

## AGENDA

June 8, 2026 7:00 p.m.

4357 FERGUSON DRIVE, SUITE 230, CINCINNATI, OHIO 45245

The Clermont County Mental Health and Recovery Board, under local leadership, shall plan and make provision for comprehensive behavioral health treatment, prevention, and recovery support services that are accessible to all residents of Clermont County and shall evaluate the delivery and effectiveness of these services.

- I. Call to Order
- II. Approval of Agenda
- III. Approval of Minutes: May 11, 2026 (**Enclosure One**)
- IV. Training: GCB-Prevention Services
- V. Business
  - A. Executive Director's and Staff Reports (**Enclosure Two**)
  - B. Committee Reports
    1. Finance Committee-Review of June 8, 2026 Meeting
      - a. Review of Fiscal Reports
      - b. GCB Funding Requests
      - c. Warren/Clinton Capital Request
      - d. Increase in Children's Hospital Per Diem
      - e. Central Clinic Forensic Monitoring
      - f. Request for Increase from Alternative Living Solutions
      - g. Family and Children First Contribution
      - h. Funding for SFY27
      - i. County Funding for Crisis Receiving Center
- VI. Unfinished Business  
NONE
- VII. Agency Directors' Reports (**Enclosure Three**)
- VIII. New Business
  - A. Action Items
    1. Fiscal Year 2027 (FY27) Warren Clinton Agreement for Capital Costs for the Adam/Amanda Residential Treatment Center (**Enclosure Four**)  
**Recommended Action:** To approve the FY27 Warren Clinton capital Agreement as presented and to authorize the Executive Director to sign the Agreement on behalf of the Board.
    2. FY27 Central Clinic Behavioral Health Agreement for Forensic Monitoring Services (**Enclosure Five**)

**Recommended Action:** To approve the FY27 Central Clinic Behavioral Health Agreement with a requested increase to \$24,000 as presented and to authorize the Executive Director to sign the Agreement on behalf of the Board.

3. FY27 Health Officers and Chief Clinical Officers (CCOs) **(Enclosure Six)**

**Recommended Action:** To approve the FY27 Health Officers and CCOs as presented.

4. FY27 POS Contract with Hope Community Center (HCC) **(Enclosure Seven)**

**Recommended Action:** To approve the FY27 POS Contract with HCC as presented and to authorize the Executive Director to sign the contract on behalf of the Board.

5. FY27 NAMI of SW Ohio Agreement **(Enclosure Eight)**

**Recommended Action:** To approve the FY27 NAMI agreement as presented and to authorize the Executive Director to sign the agreement on behalf of the Board.

6. FY27 Family Recovery Court (Juvenile Court) MOU for the GCB Peer Recovery Coach **(Enclosure Nine)**

**Recommended Action:** To approve the FY27 MOU with Family Recovery Court as presented and to authorize the Executive Director to sign the MOU on behalf of the Board.

7. Revised 2026 Service Priority Grid **(Enclosure Ten)**

**Recommended Action:** To approve the revised 2026 Service Priority Grid as presented.

B. Discussion Items

1. 2026 County Fair Booth and Sign Ups

IX. Announcements/Comments from Public Attendees

X. Executive Session: Personnel Matter

XI. Adjournment