTON ST. TO FASSETT RD. | 2 |
| | | BOWMAN RD. / CLINTON ST. TO CORNELL RD. | 1 |
| | | RAMBLER RD. @ GRAYLEA CIR. | 1 |
| | | WALL ST. / W. SECOND ST. TO FASSETT RD. | 2 |
| | | W. SECOND ST. / HOFFMAN ST. TO DEMAREST PKY. | 4 |
| | | EDGEWOOD DR. | 2 |
| | | W. GRAY ST. / HOFFMAN ST. TO WALL ST. | 5 |
| | | HIGHLAND AVE. / W. FIRST ST. TO CLINTON ST. | 1 |
| | | UNDERWOOD AVE. / W. 1ST. TO PUMP STATION | 3 |
| | | HILLBROOK / W. FIRST ST. TO W. CLINTON ST. | 2 |
| | | HENDY AVE. @ W. SECOND ST. | 1 |
| | | W. CLINTON ST. @ HENDY AVE. | 1 |
| | | LONE PINE TERRACE @ W. CLINTON ST. | 1 |
| | | ARCADIA AVE. @ W. SECOND ST. | 1 |
| | | GLEN AVE. / CHURCH ST. TO LARCHMONT RD. | 3 |
| | | FIRST ST. / HOFFMAN ST. TO COLLEGE AVE. | 6 |
| | | SECOND ST. / HOFFMAN ST. TO COLLEGE AVE. | 6 |
| | | THIRD ST. / HOFFMAN ST. TO COLLEGE AVE. | 6 |
| | | CLINTON ST. / HOFFMAN ST. TO COLLEGE AVE. | 7 |
| | | EUCLID AVE. / BETWEEN SECOND ST. AND THIRD ST. | 1 |
| | | GROVE ST. / AT FASSETT RD. | 1 |
| | | WALNUT ST. / SOUTH OF WATER ST. | 1 |
| | | W. FIRST ST. / HOFFMAN ST. TO HENDY AVE. @ ARCADIA | 7 |
| | | W. CHURCH ST. / HOFFMAN ST. TO COLEMAN AVE. | 19 |
| | | TOTAL HYDRANTS TO BE FLUSHED ON 7th DAY | 112 |

ANNUAL FLUSHING PROGRAM

| DATE | NUMBER OF DAY | LOCATION OF HYDRANTS | NUMBER TO BE FLUSHED |
|-------------------|---------------|--|----------------------|
| 4/15/2024 9:00 PM | 8 | W. CLINTON ST. / RAMBLER RD. TO HIGHLAND AVE. | 1 |
| to | | RAMBLER RD. / W. SECOND ST. TO W. CLINTON ST. | 1 |
| 4/16/2024 5:00 AM | | DEMAREST PKWY. EXTENSION | 1 |
| | | LARCHMONT RD. / CHURCH ST. TO GLEN AVE. | 1 |
| | | LOVELL TERRACE | 1 |
| | | LOVELL AVE. / CHURCH ST. TO THE END | 2 |
| | | BOWER RD. | 1 |
| | | KAWANIS RD. | 1 |
| | | COLEMAN AVE. / CHURCH ST. TO NORTH OF ACORN | 2 |
| | | RUSTIC AVE. @ ACORN | 1 |
| | | RUSTIC AVE. @ TURNER | 1 |
| | | FORREST HILLS DR. | 1 |
| | | PINEWOODS CIR. | 1 |
| | | COUNTRY CLUB DR. / WATER ST. TO CHURCH ST. | 1 |
| | | E. CHEMUNG PL. | 2 |
| | | E. HUDSON ST. | 2 |
| | | E. HENRY ST. | 2 |
| | | PENNA. AVE. / LAKE ST. BRIDGE TO ERIE R.R. VIADUCT | 4 |
| | | SLY ST. | 2 |
| | | MAPLE AVE. / CATHERINE ST. TO MILLER ST. | 7 |
| | | RIVERSIDE AVE. / LUCE ST. TO CATHRINE AVE. | 6 |
| | | BRAND, MAGNOLIA, MID BETWEEN SPAULDING AND MAPLE | 3 |
| | | POST ST. | 1 |
| | | ROBINSON ST. | 5 |
| | | LIBERTY ST. | 1 |
| | | ESTY ST. | 2 |
| | | W. WATER ST. / FORREST HILLS TO HOFFMAN ST. | 19 |
| | | DURLAND AVE. BETWEEN WATER ST. & THE RIVER | 1 |
| | | HENDY AVE. BETWEEN WATER ST. & CHURCH ST. | 1 |
| | | MORNINGSIDE DR. BETWEEN WATER & THE RIVER | 2 |
| | | COUNTRY CLUB DR. BETWEEN WATER & THE RIVER | 1 |
| | | RORICKS GLEN PARKWAY | 2 |
| | | LARCHMONT RD. BETWEEN WATER ST. & RIVER | 1 |
| | | GREENRIDGE DR. EAST & WEST | 2 |
| | | EVERGREEN AVE. BETWEEN WATER ST. & RIVER | 1 |
| | | CURREN DR. | 1 |
| | | OHIO AVE. | 1 |
| | | YORK AVE. | 1 |
| | | REDFIELD DR. | 2 |
| | | WINSOR AVE. / GROVE ST. TO GOULD ST. | 3 |
| | | FOSTER AVE. @ WINSOR AVE. | 1 |
| | | GOULD ST. @ WINSOR AVE. | 1 |
| | | WINSOR AVE. EAST OF DECKER PARKWAY | 1 |
| | | DECKER PARKWAY EAST & WEST | 2 |
| | | SUNNYSIDE DR. SOUTH OF WATER ST. | 1 |
| | | DEMAREST PARKWAY SOUTH OF WATER ST. | 1 |
| | | CARROLTON AVE. | 1 |
| | | SCOTT AVE. | 1 |
| | | OAKDALE AVE. | 1 |
| | | UNDERWOOD AVE. BETWEEN WATER & CHURCH | 1 |
| | | CLEVELAND AVE. SOUTH OF WATER ST. | 1 |
| | | WESTMONT AVE. SOUTH OF WATER ST. | 1 |
| | | DINNINY PL. | 1 |
| | | | |
| | | TOTAL HYDRANTS TO BE FLUSHED ON 8th DAY | 105 |

ANNUAL FLUSHING PROGRAM

| DATE | NUMBER OF DAY | LOCATION OF HYDRANTS | NUMBER TO BE FLUSHED |
|-------------------|---------------|--|----------------------|
| 4/16/2024 9:00 PM | 9 | SPAULDING ST. / MILLER ST. TO LORMORE ST. | 6 |
| to | | ERIE ST. / PENNA. AVE. TO MORROW ST. | 8 |
| 4/17/2024 5:00 AM | | JUNCTION ST. | 1 |
| | | FALCK ST. | 5 |
| | | E. LaFRANCE ST. | 1 |
| | | HOWARD ST. BETWEEN E. LAFRANCE AND FALCK | 1 |
| | | MORROW ST. | 1 |
| | | WILLYS ST. | 1 |
| | | MILLER ST. / MAPLE AVE. TO ERIE R.R. VIADUCT | 7 |
| | | PARKSIDE DR. | 2 |
| | | MOORE ST. | 1 |
| | | VALENTINE ST. | 1 |
| | | MAPLE AVE. / MILLER ST. TO PALOMINO MANOR | 17 |
| | | FERRIS ST. | 1 |
| | | W. CHEMUNG PL. | 4 |
| | | W. HUDSON ST. | 11 |
| | | W. HENRY ST. | 3 |
| | | S. MAIN ST. / BRIDGE TO MILLER ST. | 6 |
| | | FULTON ST. / RIVER TO SOUTH AVE. | 4 |
| | | BROADWAY / PARTRIDGE ST. TO CYPRESS ST. | 6 |
| | | PENNA. AVE. / PARTRIDGE ST. TO CEDAR ST. | 5 |
| | | BOARDMAN ST. | 1 |
| | | W. LaFRANCE ST. | 1 |
| | | WEST AVE. | 3 |
| | | S. WALNUT ST. / RIVER TO BROADWAY | 2 |
| | | S. HOFFMAN ST. | 1 |
| | | PARTRIDGE ST. | 9 |
| | | TOTAL HYDRANTS TO BE FLUSHED ON 9th DAY | 109 |

ANNUAL FLUSHING PROGRAM

| DATE | NUMBER OF DAY | LOCATION OF HYDRANTS | NUMBER TO BE FLUSHED |
|-------------------|---------------|---|----------------------|
| 4/17/2024 9:00 PM | 10 | LAURENTIAN PL. | 3 |
| to | | COLDBROOK DR. | 1 |
| 4/18/2024 5:00 AM | | CHARLESMONT DR. | 1 |
| | | HAMPTON RD. NORTH & SOUTH | 2 |
| | | MILTON ST. | 2 |
| | | FAIRWAY AVE. | 4 |
| | | SCHUYLER AVE. | 3 |
| | | PHOENIX AVE. | 2 |
| | | LUCE ST. | 3 |
| | | GAINES ST. | 2 |
| | | BAYLOR RD. | 1 |
| | | RACE ST. | 1 |
| | | FAIR ST. | 1 |
| | | S. MAIN ST. / MILLER ST. TO CEDAR ST. | 12 |
| | | SUTTON ST. | 1 |
| | | SOPER ST. | 1 |
| | | ALLEN ST. | 3 |
| | | ROBERT ST. | 3 |
| | | UNIVERSAL AVE. | 2 |
| | | CEDAR ST. / MAPLE AVE. TO CATON AVE. | 3 |
| | | CATON AVE. /CADET TERRACE TO CLEMENS PKWY. | 3 |
| | | OAKDALE AVE. | 1 |
| | | SHANNON AVE. | 2 |
| | | MT. ZOAR ST. | 11 |
| | | DECKER AVE. | 1 |
| | | McDOWELL PL. | 2 |
| | | FRANKLIN ST. / ERIE R.R. TO CEMETARY | 10 |
| | | HOLECEK AVE. | 4 |
| | | STACIA DR. | 3 |
| | | SHARR AVE. | 1 |
| | | HILLVIEW RD. | 1 |
| | | CHESTER ST. | 2 |
| | | BONAVIEW ST. | 2 |
| | | MORROWFIELD AVE. | 1 |
| | | COBURN ST. | 2 |
| | | GLEASON ST. | 1 |
| | | PLEASANT ST. | 1 |
| | | SOUTH AVE. | 5 |
| | | HERRICK ST. | 3 |
| | | JEFFERSON ST. | 1 |
| | | HOPKINS ST. | 3 |
| | | HOLDRIDGE ST. | 3 |
| | | TOTAL HYDRANTS TO BE FLUSHED ON 10th DAY | 114 |

ANNUAL FLUSHING PROGRAM

| DATE | NUMBER OF DAY | LOCATION OF HYDRANTS | NUMBER TO BE FLUSHED |
|-------------------|---------------|---|----------------------|
| 4/18/2024 9:00 PM | 11 | CHARLES ST. | 4 |
| to | | RICHARD ST. | 3 |
| 4/19/2024 5:00 AM | | WOODBINE AVE. | 2 |
| | | PLYMOUTH AVE. | 2 |
| | | SHERMAN AVE. | 1 |
| | | CURTIS ST. | 3 |
| | | PENNA. AVE. / CEDAR ST. TO BULKHEAD | 3 |
| | | BROADWAY / LAUREL ST. TO BULKHEAD | 6 |
| | | WILSON DRIVE | 1 |
| | | SPRUCE ST. | 3 |
| | | HAZEL ST. | 1 |
| | | SYCAMORE ST. | 3 |
| | | SHEELY ST. | 1 |
| | | CARTER ST. | 1 |
| | | PENNA. AVE. / ORCHARD PARK TO TRECOTT DR. | 4 |
| | | SEBRING AVE. | 3 |
| | | DALRYMPLE AVE. | 2 |
| | | ORCHARD PARK RD. | 2 |
| | | PERSONIUS RD. | 1 |
| | | PAULINE ST. | 1 |
| | | ELMIRA ST. | 2 |
| | | CRESTVIEW DR. EAST & WEST | 2 |
| | | HUDSON ACRES | 1 |
| | | COUNTRY LANE | 1 |
| | | TRECOTT DR. | 1 |
| | | MOUNTAIN VIEW DR. | 2 |
| | | CHAMBERLAIN ST. | 1 |
| | | BENNETT ST. | 1 |
| | | MEDINA ST. | 1 |
| | | SPRUCE ST. /CHAMBERLAIN ST. TO HOPKINS ST. | 1 |
| | | W. MILLER ST. | 4 |
| | | LEWIS ST. | 1 |
| | | DELAWARE AVE. | 1 |
| | | KINYON ST. | 2 |
| | | SENECA PL. | 1 |
| | | FRANK ST. | 1 |
| | | ADAMS ST. | 1 |
| | | S. WILLIAM ST. | 1 |
| | | BUDD ST. | 1 |
| | | MORLEY PL. | 1 |
| | | CATON AVE. | 1 |
| | | BATY ST. | 4 |
| | | LYON ST. | 4 |
| | | DUBOIS ST. | 3 |
| | | BEECHER ST. | 2 |
| | | CYPRESS ST. | 2 |
| | | REYNOLDS ST. | 3 |
| | | NEWTOWN ST. | 2 |
| | | THOMPSON ST. | 4 |
| | | SOUTHPORT ST. | 6 |
| | | LAUREL ST. | 4 |
| | | CEDAR ST. / PENNA. AVE. TO BROADWAY | 2 |
| | | MCHENRY ST. | 1 |
| | | SMITH ST. | 1 |
| | | TOTAL HYDRANTS TO BE FLUSHED ON 11th DAY | 113 |

ANNUAL FLUSHING PROGRAM

| HIGH PRESSURE FLUSHING | | | |
|-----------------------------------|---------------------------------------|---|----------------------|
| DATE | NUMBER OF DAY | LOCATION OF HYDRANTS | NUMBER TO BE FLUSHED |
| Week of 4/22/2024 7 am to 3 pm | | 703 LARCHMONT | 1 |
| | | 704 FERNDILL | 1 |
| | | 755 LARCHMONT | 1 |
| | | STONEBROOK | 1 |
| | | STONEBROOK & LARCHMONT | 1 |
| | | COLEMAN AVE. & PARKER RD. | 1 |
| | | PARKER RD. & GREENWAY RD. | 1 |
| | | CRESTWOOD RD. | 1 |
| | | COLEMAN AVE. & PINACLE RD. | 1 |
| | | PINACLE RD. & HOLLEY RD. | 1 |
| | | 148 COLEMAN AVE. | 1 |
| | | 168 COLEMAN AVE. | 1 |
| | | UPLAND TO WOODS LANE | 4 |
| | | DEERFIELD | 1 |
| | | UNDERWOOD AVE. | 2 |
| | | 19TH & YORK | 1 |
| | | 19TH & ASHLIN | 1 |
| | | ASHLIN BLOW OFF APT #6 | 1 |
| | | 18TH TOP | 1 |
| | | 18TH & ROBINWOOD | 1 |
| | | 17TH & ROBINWOOD | 1 |
| | | 17TH & PARKWOOD | 1 |
| | | 16TH WEST OF ROBINWOOD | 1 |
| | | 15TH & PARKWOOD | 1 |
| | | 14TH BETWEEN ROBINWOOD & PARKWOOD | 1 |
| | | 13TH & PARKWOOD | 1 |
| | | 11TH BETWEEN ROBINWOOD & PARKWOOD | 1 |
| | | 10TH BETWEEN ROBINWOOD & PARKWOOD | 1 |
| | | 9TH & PARKWOOD | 1 |
| | | 8TH & MARION | 1 |
| | 8TH AT COHEN SCHOOL DRIVEWAY | 1 | |
| | CRESTVIEW DRIVE WEST & HILLSIDE DR. | 1 | |
| | BLOW OFF ON HILLOCK AT SUMMIT | 1 | |
| | BLOW OFF ON HILLOCK AT CRESTVIEW WEST | 1 | |
| | CRESTVIEW DR. WEST | 1 | |
| | | TOTAL HIGH PRESSURE HYDRANTS TO BE FLUSHED | 39 |