

February 15, 2026 + 10:30 A.M.

Transfiguration Sunday

We Join in Worship

Liturgist: Karen Lounsbury

If you need extra space for a wheelchair or walker, or if you have young children with you, please feel free to make use of our Prayground, the extra space across the aisle from the sound booth.

PRELUDE O Wondrous Sight, O Vision Fair

Knapp/Sinzheimer

WELCOME

CHORAL INTROIT

ANNOUNCEMENTS

***THE PEACE OF CHRIST**

***CALL TO WORSHIP** (Adapted from *Psalm 99*)

Leader: The LORD is king; let the peoples tremble! The LORD sits enthroned upon the cherubim; let the earth quake!

ALL: **The LORD is great, exalted over all the peoples. Let them praise your great and awesome name! You are holy!**

Leader: Mighty King, lover of justice, you have established equity; you have executed justice and righteousness in Jacob.

ALL: **Extol the LORD our God; worship at the footstool. You are holy!**

Leader: Moses and Aaron were among The LORD's priests. Samuel also was among those who called on the LORD's name. They cried to the LORD and were answered.

ALL: **The LORD spoke to them in the pillar of cloud; they kept the LORD's decrees and the statutes that were given to them.**

Leader: O LORD our God, you answered them; you were a forgiving God to them, but an avenger of their wrongdoings.

ALL: **Let us extol the LORD our God and worship at the holy mountain; for the LORD our God is holy.**

***OPENING HYMN:** "Jesus on the Mountain Peak" (74)

INVITATION TO CONFESSON:

Leader: Peter writes, "You will do well to be attentive to the prophetic message of Jesus as to a lamp shining in a dark place, until the dawns and the morning star rises in your hearts." Together let us confess our inattentiveness.

PRAYER OF CONFESSON (unison)

God of grace and mercy, we come to you in openness to clear our consciences and make things right. We confess that we have become skeptics when it comes to believing in your miracles. We hear of events like the Transfiguration and write them off as fantasy, as tricks of the eye. We hear of your other miracles in the gospels and assume that there must be some other explanation. We hear of miraculous answers to prayers today and attribute them to other causes. In our disbelief, we forget that you are the author of life and creator of all. We forget that you are still active in the world. We stop looking for your presence all around us. Forgive us for our skepticism. Help us to open our eyes in wonder once more. In the name of Jesus Christ, your beloved Son, we pray. Amen.

KYRIE

**Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.**

ASSURANCE OF PARDON

Leader: Peter writes, “We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty.” In full power and majesty, our Lord Jesus Christ forgives us!

ALL: **In Jesus Christ we are forgiven! Hallelujah! Thanks be to God!**

GLORIA PATRI

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen. Amen.

STATEMENT OF FAITH (From *The Heidelberg Catechism*)

Leader: Who is our mediator— true God and at the same time a true and righteous human?

ALL: **Our Lord Jesus Christ, who was given to us to completely deliver us and make us right with God.**

Leader: How do we come to know this?

ALL: **The holy gospel tells us. God began to reveal the gospel already in Paradise; later God proclaimed it by the holy patriarchs and prophets and foreshadowed it by the sacrifices and other ceremonies of the law; and finally God fulfilled it through God’s own beloved Son.**

We Hear God's Word

EMBODIED WORD FOR DISCIPLES OF ALL AGES

PRAYER FOR ILLUMINATION: (Unison)

God, source of all light, by your Word you give light to the soul. Pour out on us the spirit of wisdom and understanding that our hearts and minds may be opened. Amen.

HEBREW BIBLE LESSON: *Exodus 24:12-18*

EPISTLE LESSON: *2 Peter 1:16-21*

GOSPEL LESSON: *Matthew 17:1-9*

SERMON Light of the World

MUSICAL MEDITATION *Welcome to Our World*

We Respond in Faith

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

CHORAL RESPONSE

OFFERING INVITATION:

Leader: At the Transfiguration, Jesus shone with the pure light of the glory of God. As the body of Christ in the world today, we are called to share that light. Let us give our tithes and offerings so that we might shine with a light that is contagious! Please place your offering in the plate as it is passed. If you are worshiping from home, please mail in your checks or use our online giving option on the website. Now let us reflect on and practice stewardship as we listen to today's offertory.

OFFERTORY Christ, Upon the Moutain Peak arr. Piet Post

* DOXOLOGY:

Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God, above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen!

*PRAYER OF DEDICATION: (Unison)

O God, today we have heard you once again calling your Son your chosen one. Guide us always in our mission to share our abundance in his name and according to his example. We dedicate these gifts to you. In the name of Jesus Christ, your beloved Son, we pray. Amen.

We Go Into the World

* CLOSING HYMN: "Shine, Jesus, Shine" (Glory to God, 192)

BENEDICTION

CHORAL BENEDICTION

POSTLUDE Swiftly Pass the Clouds of Glory Day/Troeger

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* So that we can properly greet people who come to the building during Sunday morning worship, Door A will be the only unlocked external door during the worship service.

PEEK AT THE WEEK:

SUNDAY 2/15:	Adult Study – 9:00 AM Worship in Person & Online – 10:30 AM Soup Sale Fellowship Hosts: Faith Development
MONDAY 2/16:	GA – 6:30 PM
TUESDAY 2/17:	Al-Anon – 7:00 PM Private Flute Lessons 2-8 PM (FH) Session – 6:30 PM Stewardship/Finance – 6:30 PM AA – 7:30 PM
WEDNESDAY 2/18:	ASH WEDNESDAY Private Flute Lessons 2-8 PM (FH) Worship Service – 7:00 PM No BYOB GA – 7:00 PM
THURSDAY 2/19:	Choir – 7:00 PM
SATURDAY 2/21:	Sharon's Table Meal Prep AA – 6:30 PM

ANNOUNCEMENTS

- **SOUP SALE AFTER WORSHIP!** Come prepared to purchase delicious food and support our church's general fund! You won't want to miss out!
- **ASH WEDNESDAY SERVICE FEBRUARY 18TH** We will receive the mark of the cross as we mark the start of Lent. Be sure to join us for this meaningful service at 7:00 PM!
- **LENT PRAYER ACTIVITY STATIONS** Beginning on Sunday, Feb. 22, there will Lenten Prayer Stations set up in the church library room (across the hall from the church office) and in the narthex. The prayer stations are appropriate for all ages, so you are encouraged to share this space with the children, youth and adults in your life. The prayer stations will be available on Sundays before and after worship, and during regular church office hours (Mon. –Thurs., 8 am to noon). If you cannot come to the church and would like an at-home version of the stations, please contact Heather Casiano at hcasiano@fpchighland.org, or call the church office.
- **LENT DEVOTIONAL BOOKLET** The Ministry of Faith Development will once again be providing a Lenten devotional booklet. This year's devotional is titled "Discipleship in a Divided Age," from the Presbyterian Outlook, and guides readers to journey through Matthew's Gospel to discover how Jesus leads us toward humility, courage, compassion and faithful discipleship amid the fractures of our age. The booklet provides a daily Scripture, a focus verse, a theologically rich reflection, guided questions, and a closing prayer. This Lenten devotional will be available in time for Ash Wednesday: emailed to those on our email list and mailed to those who don't have email. We will have a few extra printed copies in the narthex after Ash Wednesday for those who prefer a printed version and do not have access to a printer.
- **LENTEN STUDY AND PRACTICE WITH PASTOR TYLER** Once again, Pastor Tyler will be leading us in a special Lenten Study and Practice during the season of Lent. Join in each Wednesday of Lent, Feb. 25 - April 1, from 7-8 pm online on Zoom (During our usual BYOB time). This year's theme is "I Lift My Eyes Up to the Mountains." *Psalm 121* is a powerful salve in times of great challenge and need. We will explore it and other mountain passages as we seek hope and healing. All are welcome! The sessions will be recorded for those who would like to participate but cannot make the live sessions on Wednesdays. The Zoom link is sent out via email weekly; if you are not currently receiving this email and would like to, please contact Kristen in the church office

- **“THE BIBLE IN TODAY’S WORLD”** class meets on Sunday mornings from 9-10 am in the middle classroom (across from Pastor Tyler’s office). This group is reading through the book, “A is for Alabaster” by Anna Carter Florence. Each week is independent of the other weeks, so come as you are able. If you need a book, or for any other questions, contact Heather Casiano.
- **FOLLOW US ON SOCIAL MEDIA!** If you don’t already follow us on Facebook and Instagram, please start doing so @firstpchighland on both Facebook and Instagram.
- **INTERESTED IN BECOMING A MEMBER OF FPCH?** You are always welcome here, whether a member or not! If you are interested in joining as a member, though, we would love to have you! Please talk to Pastor Tyler if you would like to learn more.

Opportunities to serve as the HEART, HANDS, and FEET of Jesus Christ:

- **BLESSING BOX** Please continue to place items in the Blessing Box and take items if you are a person in need! Items most commonly donated: Canned goods with pull tabs, socks, toilet paper, non-perishable foods, small snacks, toiletries, baby wipes and diapers. Please check expiration dates!
- **HELP STOCK OUR PANTRY!** Please pick up a beautifully decorated grocery bag in the narthex and fill it to help the church's food pantry.

Prayer List

Anthony
Brady Vanes
George Griner
Guy Hendricks
Bill and Anettia Holmes
David Markley
David Kingen
Diana and Ray Mendoza
Janet Orem
Cindy Waltz and Sister
Yvonne Suroviak
Georgette Sknerski
Jakob Holden
Denise Matthys
Jan Oprea
Florance Cody
Kathy & Chuck Pumnea
Laura Buono Domsic
The Windstrups
Rick Parker
Gary Everhart
Darlene O'Brien
Doug & Sue Matthews
Janet Terpstra
Glen Nahler
Tom
David Hamblin
Jana Tolley
Larry & Bonnie Perryman
Delta Rose
Winnie Owen
Breeanne
Mom Bechtler
Victor
Marian Clayton
Ella P
Melissa J.

Rita Stronczek
Keren, Zuriel, and Gedeon
Edna Cruz
Charlie
Jerry & Rena Martinez
Nicole
Greg
Pastor Jane
Mary Ellen Edeus
Jane and David
Flora R.
Tyler Gall
Phil
Luana Sulkowski
Sonny Buono
Shannon Sutton
Robin
Eunice
Betsy
David
Trina & Scott
Joe & Kathy
Breanne Polan
Tammy
Alex
Ben
Mike Kelly
Sue Heth
Ron Toren
Tony
Mildred
Neal
Rita
Carolyn
Leroy Fassett
Barb
Loved ones of Caroline Studer

Exodus 24:12-18

¹² The Lord said to Moses, “Come up to me on the mountain and wait there; I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” ¹³ So Moses set out with his assistant Joshua, and Moses went up onto the mountain of God. ¹⁴ To the elders he had said, “Wait here for us, until we come back to you. Look, Aaron and Hur are with you; whoever has a dispute may go to them.”

¹⁵ Then Moses went up on the mountain, and the cloud covered the mountain. ¹⁶ The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. ¹⁷ Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the Israelites. ¹⁸ Moses entered the cloud and went up on the mountain. Moses was on the mountain for forty days and forty nights.

2 Peter 1:16-21

¹⁶ For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. ¹⁷ For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” ¹⁸ We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

¹⁹ So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. ²⁰ First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, ²¹ because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Matthew 17:1-9

17 Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. **2** And he was transfigured before them, and his face shone like the sun, and his clothes became bright as light. **3** Suddenly there appeared to them Moses and Elijah, talking with him. **4** Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will set up three tents here, one for you, one for Moses, and one for Elijah.” **5** While he was still speaking, suddenly a bright cloud overshadowed them, and a voice from the cloud said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” **6** When the disciples heard this, they fell to the ground and were overcome by fear. **7** But Jesus came and touched them, saying, “Get up and do not be afraid.” **8** And when they raised their eyes, they saw no one except Jesus himself alone. **9** As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

Light of the World

Exodus 24:12-18; 2 Peter 1:16-21; Matthew 17:1-9

Remarkably a full six Sundays ago we celebrated the Epiphany of the Lord, when the star of Bethlehem blazed in the night sky, guiding the magi to the infant Jesus, the magnificent majesty of God made manifest in the mess of our human world. Since then, we have followed that same star as it has revealed the glory of God in the flesh—as a toddler refugee, as a child going through all the growing pains and growing joys, as a young man being baptized, as a new rabbi calling his first disciples, and as a brilliant teacher giving his greatest lesson. Like the magi, we have traveled far distances to encounter the revelation of God—from Bethlehem to Egypt to Nazareth to Jerusalem to the Jordan River to Capernaum to the Sea of Galilee to the Galilean mountainside. We have seen the glory of God revealed in the life-saving and life-giving hospitality of the Egyptians as they welcomed the holy family seeking asylum from the violence of Herod. We have heard the glory of God revealed in a voice calling out from the sky, claiming Jesus as son and calling him beloved simply because of his existence as God’s beautiful creation, before he did any of the things we know him for. We have felt the glory of God revealed in the courage of fishermen who left their nets in order to follow Jesus and thus risk transformation. We have witnessed the glory of God revealed upon a mountainside as the greatest teacher declared **blessed** the poor in spirit, those who mourn, the meek, those who hunger and thirst for righteousness, the merciful, the pure in heart, the peacemakers, and the persecuted.

Then, last week he told us that we are to be the salt of the earth and the *light of the world*. Ah yes, the brilliant light of a star shone over Bethlehem to reveal God in the flesh, and God in the flesh grew into a teacher telling his students, telling us, to shine as brilliant lights so that the glory of God will be revealed to others. Wow! Look at that! As we close out the season of Epiphany, it is revealed to us that we ourselves are to be the stars of Bethlehem today, guiding others into the loving presence of God! What a stunning story! What beautiful symmetry! And it gets even better! For while we are metaphorical light, there was this mysterious, miraculous moment of metamorphosis when Jesus was actually transformed into light!

Before we get to that, though, let us review! After Jesus descended the mountain where he had given the sermon on the mount, he embarked upon a years-long journey of embodying and enacting this metaphor of light. He healed bodies, minds, and spirits. He brought people back to life. He performed miracles to calm the weather. He fed thousands. He walked on water. He taught more revolutionary lessons through sermons and parables. He gathered a following of multitudes who would march with him. He did all of this publicly, letting his light shine so that all could see, including the religious leaders in Jerusalem and the imperial leaders in Rome, who, as Jesus very well knew, would persecute and execute him.

And then, six days prior to his ascent up Mount Tabor, the mount of his metamorphosis, Jesus broke it to his disciples that his destiny was to be one of suffering and death, of persecution and execution. According to *Matthew 16*: “Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, ‘God forbid it, Lord! This must never happen to you.’ But he turned and said to Peter, ‘Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things.’ Then Jesus said to his disciples, ‘Whoever wants to be my disciple must deny themselves and take up their cross and follow me. For whoever wants to save their life will lose it, but whoever loses their life for me will find it.’”

That heavy, heavy conversation weighed on him for six whole days, during which it must have replayed over and over again. He must have ruminated on it and its implications for all of these beloved human beings who were now committed to him, including those beloved disciples who were closest to him. And so, after six days, he decided that it was time to go back out into the wild spaces, this time up a mountain. Perhaps recognizing that some of his disciples might need some healing as well, he took James, John, and, significantly, Simon Peter, with him. And this time something truly astonishing happened. He was transformed before them, and his face shone like the sun, and his clothes became bright as light. Suddenly there appeared to them Moses and Elijah, talking with him.”

I am always fascinated beyond measure by this story that we call the Transfiguration. It is one of those moments when the spaces between the planes of existence become thin—when time and space and the spiritual

and the physical lose their definition and boundaries, blurring into a single reality. Really, I think of it as a glimpse into heaven—where generations of ancestors from a variety of contexts can come together and commune seamlessly, as though epochs and geography were not barriers. I wonder how Jesus himself would have comprehended this event, let alone the disciples who were with him! What did it mean that in the midst of this heavy, hard time, he was met by the two greatest heroes his had ever known—Moses the great liberator and Elijah the great prophet? Why were they there? *How* were they there? Well, to answer both of those questions, I am convinced that this was one of those moments when the great God of all the cosmos, the one whom Jesus called “Father,” reached out and touched the physical world, directly intervening in the course of history. After all, we hear a voice coming out of the clouds at the end of this encounter speaking the same words that were spoken at his baptism: This is my Son, the Beloved”...but I get ahead of myself! Let me not jump to the end!

I think that God directly intervened because God understood that this was one of those moments when that beloved son was most in need of love and encouragement. You see, not only had he just come face to face with the anticipatory grief of his beloved disciples, but I think doing so had unleashed his own anticipatory grief. I think that having that heavy conversation had brought everything into focus for him, had made concrete just exactly what was going to happen in the very near future. I think that although he was putting a brave face on for his followers, he was probably scared and sad—scared of the suffering he would have to endure, scared of the suffering that this might unleash upon his beloved followers, sad that the world was in such a state that such horrific suffering was even a reality, and sad that very soon he would be leaving the people in the world whom he loved so deeply. And God knew just what to do.

God sent Moses, who had stood up to an empire and liberated his people in the face of horrible suffering so long ago. And God sent Elijah, who had stood up to the leaders of his own people who would cause horrible suffering in defiance of God’s will. For, Jesus himself was about to stand up to an empire and to the leaders of his own people—to Caesar and Herod, to the legionnaires and the Sadducees. God sent Moses and Elijah, who had both had to go through the process of preparing their followers to live without them, to carry on the mission without them. God sent Moses and Elijah, who had both had their own moments of brokenness and desperation, fearing for themselves and their loved ones and grieving in anticipation of what might happen. God sent Moses and Elijah, who had both had their own moments upon mountaintops with God directly intervening to show them love and encouragement—upon Sinai and Horeb with a presence that would cause faces to shine with pure light and a voice that would whisper in the stillness after the storm. These two heroes of old would understand more than anyone else in all of time and space what Jesus was already going through and what Jesus was about to go through. They would know what to say to encourage him and inspire him. They would know how to listen to him so that he knew he was being heard.

What I wouldn’t give to know the contents of that conversation between Jesus, Moses, and Elijah! What a conversation it must have been—the liberator of Israel, the troubler of Israel, and the savior of the world all talking with honesty and vulnerability about fear and grief, giving each other genuine words of love and encouragement, and listening to each other! It was mystical. It was powerful. It was effective. Afterwards, Jesus had the strength to keep going, to begin his steady march to yet another mountaintop, a mountaintop called Calvary in Jerusalem.

But that’s not all, because they were not all who were up there! Let’s not forget that James, John, and Simon Peter were also there witnessing the whole thing. That was no accident or coincidence! As the ones closest to Jesus, they were also afraid and grieving. They also needed to be inspired. They also needed to experience God’s direct action. They also needed to feel love and encouragement. AND, they needed to observe and learn how to give Jesus the support he needed moving forward. They needed to observe and learn from the way Moses and Elijah and Jesus were honest and vulnerable with each other. For, in the days to come they would need to be there for Jesus, and they would need to be there for each other. Perhaps this is why that voice from the clouds gave such a clear command: “Listen to him!” Listen to him because he needs loving hearts and attentive ears to share in his hopes and fears! Listen to him because he has so much to say that you need to hear! Listen to him because when all is said and done the mission is yours to carry on!

Loved ones, we also desperately need that love and encouragement in our lives today! There is so much to grieve in this world. There is so much to fear. And we are even more cognizant of it as we prepare to enter

the season of Lent, as we prepare to remember all that Jesus would go through once he came down from the mount of metamorphosis, as we prepare to reckon with all that the most vulnerable in our world go through today. God chose to show that love and encouragement to the disciples by commanding them to listen to Jesus, by commanding us to listen to Jesus. And Jesus's first words after that were: "Get up and do not be afraid." Wow! "Get up and do not be afraid!" Hallelujah!

As we rise up out of our fear, as we be salt and light and let our flavors shine, let us keep the image of the light of the world seared into the eyes of our hearts and minds. May we let this image continue to cast out all fear with perfect love! Jesus Christ, God incarnate, our beloved Lord and Savior stands atop the highest height, raises his head, and the life-giving light of the world blazes forth, piercing through everything, creating a beacon of hope to all. The warmth of sunlight bursts forth. Take it in. Bask in it. Get up and do not be afraid. Amen!

Jesus on the Mountain Peak

Brian Wren, 1962, 1988

MOWSLEY 7.8.7.8.4

Cyril Vincent Taylor, b. 1907

1. Je - sus on the moun-tain peak Stands a - lone in
 2. Trem-bling at His feet we saw Mo - ses and E -
 3. Swift the cloud of glo - ry came, God pro - claim - ing,
 4. This is God's be - lov - ed Son! Law and proph - ets

glo - ry blaz - ing; Let us, if we dare to speak,
 li - jah speak - ing. All the proph - ets and the law
 in its thun - der, Je - sus as the Son by name!
 sing be - fore Him, First and last and on - ly One.

Join the saints and an - gels prais-ing. Al - le - lu - - ia!
 Shout through them their joy - ful greet-ing: Al - le - lu - - ia!
 Na - tions, cry a - loud in won-der: Al - le - lu - - ia!
 All cre - a - tion shall a - dore Him! Al - le - lu - - ia!

192 Lord, the Light of Your Love Is Shining

Shine, Jesus, Shine

Capo 2: (G)
A

(C)
D

(G)
A

(D)
E

(G)
A



1 Lord, the light of your love is shin - ing, in the
2 Lord, I come to your awe - some pres - ence, from the
3 As we gaze on your king - ly bright-ness, so our

(C)
D

(G)
A

(D)
E

(C)
D

(D)
E



midst of the dark - ness, shin - ing; Je - sus, Light of the
shad - ows in - to your ra - diance; by the blood I may
fac - es dis - play your like - ness; ev - er chang-ing from

(Bm7)
C#m7

(Em7)
F#m7

(C)
D

(D)
E

(Bm7)
C#m7



World, shine up - on us; set us free by the truth you now
en - ter your bright-ness. Search me; try me; con - sume all my
glo - ry to glo - ry, mir - rored here may our lives tell your

(Em7)
F#m7

(F)
G

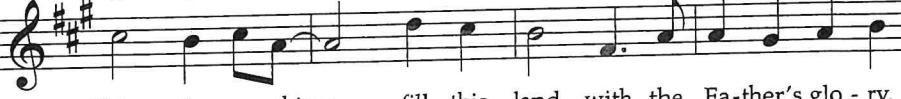
(Dsus)(D)
Esus E

(Dsus)(D)
Esus E



bring us. Shine on me; shine on me.
dark - ness. Shine on me; shine on me.
sto - ry. Shine on me; shine on me.

Refrain (G) (D) (Em) (C) (G) (Am7) (C) (D7) (C) (D)



Shine, Je - sus, shine; fill this land with the Fa-ther's glo - ry.

(G) (D) (Em) (C) (G) (Am) (Am/G) (F) (D7sus)(D7)



Blaze, Spir - it, blaze; set our hearts on fire.

(G) (D) (Em) (C) (G) (Am7) (C) (D7) (C) (D)



Flow, riv - er, flow; flood the na - tions with grace and mer - cy.

(G) (D) (Em) (C) (G) (Am) (D7) (G)



Send forth your word, Lord, and let there be light.