



Prince George Church of Christ Weekly Bulletin

Sunday October 26, 2025

Sunday AM Worship: 10:00AM
Sunday Bible Class: 11:10AM
Sunday PM Worship: 6:00PM
Wednesday Bible Study: 6:30PM

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Bible Trivia of the week

LAST WEEK How did Esther become queen?

Answer: Esther became queen after being chosen by King Xerxes (Ahasuerus) to replace Queen Vashti because of her beauty and favor in his sight.

THIS WEEK: Who was the last king of Judah before captivity?

Outreach Opportunities

Food Donations: We are collecting food for donations to a local food bank. Please bring non-perishable food items throughout September and October.

Clothing Drive: We will begin our annual clothing drive in November following our Ladies Day and Gospel Meeting.

October

- | | | |
|--------|--------------------------|---------------------|
| Oct 1 | ☐ | Dan 2-3 |
| Oct 2 | ☐ | Dan 4-5 |
| Oct 3 | ☐ | Dan 6-7 |
| Oct 4 | ☐ | Dan 8-9 |
| Oct 5 | ☐ | Dan 10-11 |
| Oct 6 | ☐ | Dan 12; Hos 1-4 |
| Oct 7 | ☐ | Hos 5-10 |
| Oct 8 | ☐ | Hos 11-14; Joe 1 |
| Oct 9 | ☐ | Joe 2-3; Amo 1-2 |
| Oct 10 | ☐ | Amo 3-7 |
| Oct 11 | ☐ | Amo 8-9; Oba; Jon 1 |
| Oct 12 | ☐ | Jon 2-4; Mic 1-3 |
| Oct 13 | ☐ | Mic 4-7; Nah 1 |
| Oct 14 | ☐ | Nah 2-3; Hab 1-3 |
| Oct 15 | ☐ | Zep 1-3; Hag 1 |
| Oct 16 | ☐ | Hag 2; Zec 1-4 |
| Oct 17 | ☐ | Zec 5-9 |
| Oct 18 | ☐ | Zec 10-14 |
| Oct 19 | ☐ | Mal 1-4 |
| Oct 20 | ☐ | Mat 1-4 |
| Oct 21 | ☐ | Mat 5-7 |
| Oct 22 | ☐ | Mat 8-9 |
| Oct 23 | ☐ | Mat 10-12 |
| Oct 24 | ☐ | Mat 13-14 |
| Oct 25 | ☐ | Mat 15-17 |
| Oct 26 | ☐ | Mat 18-20 |
| Oct 27 | ☐ | Mat 21-22 |
| Oct 28 | ☐ | Mat 23-24 |
| Oct 29 | ☐ | Mat 25-26 |
| Oct 30 | ☐ | Mat 27-28 |
| Oct 31 | ☐ | Mk 1-3 |

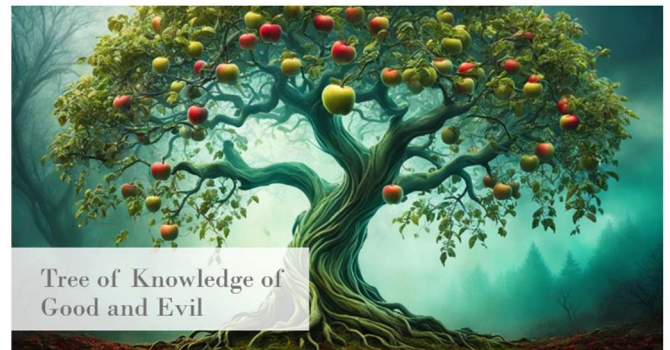
November

- | | | |
|--------|--------------------------|--------------------|
| Nov 1 | ☐ | Mk 4-5 |
| Nov 2 | ☐ | Mk 6-8 |
| Nov 3 | ☐ | Mk 9-10 |
| Nov 4 | ☐ | Mk 11-12 |
| Nov 5 | ☐ | Mk 13-14 |
| Nov 6 | ☐ | Mk 15-16 |
| Nov 7 | ☐ | Luk 1-2 |
| Nov 8 | ☐ | Luk 3-4 |
| Nov 9 | ☐ | Luk 5-6 |
| Nov 10 | ☐ | Luk 7-8 |
| Nov 11 | ☐ | Luk 9 |
| Nov 12 | ☐ | Luk 10-11 |
| Nov 13 | ☐ | Luk 12-13 |
| Nov 14 | ☐ | Luk 14-16 |
| Nov 15 | ☐ | Luk 17-19 |
| Nov 16 | ☐ | Luk 20-21 |
| Nov 17 | ☐ | Luk 22-23 |
| Nov 18 | ☐ | Luk 24; John 1 |
| Nov 19 | ☐ | John 2-4 |
| Nov 20 | ☐ | John 5-6 |
| Nov 21 | ☐ | John 7 |
| Nov 22 | ☐ | John 8-9 |
| Nov 23 | ☐ | John 10-11 |
| Nov 24 | ☐ | John 12-14 |
| Nov 25 | ☐ | John 15-17 |
| Nov 26 | ☐ | John 18-19 |
| Nov 27 | ☐ | John 20-21; Acts 1 |
| Nov 28 | ☐ | Acts 2-4 |
| Nov 29 | ☐ | Acts 5-7 |
| Nov 30 | ☐ | Acts 8-9 |

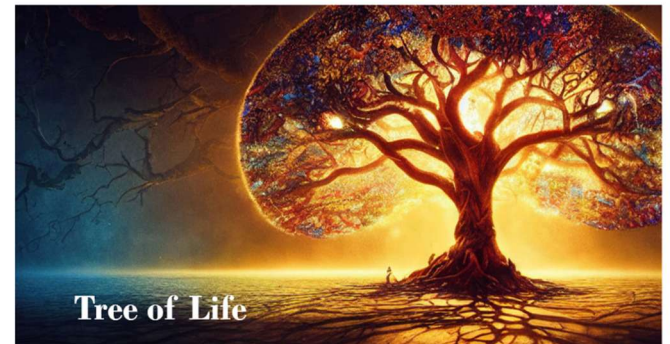
October 26th and 29th Lessons

AM: Tree of Knowledge of Good and Evil
Bible Class: 1 Timothy – Chapter 2
PM: Tree of Life

Wednesday Bible Class – Matthew 27



Tree of Knowledge of Good and Evil



Tree of Life

1st Annual Prince George Church of Christ Ladies Day

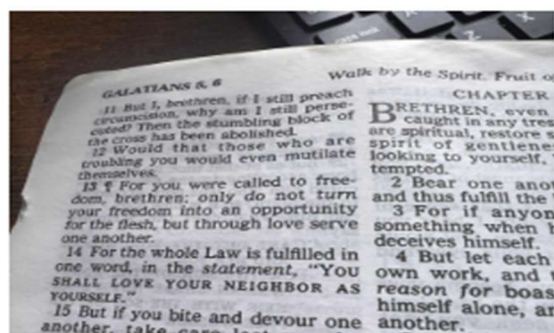
Speaker: Sheila Butt
Theme: Seasons of Service
Date: November 8th

2nd Annual Prince George Church of Christ Gospel Meeting

Speaker: Jerry Reynolds
Theme: In Times Like These
November 9th – 12th

For What Do You Use Liberty?

October 25, 2025 | Galatians 5:13, Galatians 5:22-23, Grace, James 2:14-17, Jesus, Liberty, Romans 6:1



In Galatians 5:13, Paul wrote, "for you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another."

As I was on my morning walk, this verse popped into my head. I thought about Paul's words. Earlier in verse 1, Paul talked about not

submitting to a yoke of slavery and the context speaks of how their difficulties with keeping the law, specifically with circumcision. They seemed to misunderstand the liberty that was given to them by Christ.

In today's context, liberty as expressed in the Bible might be one of those misunderstood items in relation to our faith. Liberty, or freedom, is not a license or right to do whatever we want. Consider Romans 6:1, after Paul had been speaking about our faith and justification, he poses the question "Shall I continue in sin so that grace may abound? God forbid." He is expressing that this liberty and grace should not be misused.

Often, we consider the misuse of liberty as "don't use it for sin" and this would be true. We should not use God's grace to sin and take advantage of the liberty given to us by the blood of Jesus. But I would suggest there is another way we misuse the liberty of Christ. When we do nothing or when we allow apathy to permeate our faith, we misuse liberty.

We can never with all of our words say what God has done for us by sending Christ to die for our sins. It is so wondrous and all about a loving God. Thus, our obedience to the Gospel is not just to say "Yes, I believe Jesus died for the sins of mankind." It isn't just an acknowledgement. It is a life changing decision. He set us free from sin. If we consider the context of our citizenship in this country, we talk about life and liberty and will make every effort to make sure we hold on to and proclaim those tenants in our country. Yet, the blood of Christ is shed for our sins and we do very little.

In James 2, we read the familiar refrain of faith without works is dead:

James 2:14-17 14 What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? 15 If a brother or sister is poorly clothed and lacking in daily food, 16 and one of you says to them, "Go in peace, be warmed and filled," without giving them the things needed for the body, what good[a] is that? 17 So also faith by itself, if it does not have works, is dead.

This is not a contradiction to anything Paul is saying. Paul himself speaks of having fruit of the spirit in Galatians 5:22-23. His own words suggest our faith should be a working faith. We don't work just to say "Hey, I'm working here." We work because Christ died for us.

Therefore, this liberty that is wonderful in Christ should drive us to honor Him with all of our being. This liberty should be something that we take to an unbeliever so that they can know what true liberty and freedom all are about.

"That the creation itself will be liberated from its bondage to decay and brought into the freedom and glory of the children of God." – Romans 8:21