

ELMIRA WATER BOARD

Elmira, New York

Bids for Estimated 2025 Requirements for:

PRICING IS FOR JANUARY 1, 2025 through DECEMBER 31, 2025

SPECIFICATIONS

COPPER COMPRESSION COUPLINGS, COPPER COMPRESSION CORPORATION STOPS

will be received by the Elmira Water Board at its office at 261 West Water Street, Elmira, New York 14901 until 1:30 P.M., EST, on Wednesday, October 16, 2024. At this time the bids will be publicly opened and read.

The copper compression couplings shall be 3/4" in diameter, McDonald #74758Q, Mueller H-15403N or Ford #C44-33-Q-NL ONLY.

The copper compression corporation stops shall be 3/4" in diameter, McDonald #74704BQ, Mueller B-25008N, or Ford #F1100-3-MR-Q-NL ONLY.

The copper compression curb stops shall be 3/4" McDonald #76100Q, Mueller #B25209N, Ford #B44-333-Q-NL ball valve, ball valve type with quick joint ends ONLY.

The copper compression reducer coupling shall be 3/4" in diameter, C44-34-Q-NL.

Female Iron Pipe (FIP) by Compression shall be 3/4" McDonald #74754Q, Mueller #H-15451N or Ford #C14-33-Q-NL

All the above pipe and fittings will be ordered as one shipment not to exceed 60 days from award confirmation date, and are to be delivered to the Elmira Water Board Maintenance Shop at 760 Bonview Street, Elmira, New York.

Bids shall be quoted on the below quotation form. Bid price should include freight delivered to the Elmira Water Board's Maintenance Shop yard at 760 Bonview Street, Elmira, New York.

Bids must be in sealed envelopes, ATTN: Denise Mullaney, and the quoted material designated on the outside of the envelope. Standard Non-Collusive Bidding Certificate, Iranian Energy Divestment Certificate, Bidder's Statement on Sexual Harassment, Waiver of Immunity and Certification of Bidder regarding Equal Employment Opportunity must be signed and submitted with the bid.

The Elmira Water Board reserves the right to waive any informalities and to reject any or all bids and to re-advertise for new bids at its discretion.

BID SHEET

**Copper Compression Couplings,
Copper Compression Corporation Stops**

BIDDER NAME: _____

Phone: _____ Fax: _____

Email: _____

QUOTATION FORM

| <u># Of Units</u> | <u>Size</u> | <u>Cost/Unit</u> | <u>Extended Total</u> |
|----------------------------------|-------------|------------------|-----------------------|
| 120 couplings (each) | 3/4" | _____ | _____ |
| 225 corporation stops (each) | 3/4" | _____ | _____ |
| 300 compression curb stop (each) | 3/4" | _____ | _____ |
| 150 FIP by compression (each) | 3/4" | _____ | _____ |
| 100 compression reducer coupling | 3/4" | _____ | _____ |

TOTAL PRICE DOLLARS _____

ELMIRA WATER BOARD

Elmira, New York

Bids for Estimated 2025 Requirements for:

PRICING IS FOR JANUARY 1, 2025 through DECEMBER 31, 2025

CURB WELL CASTINGS

Bids on the estimated requirements for curb well castings will be received by the Elmira Water Board at its office at 261 West Water Street, Elmira, New York 14901 until 1:30 P.M., EST, on Wednesday, October 16, 2024. At this time the bids will be publicly opened and read.

Bids must be in sealed envelopes, ATTN: Denise Mullaney, and the quoted material designated on the outside of the envelope. Standard Non-Collusive Bidding Certificate, Iranian Energy Divestment Certificate, Bidder’s Statement on Sexual Harassment, Waiver of Immunity and Certification of Bidder regarding Equal Employment Opportunity must be signed and submitted with the bid.

Bid will be on approximately 200 Rod Type Service Box, Quality Water Products curb well casting or equal.

The above amounts are estimates only and the quantities actually ordered will be as needed to meet demands during 2025.

Bid price should include freight delivered to the Elmira Water Board's Maintenance Shop yard at 760 Bonview Street, Elmira New York. Curb wells will be ordered as required.

The Board reserves the right to reject any or all bids and to re-advertise for new bids at its discretion.

Rod type service box shall be of the rod type. Upper section shall be 1" steel pipe threaded on one end, and a double swedge to be made on the other. Base shall be ASTM A126 gray cast iron, and shall have a locking ring at the top to hold the box at a desired height. Box shall have a maximum extension of 5 ½ feet and a minimum of 1" adjustment. Plug cover shall be cast iron having a deep slot for the release of water and debris. Pentagon plug shall be brass with a coarse rope type thread for quick and easy removal. **Service box rod shall be 36 inch steel with a ductile iron yoke.** The yoke shall have a brass pin to attach the rod to the curb stop. Rods shall have a brass 9/16", 5/8", or 3/4" diameter. The service boxes shall be manufactured by Quality Water Products or approved equal.

BIDDER NAME: _____

ADDRESS: _____

PHONE: _____ FAX: _____

EMAIL: _____

| <u>Description</u> | <u>Catalog Number</u> | <u>Price for Each</u> |
|----------------------|------------------------------------|-----------------------|
| Rod Type Service Box | Quality Water Products or equal | \$ _____ |

ELMIRA WATER BOARD

Elmira, New York

PRICING IS FOR JANUARY 1, 2025 through DECEMBER 31, 2025

Bids for Estimated 2025 Requirements for:

DUCTILE IRON FITTINGS

will be received by the Elmira Water Board at its offices at 261 West Water Street, Elmira, New York 14901 until 1:30 PM, EST, on Wednesday, October 16, 2024. At this time the bids will be opened and read publicly.

All fittings shall be mechanical joint and meet ANSI/AWWA C110/A21.10-08 standards.

| <u>Description</u> | <u>Size</u> | <u>Quantity</u> |
|----------------------------|-------------|-----------------|
| Wedge Gland Restraints | 4" | As needed |
| Mechanical Joint | 6" | " |
| | 8" | " |
| | 10" | " |
| | 12" | " |
| | 16" | " |
| | 20" | " |
| | 24" | " |
| | 30" | " |
| <hr/> | | |
| Solid Sleeve Coupling | 4" | As needed |
| Mechanical Joint | 6" | " |
| Without Accessories | 8" | " |
| | 10" | " |
| | 12" | " |
| | 16" | " |
| | 20" | " |
| | 24" | " |
| | 30" | " |
| <hr/> | | |
| 45 Degree Bend | 4" | As needed |
| Mechanical Joint | 6" | " |
| Without Accessories | 8" | " |
| | 10" | " |
| | 12" | " |
| | 16" | " |
| | 20" | " |
| <hr/> | | |
| 22 ½ Degree Bend | 4" | As needed |
| Mechanical Joint | 6" | " |
| Without Accessories | 8" | " |
| | 10" | " |
| | 12" | " |
| | 16" | " |
| | 20" | " |

| | | |
|----------------------------|-----|-----------|
| 11 1/4" Degree Bend | 4" | As needed |
| Mechanical Joint | 6" | " |
| Without Accessories | 8" | " |
| | 10" | " |
| | 12" | " |
| | 16" | " |
| | 20" | " |

| <u>Description</u> | <u>Size</u> | <u>Quantity</u> |
|--|-------------|-----------------|
| "Field Lok" Gaskets | 6" | As needed |
| AWWA C111/A21.11 | 8" | " |
| Boltless restraining gasket shall be "Gripper Gasket" or equal | | |

| | | |
|-----------------------|-----|-----------|
| Hymax Style Couplings | 4" | As needed |
| (Standard) | 6" | " |
| | 8" | " |
| | 10" | " |
| | 12" | " |
| | 16" | " |
| | 20" | " |
| | 24" | " |
| | 30" | " |

| | | |
|-------------------------|-----|-----------|
| Dresser Style Couplings | 4" | As needed |
| Smith-Blair or Ford | 6" | " |
| (Standard) | 8" | " |
| | 10" | " |
| | 12" | " |
| | 16" | " |
| | 20" | " |
| | 24" | " |
| | 30" | " |

| | | |
|----------------------------|-----|-----------|
| Cut-In Sleeve | 4" | As needed |
| Mechanical Joint | 6" | " |
| Without Accessories | 8" | " |
| | 10" | " |
| | 12" | " |
| | 16" | " |
| | 20" | " |

| | | |
|------------------|---------|-----------|
| Swivel Tee | 6" x 6" | As needed |
| Mechanical Joint | 8" x 6" | " |

The above amounts are estimates only and the quantities actually ordered will be as needed to meet demands during 2025.

Bid price should include freight delivered to the Elmira Water Board's Maintenance Shop yard at 760 Bonview Street, Elmira, New York.

Bids must be in sealed envelopes, ATTN: Denise Mullaney, and the quoted material designated on the outside of the envelope. Standard Non-Collusive Bidding Certificate, Iranian Energy Divestment Certificate, Bidder's Statement on Sexual Harassment, Waiver of Immunity and Certification of Bidder regarding Equal Employment Opportunity must be signed and submitted with the bid.

The Board has the right to reject any or all bids and to re-advertise for new bids at its discretion.

2025 Ductile Iron Fittings Requirements

BIDDER NAME: _____

ADDRESS: _____

PHONE: _____

FAX: _____

EMAIL: _____

QUOTATION SHEET

| <u>ITEM #</u> | <u>SIZE</u> | <u>QUANTITY</u> | <u>UNIT COST</u> |
|---|-------------|-----------------|------------------|
| Wedge Gland Restraints Mechanical Joint | 4" | As needed | _____ |
| | 6" | " | _____ |
| | 8" | " | _____ |
| | 10" | " | _____ |
| | 12" | " | _____ |
| | 16" | " | _____ |
| | 20" | " | _____ |
| | 24" | " | _____ |
| | 30" | " | _____ |
| <hr/> | | | |
| Solid Sleeve Coupling Mechanical Joint Without Accessories | 4" | As needed | _____ |
| | 6" | " | _____ |
| | 8" | " | _____ |
| | 10" | " | _____ |
| | 12" | " | _____ |
| | 16" | " | _____ |
| | 20" | " | _____ |
| | 24" | " | _____ |
| | 30" | " | _____ |
| <hr/> | | | |
| 45 Degree Bend Mechanical Joint Without Accessories | 4" | As needed | _____ |
| | 6" | " | _____ |
| | 8" | " | _____ |
| | 10" | " | _____ |
| | 12" | " | _____ |
| | 20" | " | _____ |
| <hr/> | | | |
| 22 1/2 Degree Bend Mechanical Joint Without Accessories | 4" | As needed | _____ |
| | 6" | " | _____ |
| | 8" | " | _____ |
| | 10" | " | _____ |
| | 12" | " | _____ |
| | 20" | " | _____ |
| <hr/> | | | |
| 11 1/4 Degree Bend Mechanical Joint Without Accessories | 4" | As needed | _____ |
| | 6" | " | _____ |
| | 8" | " | _____ |
| | 10" | " | _____ |
| | 12" | " | _____ |
| | 20" | " | _____ |

QUOTATION SHEET

| <u>ITEM #</u> | <u>SIZE</u> | <u>QUANTITY</u> | <u>UNIT COST</u> |
|--|-------------|-----------------|------------------|
| "Field Lok" Gaskets AWWA C111/A21.118" Boltless restraining gasket shall be "Gripper Gasket" or equal | 6" | As needed | _____ |
| | " | " | _____ |
| <hr/> | | | |
| Hymax Style Couplings (Standard) | 4" | As needed | _____ |
| | 6" | " | _____ |
| | 8" | " | _____ |
| | 10" | " | _____ |
| | 12" | " | _____ |
| | 16" | " | _____ |
| | 20" | " | _____ |
| | 30" | " | _____ |
| <hr/> | | | |
| Dresser Style Couplings Smith-Blair or Ford (Standard) | 4" | As needed | _____ |
| | 6" | " | _____ |
| | 8" | " | _____ |
| | 10" | " | _____ |
| | 12" | " | _____ |
| | 16" | " | _____ |
| | 20" | " | _____ |
| | 30" | " | _____ |
| <hr/> | | | |
| Cut-In Sleeve Mechanical Joint Without Accessories | 4" | As needed | _____ |
| | 6" | " | _____ |
| | 8" | " | _____ |
| | 10" | " | _____ |
| | 12" | " | _____ |
| | 20" | " | _____ |
| <hr/> | | | |
| Swivel Tee Mechanical Joint Without Accessories | 6" x 6" | As needed | _____ |
| | 8" x 6" | " | _____ |
| <hr/> | | | |

TOTAL PRICE DOLLARS \$ _____

ELMIRA WATER BOARD
Elmira, New York
Bids for Estimated 2025 Requirements for:

PRICING IS FOR JANUARY 1, 2025 through DECEMBER 31, 2025

SPECIFICATIONS
TYTON JOINT DUCTILE IRON PIPE

will be received by the Elmira Water Board at its office at 261 West Water Street, Elmira, New York 14901 until 1:30 P.M., EST, on Wednesday, October 16, 2024. At this time the bids will be publicly opened and read.

The pipe joint fittings shall be push-on joints and the pipe shall be centrifugally cast ductile iron pipe conforming with ANSI A 21.51-1986 Class 52 pipe complete with accessories. Pipe shall be double cement lined with paint seal coat and tar coated on the outside in accordance with ANSI specifications A 21.4-1990. **Tyton push-on joint rubber gaskets and joint lubricant shall conform with ANSI specifications A 21.11-1990.**

Bids shall be quoted on the below quotation form. Bid price should include freight delivered to the Elmira Water Board's Maintenance Shop yard at 760 Bonview Street, Elmira, New York.

Bids must be in sealed envelopes, ATTN: Denise Mullaney, and the quoted material designated on the outside of the envelope. Standard Non-Collusive Bidding Certificate, Iranian Energy Divestment Certificate, Bidder's Statement on Sexual Harassment, Waiver of Immunity and Certification of Bidder regarding Equal Employment Opportunity must be signed and submitted with the bid.

The Elmira Water Board reserves the right to waive any informalities and to reject any or all bids and to re-advertise for new bids at its discretion.

BIDDER NAME: _____

Phone: _____ Fax: _____

Email: _____

QUOTATION FORM

| <u># OF UNITS</u> | <u>SIZE</u> | <u>COST/UNIT</u> | <u>EXTENDED TOTAL</u> |
|---------------------|-------------|------------------|-----------------------|
| 260' | 4" | _____ | _____ |
| 4,000' | 6" | _____ | _____ |
| 3,000' | 8" | _____ | _____ |
| 500' | 10" | _____ | _____ |
| 200' | 12" | _____ | _____ |
| 60' | 16" | _____ | _____ |
| 100' | 20" | _____ | _____ |
| 80' | 24" | _____ | _____ |
| 80' | 30" | _____ | _____ |
| TOTAL PRICE DOLLARS | | | \$ _____ |

PRICING IS FOR JANUARY 1, 2025 through DECEMBER 31, 2025

ELMIRA WATER BOARD

Elmira, New York

Bids for Estimated 2025 Requirements for:

PRICING IS FOR JANUARY 1, 2025 through DECEMBER 31, 2025

GATE VALVE REQUIREMENTS

will be received by the Elmira Water Board at its offices at 261 West Water Street, Elmira, New York 14901 until 1:30 PM, EST, on Wednesday, October 16, 2024. At this time the bids will be opened and read publicly.

| <u>Description</u> | <u>Size</u> | <u>Quantity</u> |
|--|-------------|-----------------|
| Ken- Seal Figure 7571SS, Mechanical Joint - OPEN RIGHT WITHOUT ACCESSORIES | 4" | 6 |
| | 6" | 65 |
| | 8" | 35 |
| | 10" | 2 |
| | 12" | 4 |
| <hr/> | | |
| Kennedy Valve Butterfly Valves Style 4500 Mechanical Joint – w/ Buried Operator OPEN RIGHT WITHOUT ACCESSORIES | 16" | 2 |
| | 20 " | 2 |
| | 24" | 2 |
| <hr/> | | |
| Kennedy Valve R/W Valve Figure 7571BMSS Mechanical Joint - OPEN RIGHT Meeting AWWA Standard C515 WITHOUT ACCESSORIES | 16" | 2 |
| <hr/> | | |
| Kennedy Valve R/W Valve Figure 7571SS Mechanical Joint - OPEN RIGHT w/ vertical gearing Meeting AWWA Standard C515 WITHOUT ACCESSORIES | 16" | 2 |
| | 20" | 2 |
| | 24" | 2 |
| <hr/> | | |

| | | |
|---|------|----|
| Kennedy Valve R/W Valve Figure 7571SS | 16" | 2 |
| Mechanical Joint - OPEN RIGHT w/ horizontal gearing | | |
| Meeting AWWA Standard C515 | 20" | 2 |
| WITHOUT ACCESSORIES | 24" | 2 |
| | 30" | 2 |
| <hr/> | | |
| American Flow Control | 4" | 2 |
| Mechanical Joint - OPEN RIGHT | | |
| Alpha XL, Series 2,500 | 6" | 16 |
| WITHOUT ACCESSORIES | 8" | 16 |
| | 10" | 2 |
| | 12" | 4 |
| <hr/> | | |
| Pratt Groundhog Butterfly Valves | 16" | 4 |
| Mechanical Joint – w/ Buried Operator | | |
| OPEN RIGHT | 20 " | 2 |
| AWWA Std. C504, Class 150B | | |
| WITHOUT ACCESSORIES | 24" | 2 |
| <hr/> | | |
| American Flow Control, R/W Valve | 16" | 2 |
| Series 2500 | | |
| Mechanical Joint - OPEN RIGHT | 20" | 2 |
| NRS w/ spur gears | | |
| WITHOUT ACCESSORIES | 24" | 2 |
| <hr/> | | |
| American Flow Control, R/W Valve | 16" | 2 |
| Series 2500 | | |
| Mechanical Joint - OPEN RIGHT | 20" | 2 |
| NRS w/ bevel gears | | |
| WITHOUT ACCESSORIES | 24" | 2 |
| | 30" | 2 |

The above amounts are estimates only and the quantities actually ordered will be as needed to meet demands during 2025.

Bid price should include freight delivered to the Elmira Water Board's Maintenance Shop yard at 760 Bonview Street, Elmira, New York.

Bids must be in sealed envelopes, ATTN: Denise Mullaney, and the quoted material designated on the outside of the envelope. Standard Non-Collusive Bidding Certificate, Iranian Energy Divestment Certificate, Bidder's Statement on Sexual Harassment, Waiver of Immunity and Certification of Bidder regarding Equal Employment Opportunity must be signed and submitted with the bid.

The Board has the right to reject any or all bids and to re-advertise for new bids at its discretion.

2025 Gate Valve Requirements

BIDDER NAME: _____

ADDRESS: _____

PHONE: _____

FAX: _____

EMAIL: _____

QUOTATION SHEET

| <u>ITEM #</u> | <u>SIZE</u> | <u>QUANTITY</u> | <u>UNIT COST</u> | <u>EXTENDED TOTAL</u> |
|---|-------------|-----------------|------------------|-----------------------|
| Ken-Seal Figure 7571SS Mechanical Joint - OPEN RIGHT Without Accessories | 4" | 6 | _____ | _____ |
| | 6" | 65 | _____ | _____ |
| | 8" | 35 | _____ | _____ |
| | 10" | 2 | _____ | _____ |
| | 12" | 4 | _____ | _____ |

| <u>ITEM #</u> | <u>SIZE</u> | <u>QUANTITY</u> | <u>UNIT COST</u> | <u>EXTENDED TOTAL</u> |
|---|-------------|-----------------|------------------|-----------------------|
| Kennedy Valve Butterfly Valves Style 4500 Mechanical Joint w/ Buried Operator OPEN RIGHT Without Accessories | 16" | 2 | _____ | _____ |
| | 20" | 2 | _____ | _____ |
| | 24" | 2 | _____ | _____ |

| | | | | |
|--|-----|---|-------|-------|
| Kennedy Valve R/W Valve Figure 7571BMSS Mechanical Joint OPEN RIGHT Meeting AWWA Std. C515 Without Accessories | 16" | 2 | _____ | _____ |
|--|-----|---|-------|-------|

| | | | | |
|---|-----|---|-------|-------|
| Kennedy Valve R/W Valve Figure 7571SS Mechanical Joint OPEN RIGHT w/ vertical gearing Meeting AWWA Std. C515 Without Accessories | 16" | 2 | _____ | _____ |
| | 20" | 2 | _____ | _____ |
| | 24" | 2 | _____ | _____ |

QUOTATION SHEET

| <u>ITEM #</u> | <u>SIZE</u> | <u>QUANTITY</u> | <u>UNIT COST</u> | <u>EXTENDED TOTAL</u> |
|---|-------------|-----------------|------------------|-----------------------|
| Kennedy Valve R/W Figure 7571SS | 16" | 2 | _____ | _____ |
| Mechanical Joint OPEN RIGHT w/ horizontal gearing | 20" | 2 | _____ | _____ |
| Meeting AWWA Std. C515 | 24" | 2 | _____ | _____ |
| Without Accessories | 30" | 2 | _____ | _____ |
| <hr/> | | | | |
| American Flow Control Mechanical Joint - OPEN RIGHT | 4" | 2 | _____ | _____ |
| Alpha XL, Series 2,500 | 6" | 16 | _____ | _____ |
| Without Accessories | 8" | 16 | _____ | _____ |
| | 10" | 2 | _____ | _____ |
| | 12" | 4 | _____ | _____ |
| <hr/> | | | | |
| Pratt Groundhog Butterfly Valves Mechanical Joint w/ Buried Operator | 16" | 4 | _____ | _____ |
| OPEN RIGHT | 20" | 2 | _____ | _____ |
| AWWA Std. C504 Class 150B | 24" | 2 | _____ | _____ |
| Without Accessories | | | | |
| <hr/> | | | | |
| American Flow Control R/W Valve Series 2500 | 16" | 2 | _____ | _____ |
| Mechanical Joint OPEN RIGHT | 20" | 2 | _____ | _____ |
| NRS w/ spur gears Without Accessories | 24" | 2 | _____ | _____ |
| <hr/> | | | | |

QUOTATION SHEET

| <u>ITEM #</u> | <u>SIZE</u> | <u>QUANTITY</u> | <u>UNIT COST</u> | <u>EXTENDED TOTAL</u> |
|--|-------------|-----------------|------------------|-----------------------|
| American Flow Control R/W Valve Series 2500 | 16" | 2 | _____ | _____ |
| Mechanical Joint OPEN RIGHT NRS w/ bevel gears | 20" | 2 | _____ | _____ |
| Without Accessories | 24" | 2 | _____ | _____ |
| | 30" | 2 | _____ | _____ |
| TOTAL PRICE DOLLARS | | | | \$ _____ |

ELMIRA WATER BOARD

Elmira, New York

Bids for Estimated 2025 Requirements for:

GATE WELL SPECIFICATIONS

will be received by the Elmira Water Board at its offices at 261 West Water Street, Elmira, New York 14901 until 1:30 PM, EST, on Wednesday, October 16, 2024. At this time the bids will be opened and read publicly.

All slip type valve boxes listed below shall be manufactured by Sigma or are dimensionally equal to the Sigma part: (see attached description sheet)

26" Top flange slip valve box top section (Sigma part #VB4661)

36" Slip valve box bottom section (Sigma part #VB4662)

Valve box lid marked water (Sigma part #VB2600W)

The quantities listed are estimates only and the quantities actually ordered will be as needed to meet demands during 2025.

The price quoted is to include delivery to the Elmira Water Board Maintenance Shop at 760 Bonview Street, Elmira, New York.

Bids must be in sealed envelopes, ATTN: Denise Mullaney, and the quoted material designated on the outside of the envelope. Standard Non-Collusive Bidding Certificate, Iranian Energy Divestment Certificate, Bidder's Statement on Sexual Harassment, Waiver of Immunity and Certification of Bidder regarding Equal Employment Opportunity must be signed and submitted with the bid.

Bids shall be quoted on the attached quotation form.

BIDDER NAME: _____

ADDRESS: _____

PHONE: _____

FAX: _____

EMAIL: _____

QUOTATION SHEET

| <u>ITEM #</u> | <u>QTY.</u> | <u>UNIT COST</u> | <u>EXTENDED TOTAL</u> |
|--|-------------|------------------|-----------------------|
| 26" Top Flange Slip Valve Box Top Section (part #VB4661) | 75 | _____ | _____ |
| 36" slip valve box bottom section (part # VB4662) | 75 | _____ | _____ |
| Valve Box Lid Marked Water (part #VB2600W) | 75 | _____ | _____ |

TOTAL PRICE DOLLARS \$ _____

ELMIRA WATER BOARD

Elmira, New York

Bids for Estimated 2025 Requirements for:

PRICING IS FOR JANUARY 1, 2025 through DECEMBER 31, 2025

GATE WELL SPECIFICATIONS

will be received by the Elmira Water Board at its offices at 261 West Water Street, Elmira, New York 14901 until 1:30 PM, EST, on Wednesday, October 16, 2024. At this time the bids will be opened and read publicly.

All gate wells and roadways listed below shall be manufactured by Bibby or approved equal and be bid as follows:

- 75 5¼" x 26" gate well top sections - round slip type with top flange - 5¼" x 26" top/slide Barrel section without bottom flange
- 75 5¼" round covers for above top sections with "WATER" marked in casting of cover - 5¼" cover/water
- 75 5¼" x 36" gate well bottom sections - round slip type - 5¼" x 36" bottom/slide
- 200 5¼" x 12" adjustable valve box riser - no threads on bottom end - 5¼" x 12" riser
- 40 4¼" x 19" roadway top sections - slip type - 4¼" x 19" R top/slide
- 40 4¼" round top covers for above top sections with "WATER" marked in casting of cover - 4¼" cover/water
- 20 4¼" roadway bottom sections - slip type open base 4¼" x 36" R/bottom/slide
- 25 roadway extensions for above mentioned roadways 18" long round slip type - 18" R/ext

The above amounts are estimates only and the quantities actually ordered will be as needed to meet demands during 2025.

The price quoted is to include delivery to the Elmira Water Board Maintenance Shop at 760 Bonview Street, Elmira, New York.

Bids must be in sealed envelopes, ATTN: Denise Mullaney, and the quoted material designated on the outside of the envelope. Standard Non-Collusive Bidding Certificate, Iranian Energy Divestment Certificate, Bidder's Statement on Sexual Harassment, Waiver of Immunity and Certification of Bidder regarding Equal Employment Opportunity must be signed and submitted with the bid.

Bids shall be quoted on the attached quotation form.

BIDDER NAME: _____

ADDRESS: _____

PHONE: _____

FAX: _____

EMAIL: _____

QUOTATION SHEET

| <u>ITEM #</u> | <u>AMOUNT</u> | <u>UNIT COST</u> | <u>EXTENDED TOTAL</u> |
|-----------------------------|---------------|------------------|-----------------------|
| 5¼" x 26" top/slide | 75 | _____ | _____ |
| 5¼" cover/water | 75 | _____ | _____ |
| 5¼" x 36" bottom/slide | 75 | _____ | _____ |
| 5¼" x 12" riser | 200 | _____ | _____ |
| 4¼" x 19" R top/slide | 40 | _____ | _____ |
| 4¼" cover/water | 40 | _____ | _____ |
| 4¼" x 36" R/bottom/slide | 20 | _____ | _____ |
| 18" R/ext | 25 | _____ | _____ |
| TOTAL PRICE DOLLARS | | | \$ _____ |

ELMIRA WATER BOARD

Elmira, New York

Bids for Estimated 2025 Requirements for:

PRICING IS FOR JANUARY 1, 2025 through DECEMBER 31, 2025

**SPECIFICATIONS
KENNEDY VALVE GUARDIAN HYDRANTS**

will be received by the Elmira Water Board at its office at 261 West Water Street, Elmira, New York 14901 until 1:30 P.M., EST, on Wednesday, October 16, 2024. At this time the bids will be publicly opened and read.

Hydrants are to conform to Kennedy Valve Guardian hydrant specifications, open left, with 5¼" main valve openings, 1 1/8" pentagon operating and cap nuts, 2 hose nozzles with 2½" national standard thread, 1 steamer nozzle with 4½" national standard thread.

Hydrants shall be yellow in color with 6" mechanical joint elbows.

The price quoted is to include delivery to the Elmira Water Board Maintenance Shop at 760 Bonview Street, Elmira, New York.

Bids shall be quoted on the below quotation form.

Bids must be in sealed envelopes, ATTN: Denise Mullaney, and the quoted material designated on the outside of the envelope. Standard Non-Collusive Bidding Certificate, Iranian Energy Divestment Certificate, Bidder's Statement on Sexual Harassment, Waiver of Immunity and Certification of Bidder regarding Equal Employment Opportunity must be signed and submitted with the bid.

The Elmira Water Board reserves the right to waive any informalities and to reject any or all bids and to re-advertise for new bids at its discretion.

BIDDER NAME: _____

Phone: _____ Fax: _____

EMAIL: _____

QUOTATION FORM

| <u># OF UNITS</u> | <u>LENGTH</u> | <u>COST/UNIT</u> | <u>EXTENDED TOTAL</u> |
|---------------------|---------------|------------------|-----------------------|
| 25 | 5'0" | _____ | _____ |
| 25 | 5'6" | _____ | _____ |
| 20 | 6'0" | _____ | _____ |
| 2 | 6'6" | _____ | _____ |
| 2 | 7'0" | _____ | _____ |
| TOTAL PRICE DOLLARS | | | \$ _____ |