



Geauga County Chapter of The Ohio Horseman's Council

Horsemen Helping Horsemen <https://ohconline.com/>

President & Membership Donna Kennedy	Vice President Linda Golding	Secretary Jennifer Salo	Treasurer Cindy Orben
Trail Miles Coordinator Linda Golding	Web Designer Cindy Wynne	Park Liaison/ Newsletter Michelle Rossman	Liaison to The Foundation for GP Sue Lundstrom

For contact information see separate email

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A message from the President

Jan 2026

I hope you all had a wonderful holiday and are looking forward to 2026.

In acknowledgement for the outgoing officers for their service during the 2025 year: Jen Salo who has served as President for 10 plus years; Jen will now serve as Secretary. Cindy Wynne did a great job as our V.P.; welcome back Linda Golding as our V.P. I was the Club's Secretary and Membership Coordinator and will now serve as President and continue as Membership Coordinator. Thank you for this opportunity and I'm excited to serve in this new capacity. However, I know I have some big shoes to fill. Cindy Orben who was and continues to serve as our Treasurer.

I learned about GOHC from Penny Passalacqua. My husband, Doug, met Penny while working on her house, saw her horses on property, mentioned that I was recently back into horses and she suggested I join the Club. In 2019, I sent in my membership and started to attend rides, and other organized events hosted by the Club. Because of the group, I've ridden places that I probably would have never gone on my own, I've challenged myself to try things beyond what I believed I was capable of, and I've met some really nice people; some who have become friends.

Our club is only as good as its members so let's join forces and our love of horses to make this a fun and interactive year.

If you haven't already done so, don't forget to renew your GOHC membership and get your trail miles turned in.

Watch you emails for the date and location of our planning meeting. It will probably be sometime in February.

Thanks,

Donna



DO NOT SEND THIS FORM OR FEES TO STATE OHC – RETAIN IN YOUR CHAPTER



Ohio Horseman's Council, Inc.

Multiple Chapter (Secondary) Application – Year 20 26

(Membership Year is from January 1 to December 31) (must indicate year)

_____ County Chapter

() New Secondary Member () Previous Secondary Member

Please print clearly

Name: _____ Birth Year: _____ Phone: _____

Spouse/Partner/Other: _____ Birth Year: _____ Cell Phone: _____

Address: _____ City: _____ State: _____ Zip: _____

☐ Address Above is a Change of Address

Email: _____ Secondary Member's
Primary Chapter: _____

Other Secondary Members (Dependents) from your household (for **Family** Secondary Membership Only):

1. _____ 2. _____ 3. _____ 4. _____
(Name) (Age) (Name) (Age) (Name) (Age) (Name) (Age)

MULTIPLE (SECONDARY) MEMBERSHIP			
Type (Please check appropriate box)	Membership Fee	Chapter Charge	Total
<input type="checkbox"/> Individual (18 or older; No dependents)	\$3.00	\$ 5.00	\$ 8.00
<input type="checkbox"/> Family (Spouse/Partner/Other and/or dependents)	\$5.00	\$ 5.00	\$ 10.00

SIGNATURE: _____ DATE: _____

SIGNATURE: _____ DATE: _____

Make checks payable to: _____ County OHC

Give to: **Chapter Treasurer** (do not send to State OHC Treasurer)

For Chapter Use

Secondary Membership Application & Membership Fee received by OHC Chapter Officer: _____

Check #: _____ Cash: _____ Date: _____

Secondary Membership Card Issued By: _____ (initial) Date: _____

FROM THE TRAIL DESK;

Individual Summary reports are due in my hands by **January 5, 2026**, so I can begin calling those who need help.

Please list separately any parks where you have trail miles but the park name is not on this printed summary page and use the "other" category where possible. Also, submit your final summary to me, Linda Golding, using email (mrcoolmom@aol.com), my mailing address 16650 Auburn Road, Chagrin Falls, OH 44023) or you may call or text me with your report of 100 miles or less, which DOES INCLUDE the PARK NAME. If you are new to this process of reporting, I can help you if you just ask me. My phone is 440 669 6369 or text a brief message to request help. ~Linda



2025 INDIVIDUAL SUMMARY					
NAME		YOUTH?		COUNTY	
TOTAL MILES		0		EMAIL	
PARKS/FORESTS	MILES	PARKS/FORESTS	MILES	PUBLIC/PRIVATE	MILES
ALLARDALE		LITTLE MIAMI ST. PARK		AEP - FALLON PK COSHOCT	
ALUM CREEK STATE PARK		LOBDELL RESERVE		AEP - MEIGS COUNTY	
APPALACHIAN HILLS - Morgan C		MALABAR FARM ST. PAR		BUCKEYE TRAIL	
ASHTABULA GULF		MAUMEE STATE FOREST		CAMP TUSCAZOAR	
BARKCAMP STATE PARK		MIAMI WHITEWATER-HA		EAST BRANCH TRAIL	
BATH NATURE PRESERVE		MIAMI WHITEWATER-SH		CONG. REGULA CANAL TOV	
BEARTOWN LAKES		MOHICAN MEMORIAL S		MOHICAN VALLEY BRIDGE	
BEAVER CREEK STATE PARK		MOSQUITO LAKE ST. PA		NORTH COAST INLAND - HU	
BIG CREEK		MT GILEAD STATE PARK		RAILS TO TRAILS	
BLUE ROCK STATE FOREST		OAK OPENINGS METRO		TRI-COUNTY TRAILS	
BRUSH CREEK STATE FOREST		OBSERVATORY PARK		add to list here	
BUCK CREEK STATE PARK		PAINT CREEK ST. PARK		add to list here	
BURR OAK STATE PARK		PENITENTIARY GLEN		HOME	
CAESAR CREEK STATE PARK		PERRY STATE FOREST		OTHER - PUBLIC/PRIVATE	
CAESAR FORD PARK-XENIA		PIKE LAKE STATE PARK		PUBLIC/PRIVATE	0
CARLISLE RESERVATION		PLEASANT HILL LAKE		OUT OF STATE	STATE MILES
CARRIAGE HILL METRO PARK		POSSUM CREEK METRO		CANEY MOUNTAIN	AR
CHAPIN FOREST RESERVATION		PRAIRIE OAKS METRO		SHAWNEE NATIONAL	IL
CHARLEMONT RESERVATION		QUAIL HOLLOW ST. PAR		BROWN COUNTY	IN
CLEVELAND METRO - BEDFORI		RICHFIELD HERITAGE PI		HARRISON CRAWFORD	IN
CLEVELAND METRO - BRECKSV		ROCKY FORK METRO PA		HOOSIER NATIONAL	IN
CLEVELAND METRO - HINCKLE		SALT FORK STATE PARK		SALAMONIE	IN
CLEVE. METRO - MILL STREAM		SCIOTO TRAIL ST. FORES		VERSAILLES	IN
CLEVE. METRO - NORTH CHAGI		SEBALD METRO PARK		WHITEWATER	IN
CLEVE. METRO - ROCKY RIVER		SHAWNEE STATE FORES		LAND BETWEEN THE LAKE	KY
CLEVE. METRO - SOUTH CHAGH		SILVER CREEK METRO		DANIEL BOONE NATIONAL	KY
CVNP - PERKINS/RIDING RUN		SLATE RUN METRO PARK		MAMMOTH CAVE NATIONAL	KY
CVNP - VALLEY TRAIL N. & S.		STROUD'S RUN ST. PARK		SHORE TO SHORE	MI
CVNP - WETMORE		SUGAR CREEK METRO		WATERLOO	MI
DEAN STATE FOREST		SWINE CREEK		EMINENCE	MO
DEER CREEK STATE PARK		SYCAMORE STATE PARK		OTTER CREEK	NY
DILLON STATE PARK		TAFT RESERVE		ALLEGHENY NATIONAL	PA
EAST FORK STATE PARK		TAR HOLLOW ST. PARK		BENEZETTE	PA
EDISON WOODS PRESERVE		THAYER RIDGE PARK		COOK'S	PA
ENGLEWOOD METRO PARK		TWIN CREEK METRO		FLYING W RANCH	PA
GEORGE ROGERS CLARK		VAN BUREN STATE PARK		BLACK HILLS NATIONAL - C	SD
GIRDLED ROAD RESERVATION		VICKERS NATURE PRESE		BIG SOUTH FORK	TN
GLACIER RIDGE METRO		WALBORN RESERVOIR		BUFFALO RIVER	TN
GREAT SEAL STATE PARK		WAYNE NF - KINDERHOC		HIGH COUNTRY HORSE CA	VA
HAMMERTOWN LAKE		WAYNE NF - LAKE VESU		IRON MOUNTAIN	VA
HARRISON STATE FOREST		WAYNE NF - PLAINVIEW		NORTH BEND STATE PARK	WV
HEADWATERS PARK		WAYNE NF - STONE CHU		add to list here	0
HOCKING STATE FOREST		WELLINGTON RESERVAT		add to list here	0
HOLBROOK HOLLOWS		WEST BRANCH STATE PA		add to list here	0
HONEY CREEK PARK - MIAMI C		WEST WOODS PARK		add to list here	0
HUESTON WOODS ST. PARK		WHITE STAR PARK		OTHER - OUT OF STATE	0
INFIRMARY MOUND PARK		WHITEACRE GREER		OUT OF THE USA - COUNTR	0
JEFFERSON LAKE ST. PARK		WINTON WOODS PARK		OUT OF STATE TOTAL	0
KIPTON RESERVATION		ZALESKI STATE FOREST		SADDLE HOURS	HOURS
KISER LAKE STATE PARK		Add State Pk & Forest		COMPETITION	
KYLE PARK HORSE TRAIL		Add State Pk & Forest		SCHOOLING	
LAKE SNOWDEN		OTHER - PARK & FOREST		DRIVING	
LETHA HOUSE PARK		PK/FRST TOTAL	0	SADDLE HOURS TOTAL	0

REVISED February 2025
miles to the county.

Individuals are to use this form or the form provided by their county, to submit
ONLY At-Large members, send this form directly to state chairperson.

Bridle Trail Fund

Please consider donating to the Bridle Trail Fund so we can assist monetarily in the development of more trails. When donating through the online form put “Bridle Trail Fund” in the comments section.

<https://www.foundationforgeaugaparks.org/pages/donate>



Foundation *for*
Gauga Parks

DID YOU KNOW?

The Foundation for Geauga Parks partnered with the Ohio Horseman's Association Geauga Chapter to raise more than **\$36,000** to **construct the new Tulip Trail equestrian and multipurpose trail** at the West Woods.



Help enhance trail
accessibility in
Gauga County.



Ohio Horseman's Council, Inc.
Membership Application for Year 20_____ (enter year)
Membership Year is from January 1 to December 31
Geauga County Chapter

() New () Previous Member

Please print clearly

Name: _____ Birth Year: _____ Phone: _____ ☐ Cell ☐ Other

Spouse/Partner/Other: _____ Birth Year: _____ Phone: _____ ☐ Cell ☐ Other

Address: _____ City: _____ State: _____ Zip: _____

☐ Address Above is a Change of Address

The Corral and Newsletter are included with your membership.

Email: _____ ☐ I do not want to receive the Corral.

If Family membership, list names and ages of dependents residing in your household. If member is listed above, do not include in this space.

1. _____ 2. _____ 3. _____ 4. _____
 (Name) (Birth Year) (Name) (Birth Year) (Name) (Birth Year) (Name) (Birth Year)

OHC Basic Membership (Without Equine Excess Liability Insurance)				
Type (please check appropriate box)	Membership Dues	Chapter Charge		Total
<input type="checkbox"/> Individual (Age 18 or older; No dependents)	\$25.00	\$5.00		\$30.00
<input type="checkbox"/> Youth (under age 18; parental/guardian signature required)	\$10.00	\$5.00		\$15.00
<input type="checkbox"/> Family (includes spouse/partner/other and/or dependents)	\$35.00	\$5.00		\$40.00

OHC Plus Membership (With Equine Excess Liability Insurance)				
Type (please check appropriate box)	Membership Dues	Chapter Charge	Insurance	Total
<input type="checkbox"/> Individual (Age 18 or older; No dependents)	\$25.00	\$5.00	\$25.00	\$55.00
<input type="checkbox"/> Family (includes spouse/partner/other and/or dependents)	\$35.00	\$5.00	\$50.00	\$90.00

Associate Membership (List contact person's information at top of form)		
Open to groups desiring to support OHC; must be affiliated with a chapter.		
No. of Members	Membership Dues \$40.00 + \$5.00 chapter charge	Association Name:

Primary applicant(s) must sign. Parent or guardian must sign in addition to applicant under age 18. **Please date this document.**
 By signing this document, I (we) agree to the terms and conditions of the Bylaws of the Ohio Horseman's Council, Inc.

SIGNATURE: _____ DATE: _____
 SIGNATURE: _____ DATE: _____

Make checks payable to: **Geauga County OHC**

Send to: **Cindy Orben, Treasurer**
7231 Country Lane
Chagrin Falls OH 44023

For Chapter Use Only

Membership Card issued by: _____ (initials) **Date:** _____

Insurance Card issued by: _____ (initials) **Date:** _____

Insurance Certificate issued by: _____ (initials) **Date:** _____

Rec'd by _____ **Date** _____ **Amount** _____ **Check #** _____ **or Cash ()**

Rev: 8/28/2022 cne

<https://ohconline.com>

Do you have horses? If you do we want to hear from you. Please take this short survey.



FILL OUT
THE SURVEY



SCAN HERE

HAYYYY!

We Need To Hear from YOU!

GO TO GEAUGASWCD.COM
ANSWER THE SURVEY

Geauga County is home to one of Ohio's most vibrant equine communities, with more horses per capita than almost anywhere else in the state. With over 75 commercial stables and countless passionate owners, your input is invaluable.

Managing horse manure is a daily task, but it also presents an opportunity. A single horse can produce up to 9 tons of manure annually, which can be a valuable resource for farming, gardening, and landscaping when handled properly.

We invite you to complete an anonymous survey (less than 5 minutes) to count the number of horses in Geauga County. We want to know the amount of manure that is being generated to identify options of composting and manure removal, that will benefit horse owners in our county.

You will have the ability to review the results of the survey, how we use the information, and resources as they are identified and available at geaugaswcd.com.



Geauga Soil and Water
Conservation District

12611 Ravenwood Drive | Suite 240 | Chardon, OH 44024
T 440.834.1122 W geaugaswcd.com

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