

May 17, 2026 + 10:30 A.M.
Seventh Sunday of Easter/Ascension of the Lord

We Join in Worship

Liturgist: Karen Lounsbury

If you need extra space for a wheelchair or walker, or if you have young children with you, please feel free to make use of our Prayground, the extra space across the aisle from the sound booth.

PRELUDE "Eucharistic Hymn" Christ to the World We Sing

Young/Goode

WELCOME

CHORAL INTROIT

ANNOUNCEMENTS

*THE PEACE OF CHRIST

*CALL TO WORSHIP (Adapted from *Psalms* 47)

Leader: Clap your hands, all you peoples; shout to God with loud songs of joy.

ALL: For the LORD, the Most High, is awesome, a great king over all the earth.

Leader: The LORD chose our heritage for us, the pride of Jacob whom he loves.

ALL: God has gone up with a shout, the LORD with the sound of a trumpet.

Leader: Sing praises to God, sing praises; sing praises to our King, sing praises.

ALL: For God is the king of all the earth; sing praises with a psalm.

Leader: God is king over the nations; God sits on the holy throne. The princes of the peoples gather as the people of the God of Abraham.

ALL: For the shields of the earth belong to God; the LORD is highly exalted.

*OPENING HYMN: "Alleluia! Sing to Jesus!" (144)

INVITATION TO CONFESSION:

Leader: The author of *Ephesians* prays that Jesus will give us a spirit of wisdom and revelation as we come to know him. Let us pray for that wisdom as we confess our need for revelation.

PRAYER OF CONFESSION (unison)

God our Mother and Father, we know that Jesus is seated at your right hand, interceding on our behalf. It is in his name that we come before you. We confess that we no longer stand in awe of your mysteries and miracles. We try to explain away the hard-to-explain things with a logic that does not apply to your boundless possibilities. We name miracles as myths and then close our minds to the possibility of miracles today. In all of this, we don't really believe what we claim to believe. Forgive us for our disbelief. Open our eyes to your mysteries and miracles so that we may be transformed. In the name of Jesus Christ, the Resurrection and the Life, we pray. Amen.

KYRIE: No. 572 (unison)

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

ASSURANCE OF PARDON

Leader: Friends, hear the good news. God raised Christ from the dead and seated him at God's right hand in the heavenly places. He is there interceding for us and watching over us!

ALL: Jesus Christ is risen, and we are forgiven! Hallelujah! Thanks be to God!

GLORIA PATRI

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen. Amen.

STATEMENT OF FAITH: (From *The Heidelberg Catechism*)

Leader: How does Christ's ascension to heaven benefit us?

ALL: First, he is our advocate in heaven in the presence of his Father. Second, we have our own flesh in heaven as a sure pledge that Christ our head will also take us, his members, up to himself. Third, he sends his Spirit to us on earth as a corresponding pledge. By the Spirit's power we seek not earthly things but the things above, where Christ is, sitting at God's right hand. Amen.

We Hear God's Word

EMBODIED WORD FOR DISCIPLES OF ALL AGES

PRAYER FOR ILLUMINATION

God our Mother, through your only Son you overcame death and opened to us the light of eternity. Enlighten our minds and kindle our hearts with the presence of your Spirit, that we may feel your words of new life in our reading of the scriptures. In the name of Jesus Christ, the Resurrection and the Life, we pray. Amen.

FIRST LESSON: *Acts 1:1-11*

EPISTLE LESSON: *Ephesians 1:15-23*

GOSPEL LESSON: *Luke 24:44-53*

SERMON Uncommon Sense

CHORAL ANTHEM *Go in Love* Don Besig

We Respond in Faith

OFFERING INVITATION:

Leader: Jesus ascended to heaven with the promise that he would come back again and that in the meantime we would not be left alone. Let us give our tithes, pledges, and offerings so that we may share the good news of love with others, letting them know that they are not alone. If you are here in person, please place your offering in the plate as it is passed. If you are worshiping from home, please mail in your checks or use our online giving option on the website. Now let us practice stewardship as we listen to today's offertory.

OFFERTORY Look, Ye Saints! The Sight is Glorious Monk/Van Hulse

*DOXOLOGY

**Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God, above, ye heavenly host;
Praise Father, Son, and Holy Ghost.**

PRAYER OF DEDICATION: (Unison)

O God, while we lift our eyes to the clouds in joyful hope for the return of our Lord, we also recognize that we can't keep our heads in the clouds. We dedicate these gifts to you and to the work of your Kingdom as we await the completion of that Kingdom in the coming of our Lord. It is in the name of our Lord Jesus Christ that we pray. Amen.

We Go Into the World

***CLOSING HYMN:** "Crown Him with Many Crowns" (151)

BENEDICTION

CHORAL BENEDICTION

POSTLUDE Now Winter Fades From Sight

Back/arr. Whitford

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* So that we can properly greet people who come to the building during Sunday morning worship, Door A will be the only unlocked external door during the worship service.

PEEK AT THE WEEK:

SUNDAY 5/17: Adult Study – 9:00 AM
Worship in Person & Online – 10:30 AM
Fellowship Hosts: Faith Development
Walk of Faith

MONDAY 5/18: GA – 6:30 PM
Al-Anon – 7:00 PM

TUESDAY 5/19: Session – 6:30 PM
Private Flute Lessons 2-8 PM (Sanctuary)
AA – 7:30 PM

WEDNESDAY 5/20: Private Flute Lessons 2-8 PM (Sanctuary)
"Bring Your Own Bible" Bible Study 7-8 PM (Zoom)
GA – 7:00 PM

SATURDAY 5/23: AA – 6:30 PM

ANNOUNCEMENTS

- **TAKE A “WALK OF FAITH” AFTER WORSHIP** The ministry of Faith Development is sponsoring a “Walk of Faith” on Sunday, May 17th, following worship. Join us for fellowship time where you can grab some “hiking food,” and then we’ll head outside for a leisurely, reflective walk together. We’ll start at our church building, walk around and through Main Square Park, and return to the church. Along the way there will be opportunities to reflect and meditate on the messages and meanings of the Resurrection for each of us, while engaging in a healthy activity for our bodies in God’s creation. Bring comfortable walking shoes and dress for the weather. If there is inclement weather, we will have a resource sheet for you to do your own Walk of Faith at a time and location that works for you. If you have any questions, contact Heather Casiano.
- **MINISTRY OF MISSION’S 2026 FLOWER VOUCHER SALE** The Ministry of Mission’s Annual Zandstra Flower Voucher Fundraiser is here! The vouchers are \$17.00 each, and as you know they are worth \$17.00 at Zandstra’s Greenhouse. Vouchers will be available to purchase in Fellowship Hall each Sunday after church, and you can also reach out to Tracy Oprea @ (219) 616-7181 to purchase the same. Tracy will deliver them to you at no extra charge. Mission greatly appreciates your support. Spring Blessings to All.
- **PENTECOST SUNDAY IS MAY 24TH!** Plan to wear RED that Sunday as we celebrate the coming of the Holy Spirit together!
- **“BYOB”** (Bring Your Own Bible) Scripture discussions are weekly on Wednesdays from 7-8 pm on Zoom. The Zoom link is emailed out weekly on Wednesday mornings. The last BYOB session for this spring will be on May 20. If you are not receiving this email and would like to, contact Heather Casiano, or Kristen in the church office.
- **FOLLOW US ON SOCIAL MEDIA!** If you don’t already follow us on Facebook and Instagram, please start doing so @firstpchighland on both Facebook and Instagram.
- **INTERESTED IN BECOMING A MEMBER OF FPCH?** You are always welcome here, whether a member or not! If you are interested in joining as a member, though, we would love to have you! Please talk to Pastor Tyler if you would like to learn more.

Opportunities to serve as the HEART, HANDS, and FEET of Jesus Christ:

- **BLESSING BOX** Please continue to place items in the Blessing Box and take items if you are a person in need! Items most commonly donated: Canned goods with pull tabs, socks, toilet paper, non-perishable foods, small snacks, toiletries, baby wipes and diapers. Please check expiration dates!
- **HELP STOCK OUR PANTRY!** Please pick up a beautifully decorated grocery bag in the narthex and fill it to help the church's food pantry.

Prayer List

Anthony	Flora R.
Brady Vanes	Tyler Gall
George Griner	Phil
Guy Hendricks	Luana Sulkowski
Bill and Anettia Holmes	Sonny Buono
David Markley	Robin
David Kingen	Eunice
Diana and Ray Mendoza	Betsy
Janet Orem	David
Cindy Waltz and Sister	Joe & Kathy
Yvonne Suroviak	Breanne Polan
Georgette and Garry Sknerski	Tammy
Jakob Holden	Alex
Denise Matthys	Ben
Jan Oprea	Mike Kelly
Florance Cody	Sue Heth
Kathy & Chuck Pumnea	Ron Toren
The Windstrups	Tony
Rick Parker	Mildred
Gary Everhart	Neal
Darlene O'Brien	Rita
Doug & Sue Matthews	Carolyn
Janet Terpstra	Oscar Ochoa
Glen Nahler	Tony and Sharon Nevers
Tom	Caroline
David Hamblin	Jean and Clara
Jana Tolley	Suzanne
Larry & Bonnie Perryman	Dave Shelborne
Delta Rose	Kali Rosalia
Winnie Owen	Nick B.
Breeanne	Carlito
Mom Bechtler	Don
Victor	Donna
Marian Clayton	Phyllis
Ella P	Diane
Rita Stroncsek	Marly
Keren, Zuriel, and Gedeon	Jeff
Edna Cruz	Linda
Charlie	Sandy
Jerry & Rena Martinez	Bill
Nicole	Debbie
Greg	Marie Smith
Mary Ellen Edeus	
Jane and David	

Acts 1:1-11

1 In the first book, Theophilus, I wrote about all that Jesus began to do and teach ² until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. ³ After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. ⁴ While staying with them, he ordered them not to leave Jerusalem but to wait there for the promise of the Father. “This,” he said, “is what you have heard from me; ⁵ for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.” ⁶ So when they had come together, they asked him, “Lord, is this the time when you will restore the kingdom to Israel?” ⁷ He replied, “It is not for you to know the times or periods that the Father has set by his own authority. ⁸ But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” ⁹ When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. ¹⁰ While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. ¹¹ They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

Ephesians 1:15-23

¹⁵ I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason ¹⁶ I do not cease to give thanks for you as I remember you in my prayers, ¹⁷ that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸ so that, with the eyes of your heart enlightened, you may perceive what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹ and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. ²⁰ God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹ far above all rule and authority and power and dominion and above every name that is named, not only in this age but also in the age to come. ²² And he has put all things under his feet and has made him the head over all things for the church, ²³ which is his body, the fullness of him who fills all in all.

Luke 24:44-53

⁴⁴ Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” ⁴⁵ Then he opened their minds to understand the scriptures, ⁴⁶ and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day ⁴⁷ and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸ You are witnesses of these things. ⁴⁹ And see, I am sending upon you what my Father promised, so stay here in the city until you have been clothed with power from on high.”

⁵⁰ Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. ⁵¹ While he was blessing them, he withdrew from them and was carried up into heaven. ⁵² And they worshiped him and returned to Jerusalem with great joy, ⁵³ and they were continually in the temple blessing God.

Uncommon Sense

Acts 1:1-11; Ephesians 1:15-23; Luke 24:44-53

Jesus Christ is risen! **He is risen indeed!** And he has risen even higher, up into heaven!
Hallelujah! **Hallelujah!**

Lately I have been contemplating the person of the Son, one of our Triune God, prior to the Incarnation, when he became flesh and dwelt among us. The Word who became flesh spoke all things into life in blessed, holy partnership with the Holy Spirit and God who we know as Father and Mother. But then we do not hear anything about him throughout all of history until his conception in the womb of his mother Mary. We hear of the messiah prophesied by the prophets, but we do not hear of the work of the Son in the meantime or the before time. Rather, we hear of the work of our Mother Father God intervening in the lives of humans as a covenant cutter, a pillar of fire and cloud, a burning bush, a still, small voice. And we hear the voice of the Holy Spirit in those prophets and prophetesses. So, where was the Son?

It must be that he was in the eternal realm, what we call Heaven. He existed in eternity before Creation, and he existed in eternity before Incarnation. He was always there with the fullness of the Triune God—playing and dancing and loving together. Then he was there with the created heavenly beings—the angels and the host of Heaven, the cherubim and seraphim bowing down before him. Holy! Holy! Holy! And then, after Creation, he was there with the created earthly beings who passed from life to death. I imagine him spending his time in that realm beyond time in the full splendor of the Trinity and all that they built together in eternity—embracing each other and embracing all who joined them. I imagine him in absolute, uninterrupted bliss in the plain of existence where there is no violence, no brokenness, no evil. I imagine him busy creating beauty the likes of which we cannot even begin to imagine with our limited senses. I imagine him welcoming everyone there upon their arrival and engaging in the perpetual act of building beloved community, including all in a dynamic, ever-growing family. In short, I imagine him growing the home to which we all will go. I imagine him living and moving and resting in pure glory. It gives me chills simply imagining it!

Throughout Eastertide, we have been using the fullness of our senses to experience the fullness of the Resurrection. We have touched, seen, heard, smelled, and tasted. Today, I am proposing that we have a sense that is less common—in other words, an uncommon sense—that allows us to encounter and experience that glory of Heaven. It is a sense that our spirits have. It is a sense that gives us those glimpses of Heaven while we are still here on earth. It is a sense that requires the limitlessness of our imaginations. It is a sense that was gifted to us when the Son, the Word, became flesh, and brought glory to earth.

He chose to become incarnate as a human being within the context and constraints of time and space in the created world. He chose to become embodied, and so he chose to feel all that we feel with all of our senses. What wondrous love is this! Oh Love, how deep, how broad, how high! He must have had some great conversations with those who had lived on this earth and then joined him in Heaven. And in loving them, he must have decided that he wanted to bring that glory to the brokenness of earth. After all, as a human he spoke constantly about the Kingdom of God, the Kingdom of Heaven, being both here and now in the earthly realm just as it is in the eternal realm. His project was one of creating holy wholeness between the eternal and the time-bound, between Heaven and earth, between Creator and Creation.

Perhaps, then, his leaving of Heaven to come to earth was not so much a matter of giving glory up but rather a matter of giving glory *to* all of us. In order for that to happen, though, he had to repair the brokenness. And in order to repair the brokenness, he had to experience the brokenness in the fullness of those embodied senses. And so he chose to live as one of us, to learn life's hard lessons as one of us, to suffer as one of us, to grieve as one of us, to die as one of us. Oh yes, he certainly experienced absolute brokenness. But in the midst of it all, he also experienced the remarkable realities of the human spirit. He experienced joy and vulnerability and resilience. He came to know the power of living a life that is limited by mortality, of making the best of the time that we have. He came to know beloved community here in a different but equally beautiful way as his beloved community in Heaven. And so he did not just bring Heaven to earth. He also found Heaven on earth in the love that he received, the love that he felt, the love that he shared. And he knew that he needed to bring *that* back to Heaven, just as he had needed to bring the glory of heaven to earth. Again, he was creating a holy wholeness, a seamless oneness between all that was and all that would be in all realms of existence. AND I am sure that he also missed his heavenly home. I am sure that he missed being in the constant embrace of Mother

Father God and the Holy Spirit, an embrace that was inherently different than the periodic communication that they shared while he was on earth. I am sure that he missed being with all of those who had lived on earth before and had joined his heavenly household.

So, at the end of his time on earth, after life and death and life again, he journeyed back to his loved ones again and again so that they could know the truth of the Resurrection through all of their sense and then led them out to the place where he had found his truest beloved community—where he had been most welcomed and best loved in his short life. He led them to the little village of Bethany, home of his chosen family: Martha, Mary, and Lazarus. There, surrounded by the people who loved him most, he was lifted up, and a cloud took him out of their sight. He was carried up into heaven. WOW! Let us pause a moment and take our senses to that scene. Let us see the sky full of clouds. Let us listen for the breeze rustling the leaves of the trees. Let us feel that breeze on our skin smell the scents of fish and bread and wine coming from Martha's kitchen. Let us taste it. And now let us open up our spirits to that uncommon sense. Let us encounter the miracle of the risen Lord rising once again—this time rising in the clouds up, up, up until he is out of sight, until he is in heaven. Do you feel goosebumps like I do when imagining this event? No wonder the disciples got stuck there for a moment staring up! No wonder the two men in white robes, the Moses and Elijah of my mind, had to call their attention back to the earth on which they still stood! "Why do you stand looking up toward heaven?"

Jesus ascended in the clouds and entered heaven fully in his resurrected flesh, and he sat down next to God at the table. Jesus, who knew the fullness of human suffering. Jesus, who knew the fullness of human grief. Jesus, who knew the fullness of human joy. Jesus, who knew the fullness of human limitations. Jesus, who knew the fullness of human potential. This same Jesus is with God in heaven and with our loved ones in heaven. This same Jesus who knows all there is to know about being human is watching out for us, speaking up for us, and of course loving us with power and authority above any power and authority that can be imagined on earth. The humble teacher who lived in poverty under the oppression of an empire that would execute him, who welcomed strangers, who spent his days with the outcasts, who honored children, who touched lepers, who welcomed the wisdom of women, who challenged systems and structures of evil on earth—has power and authority above any power and authority that can be imagined on earth.

So, what does it mean for us that Jesus journeyed back to Heaven? It means that the one who understands us and the one who loves us so much that he laid down his life for us is constantly interceding for us. It means that the seat of judgement is actually the mercy seat. It means that the one who lived his life for the least and the lost has all the power of the cosmos at his command. It means that our loved ones who have died get to hang out with Jesus at a fantastic feast. It means that one day we, too, will get to hang out with Jesus and all of our loved ones at that feast. How awesome is that?! With that truth in our souls, what reason do we have to fear the things of this world? With that truth in our souls, what reason do we have to fear death? With that truth in our souls, what reason do we have to fear...period?

So let us look up, uP, UP! and open ourselves up to that uncommon sense that allows to catch glimpses of the glory that Jesus brought down to us and to be reminded that we need not be afraid. There's something about that direction that we associate with the holy, isn't there? When we look down our perspective is limited. We see only the solid ground around our feet. But when we look up, our perspective is limitless. The expanses of the sky go on forever. Think of the times you have looked up at the clouds. Think of the times you have looked up at the stars. They remind us of the vastness of the universe, the eternal nature of the cosmos. They force us to ponder just how big our God really is. That feeling in those moments? *That* is the uncommon sense gifted to us by our uncommon, Resurrected Lord. I, for one, when I am in my most authentic moments of prayer, look up—into the trees, into the clouds, into the stars, into the expanses—and shout with joy or with desperation.

I lift my eyes up, to the mountain.

Where does my help come from?

My help comes from you, maker of heaven

Creator of the earth.

O how I need you, LORD,

You are my only hope,

You are my only prayer.

So I will wait for you

To come and rescue me,

To come and give me life.

I lift my eyes up, to the mountain.

Where does my help come from?

Friends, we should look up and tap into our uncommon sense. We should look up when we are in our greatest need to be in the presence of the holy one our God. When we are at our most vulnerable, our most broken, our most desperate, we should look up into the loving eyes of our great healer. When we are at our most doubting, our most angry, our most lost, our most fearful, we should look up into the merciful eyes of our great intercessor. When we are at our most joyful, our most excited, our most grateful, we should look up into the smiling eyes of our great friend. In our most significant moments, we should always remember our risen Christ.

But we can't look up forever. Allow me the phrasing, we can't keep our heads in the clouds. We need to be grounded by those voices with those troublesome "Why" questions. "Why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven." Friends, hear the good news! Yes, Jesus has his Heavenly home, where he has lived and loved in eternity. AND by the miracle of the Incarnation, Jesus found an earthly home in 33 short years. And just as he longed to journey back to his Heavenly home, he longs to journey back to his earthly home. He will come back to bring that holy wholeness to completion, to fully and finally make Heaven and earth one, to finally make glory the reality for all. And in the meantime, we have work to do! As the body of Christ in the world today, we have a role to play in that process of wholeness. We are called to keep bringing those glimpses of glory to the here and now. We are called to prepare the way for him to come back. We are called to live a life of love and to love the life we live. We are called to bring life and love to this broken world! And as we will learn next week, we have the Spirit of the living God with us to guide us and strengthen us and love us! So let us look up, uP, UP! And then let us look down and look all around. Can you feel it? We have work to do! Amen!

William Chatterton Dix, 1866

Rowland Hugh Prichard, 1831

1. Al - le - lu - ia! Sing to Je - sus! His the scep - ter,
 2. Al - le - lu - ia! Not as or - phans Are we left in
 3. Al - le - lu - ia! Bread of an - gels, Thou on earth our
 4. Al - le - lu - ia! King e - ter - nal, Thee the Lord of

His the throne! Al - le - lu - ia! His the tri - umph,
 sor - row now. Al - le - lu - ia! He is near us;
 food, our stay. Al - le - lu - ia! Here the sin - ful
 lords we own; Al - le - lu - ia! Born of Ma - ry,

His the vic - to - ry a - lone! Hark! the songs of peace - ful
 Faith be - lies nor ques - tions how. Though the cloud from sight re -
 Flee to Thee from day to day. In - ter - ces - sor, friend of
 Earth Thy foot - stool, heaven Thy throne. Thou with - in the veil hast

Zi - on Thun - der like a might - y flood; Je - sus out of
 ceived Him, When the for - ty days were o'er, Shall our hearts for -
 sin - ners, Earth's Re - deem - er, plead for me, Where the songs of
 en - tered, Robed in flesh, our great High Priest; Thou on earth both

ev - ery na - tion Hath re - deemed us by His blood.
 get His prom - ise, "I am with you ev - er - more?"
 all the sin - less Sweep a - cross the crys - tal sea.
 Priest and Vic - tim In the eu - cha - ris - tic feast.

Crown Him with Many Crowns

151

DIADEMATA SMD

Matthew Bridges, 1851

George Job Elvey, 1868

1. Crown Him with man - y crowns, The Lamb up - on His throne;
2. Crown Him the Lord of love; Be - hold His hands and side,
3. Crown Him the Lord of peace; Whose power a scep - ter sways
4. Crown Him the Lord of years, The Po - ten - tate of time;

Hark, how the heaven-ly an - them drowns All mu - sic but its own!
Rich wounds, yet vi - si - ble a - bove, In beau - ty glo - ri - fied:
From pole to pole, that wars may cease, Ab - sorbed in prayer and praise:
Cre - a - tor of the roll - ing spheres, In - ef - fa - bly sub - lime.

A - wake, my soul, and sing Of Him who died for thee,
No an - gel in the sky Can ful - ly bear that sight,
His reign shall know no end; And round His pierc - ed feet
All hail, Re - deem - er, hail! For Thou hast died for me;

And hail Him as thy match-less King Through all e - ter - ni - ty.
But down - ward bends his burn - ing eye At mys - ter - ies so bright.
Fair flowers of Par - a - dise ex - tend Their fra - grance ev - er sweet.
Thy praise shall nev - er, nev - er fail Through - out e - ter - ni - ty.