

# Bridgepoint Bulletin

## October 2022

The **September 19th meeting** was held at the Willis Community Center at 6:00pm.

### Meeting Overview

- Vote Count - Ballots were collected and counted for the Short Term Rental Leasing Policy. **The policy did not pass. Votes:**

**YES: 31 NO: 16**

- The board voted to tear down the fence located at the boat ramp.

For a more detailed version view the meeting minutes by visiting: [www.Bridgepointca.org](http://www.Bridgepointca.org)

### Lake Conroe Association

The Lake Conroe Association is a non-profit that aims to improve the quality of Lake Conroe. Currently, they are attempting to combat the growing Hydrilla infestation. For only \$100/year you can become a voting member. To donate or for more information visit: [www.Lcatx.com](http://www.Lcatx.com)

### Container Gardening Class: Backyard to Balcony to Indoors

The Montgomery County Master Gardeners Association is hosting a container gardening class on October 8th from 9-11am. Visit [www.mcmga.com](http://www.mcmga.com) or call 936-539-7824 for more information.

### Skeletons

Last year, the neighborhood started a skeleton theme for Halloween. Let's make this year even better! We would like to encourage neighbors to decorate with skeletons.

*A Very Special  
"Thank You!"*

The neighborhood would like to thank all of the volunteers that met to take down the fence panels at the boat ramp.

**TRASH BINS: Please ensure that ALL trash bins have hinged and/or tight fitting lids to ensure that animals are not able to gain access to them.**

### New Board Member

Mr. Steve Merrel resigned as director due to other obligations. Mr. Wayne Cross has agreed to finish out his term (1 year remaining). Thank you Mr. Merrel for volunteering your time and energy. We appreciate all that you have done! Thank you Mr. Cross for coming back on board to serve the neighborhood!

### 4H Pecans

4H Pecans are \$12.00 per pound; halves or pieces. Money is due when you place your order. Orders are due by October 17th. They will arrive the 3rd week of November. Contact Lynell for more info: 713-899-0871.

### Poinsettias

Christina Jersey is selling poinsettias for \$20 each in order to raise money for her 8th grade trip to Washington, D.C. She would appreciate your support! Call/text Jessica Jersey to order: 614-309-9959

### Fall Festival

The ladies group is hosting the annual Fall Festival which includes a walk and Chili-Cook Off for the families and friends of Bridgepoint on **October 29th** from **4:00-7:00pm**. See included flyer for more information. Contact Michelle Plaskett at 936-788-4962 for any questions or to RSVP.

### Tentative Ladies Group Schedule

**October 18th:** Walk around Veteran's Park & Lunch

**November 15th:** Lunch and Three Favorite Things

**December 20th:** Christmas Luncheon at Cindy's and Tea Towel Exchange.

Want more info? Call Ellen Taylor 832-863-7630

### 2022 Board of Directors

**President - Kevin Clark**

[president@bridgepointca.org](mailto:president@bridgepointca.org)

**Vice President - Leonard Vogel**

[vp@bridgepointca.org](mailto:vp@bridgepointca.org) 713-898-0950

**Treasurer - Scott Taylor**

[Treasurer@bridgepointca.org](mailto:Treasurer@bridgepointca.org) 713-688-1849

**Secretary - Michelle Plaskett**

[secretary@bridgepointca.org](mailto:secretary@bridgepointca.org) 936-788-4962

**Director - Wayne Cross**

[wacross\\_ad@hotmail.com](mailto:wacross_ad@hotmail.com) 832-257-9084

### Architectural Control Committee

**Norm Peterson** 713-417-0007

**Billy Stanley** 713- 498-9315

**Robert Taylor** 832-840-3912

[ACC@Bridgepoint.org](mailto:ACC@Bridgepoint.org)