First Sunday in Advent



"Stay Awake"

Mark 13:24-37

November 29, 2020

Messiah Lutheran Church Lutheran Church-Missouri Synod

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WELCOME TO MESSIAH!

We are glad you are here to receive what God is doing for you during Divine Service. Please sign our Guest Book located near the front door. Feel free to converse quietly until the organ prelude begins. If you are looking for a church home, please talk to the Pastor at the door. We would love to have you join us.

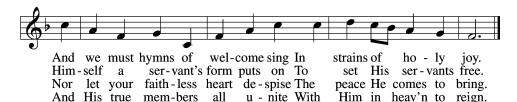
Preparing for Service

The Gospel Prepares Us for Our Heavenly Bridegroom's Coming

The Day of the Lord is "darkness, and not light" (Amos 5:18, 20) for all who trust in their own righteousness and piety. The Lord will not accept their "burnt offerings and grain offerings," nor will He look upon their "peace offerings" (Amos 5:22). Instead, He desires a heart of faith that trusts in Him, which lets "justice roll down like waters, and righteousness like an ever-flowing stream" (Amos 5:24) in love for the neighbor. In order for the "lamps" of our lives to burn brightly with such love, we must be filled with the "oil" of forgiveness through faith in our Bridegroom, Jesus Christ (Matt. 25:1–4). Therefore, as we await His coming, wisdom directs us "to the dealers" (Matt. 25:9), that is, to the ministers of His Gospel. Thus, we wait upon the Lord, and we "encourage one another with these words" (1 Thess. 4:18). Waking or sleeping, we are prepared to meet Him when He comes "with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God," and "we will always be with the Lord" (1 Thess. 4:16, 17).

Confession and Absolution





- Before the dawning day
 Let sin's dark deeds be gone,
 The sinful self be put away,
 The new self now put on.
- △ 6 All glory to the Son,
 Who comes to set us free,
 With Father, Spirit, ever one
 Through all eternity.

 Tune and text: Public domain

 Tune

 $m \it P$ In the name of the Father and of the $m \it H$ Son and of the Holy Spirit.

- Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- **and You forgave the iniquity of my sin.**
- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the → Son and of the Holy Spirit.
- C Amen.

Service of the Word

LSB 186

Behold, your king is coming to you;

righteous and having salvation.

To you, O LORD,

I lift up my soul.

O my God, in you I trust; let me not be put to shame;

let not my enemies exult over me.

Indeed, none who wait for you shall be put to shame;

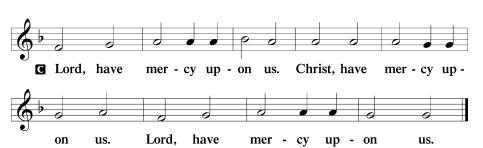
they shall be ashamed who are wantonly treacherous.

Behold, your king is coming to you;

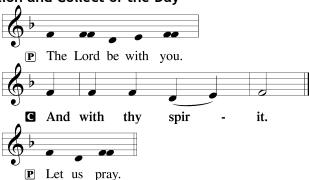
righteous and having salvation.



Kyrie



Salutation and Collect of the Day



Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



Old Testament Reading

Isaiah 64:1–9

¹Oh that you would rend the heavens and come down, that the mountains might quake at your presence—

² as when fire kindles brushwood

and the fire causes water to boil—

to make your name known to your adversaries, and that the nations might tremble at your presence!

³When you did awesome things that we did not look for, you came down, the mountains quaked at your presence.

⁴From of old no one has heard

or perceived by the ear,

no eye has seen a God besides you,

who acts for those who wait for him.

⁵You meet him who joyfully works righteousness,

those who remember you in your ways.

Behold, you were angry, and we sinned;

in our sins we have been a long time, and shall we be saved?

6We have all become like one who is unclean.

and all our righteous deeds are like a polluted garment.

We all fade like a leaf,

and our iniquities, like the wind, take us away.

7There is no one who calls upon your name,

who rouses himself to take hold of you;

for you have hidden your face from us,

and have made us melt in the hand of our iniquities.

⁸But now, O LORD, you are our Father;

we are the clay, and you are our potter;

we are all the work of your hand.

⁹Be not so terribly angry, O LORD,

and remember not iniquity forever.

Behold, please look, we are all your people.

- A This is the Word of the Lord.
- Thanks be to God.

Epistle 1 Corinthians 1:3–9

³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, ⁵that in every way you were enriched in him in all speech and all knowledge—⁶even as the testimony about Christ was confirmed among you—⁷so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ, ⁸who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. ⁹God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

- A This is the Word of the Lord.
- Thanks be to God.



Holy Gospel Mark 13:24–37

P The Holy Gospel according to St. Mark, the thirteenth chapter.



²⁴[Jesus said:] "In those days, after that tribulation, the sun will be darkened, and the moon will not give its light, ²⁵and the stars will be falling from heaven, and the powers in the heavens will be shaken. ²⁶And then they will see the Son of Man coming in clouds with great power and glory. ²⁷And then he will send out the angels and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

²⁸"From the fig tree learn its lesson: as soon as its branch becomes tender and puts out its leaves, you know that summer is near. ²⁹So also, when you see these things taking place, you know that he is near, at the very gates. ³⁰Truly, I say to you, this generation will not pass away until all these things take place. ³¹Heaven and earth will pass away, but my words will not pass away.

³²"But concerning that day or that hour, no one knows, not even the angels in heaven, nor the Son, but only the Father. ³³Be on guard, keep awake. For you do not know when the time will come. ³⁴It is like a man going on a journey, when he leaves home and puts his

servants in charge, each with his work, and commands the doorkeeper to stay awake. ³⁵Therefore stay awake—for you do not know when the master of the house will come, in the evening, or at midnight, or when the cock crows, or in the morning— ³⁶lest he come suddenly and find you asleep. ³⁷And what I say to you I say to all: Stay awake."

P This is the Gospel of the Lord.



Nicene Creed

I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;

who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son.

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead

and the life \pm of the world to come. Amen.

Children's Message

The Waiting Place





- The King shall come when morn-ing dawns And light tri um-phant breaks,
- 2 Not as of old a lit-tle child, To bear and fight and die,
- 3 Oh, bright-er than the ris ing morn When Christ, vic to-rious, rose
- 4 Oh, bright-er than that glo-rious morn Shall dawn up-on our race 5 The King shall come when morn-ing dawns And light and beau-ty brings.



When beau - ty gilds the east - ern hills And life to joy a-wakes But crowned with glo - ry like the sun That lights the morn-ing sky. And left the lone-some place of death De - spite the rage of foes. The day when Christ in splen-dor comes And we shall see His face. Hail, Christ the Lord! Your peo-ple pray: Come quick-ly, King of kings!

Text and tune: Public domain

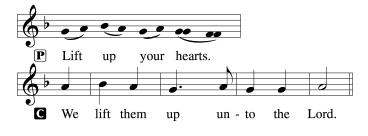


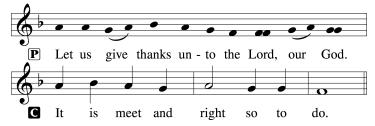
Prayer of the Church

Service of the Sacrament

Preface LSB 194

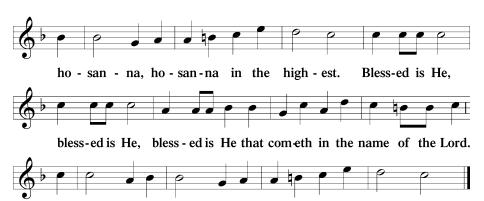






It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

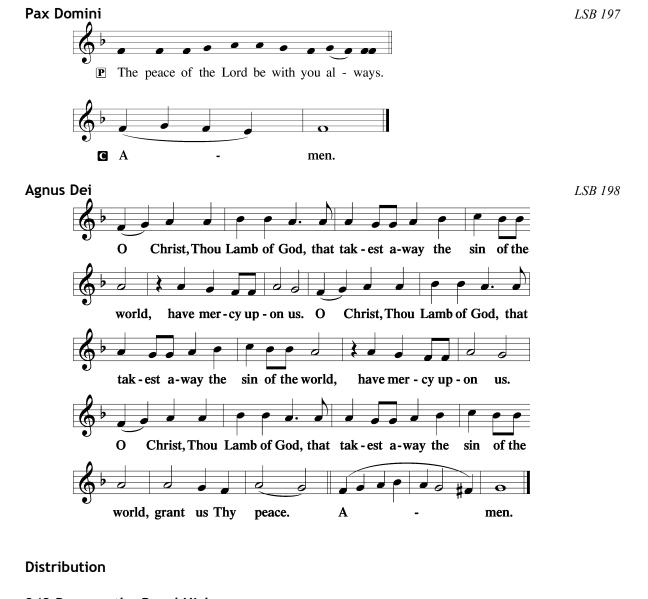


The Words of Our Lord LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My
→ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed

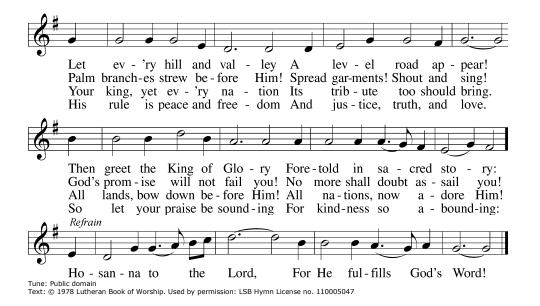
for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

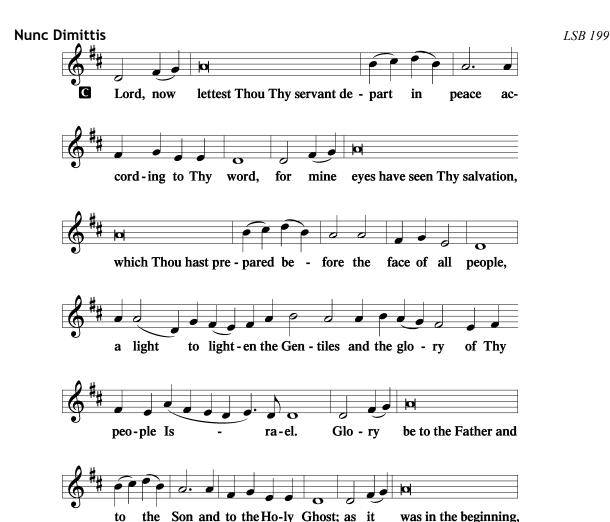






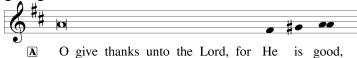
- 1 Pre pare the roy al high way; The King of kings is near!
- 2 God's peo-ple, see Him com ing: Your own e ter nal king!
 3 Then fling the gates wide o pen To greet your prom-ised king!
 4 His is no earth ly king dom; It comes from heav'n a bove.







Thanksgiving LSB 200

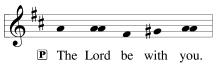




A Let us pray.

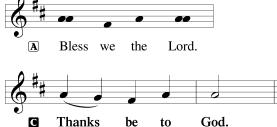
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

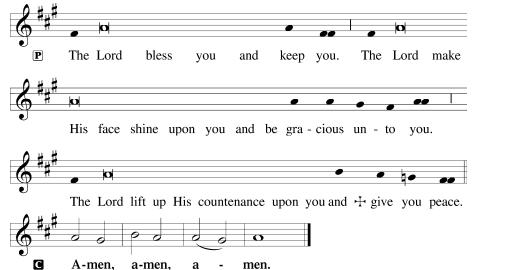




Benedicamus LSB 202



Benediction LSB 202





Acknowledgments

Divine Service, Setting Three from Lutheran Service Book
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November 29 "Christians engage in adopting not only because we desire to raise children but also—and above all—because the Most High desires their survival and salvation. We adopt because we have been so adopted. We adopt

because little ones need homes. We adopt because we have homes and families to share. Life issues mean more than just political debates. Life issues involve more than just personal choices or someone else's problems. Life issues are always people and Gospel." Rev. Michael W. Salemink, Executive Director of Lutherans For Life – A Life Quote from Lutherans For Life • www.lutheransforlife.org



This week on KFUO.org, study "Advent with the Prophets" on Sharper Iron during Advent (weekdays at 8:00 a.m. CT), begin studying Identity on Mental Health Monday with Deaconess Heidi Goehmann (11/30 at 9:00 a.m. CT), and enjoy Midday Moments on creation, family, faith, scripture and the lighter side of life with Gary Duncan and special guests on weekdays at 12:00 p.m. CT. Find these programs on demand at kfuo.org or wherever you get your podcasts.

Gifts of Time and Treasure

"Whatever you do, work heartily for the Lord..."

Matthew 6:21

LAST WEEK'S OFFERINGS			LAST WEEK'S ATTENDANCE	
General Fund	\$	2,607.25	Service	41
Needed Weekly	\$	3,963.38	Communed	34
Adult Bible Study	\$	11.00		
Children's SS/Mission	\$	5.00		
Thanksgiving Service	\$	481.53	7 pm	10

The Lord's Week

D.I. I. O. I. C

Ioday	8:45 am – Bible Studies for all ages
(Nov. 29 nd)	10:00 am – Divine Service

Wednesday 10:00 am – Women's Bible Study

7:00 pm - Advent Service

Next Sunday 8:45 am – Bible Studies for all ages

(Dec. 6th) 10:00 am – Divine Service

11:30 am – Confirmation

In His Service

Elder: John Polen

Organist: Sharon Schrader

Acolytes: Parker Bluntzer, Cody Wilson

Alter: Devereaux Brewer