

May 31, 2026 + 10:30 A.M.  
Second Sunday of Pentecost/Trinity Sunday

We Join in Worship

Liturgist: Hunter Balczo

*If you need extra space for a wheelchair or walker, or if you have young children with you, please feel free to make use of our Prayground, the extra space across the aisle from the sound booth.*

PRELUDE To God All Praise and Glory

J.M. Rasley

WELCOME

ANNOUNCEMENTS

\*THE PEACE OF CHRIST

\* CALL TO WORSHIP (Adapted from *Psalm 8*)

Leader: O LORD, our Sovereign, how majestic is your name in all the earth! You have set your glory above the heavens. Out of the mouths of babes and infants you have founded a bulwark because of your foes, to silence the enemy and the avenger.

ALL: **When we look at your heavens, the work of your fingers, the moon and the stars that you have established; what are human beings that you are mindful of them, mortals that you care for us?**

Leader: Yet you have made us a little lower than God, and crowned us with glory and honor.

ALL: **You have given us dominion over the works of your hands; you have put all things under our feet.**

Leader: All sheep and oxen, and also the beasts of the field, the birds of the air, and the fish of the sea, whatever passes along the paths of the seas.

ALL: **O LORD, our Sovereign, how majestic is your name in all the earth! Let us worship the LORD!**

\*OPENING HYMN: "Come, Thou Almighty King" (139)

INVITATION TO CONFESSION:

Leader: In his second letter to the Corinthians, Paul writes, "The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you." Trusting in that grace, love, and communion, let us confess our sins to our Triune God.

PRAYER OF CONFESSION (unison)

**Triune God, we seek your Wisdom as we confess to you this day. We confess that in the smallness of our limited perspective we do not grasp your fullness. It is not just that we don't understand you, but we also don't accept you and your ways. We challenge your expansive, inclusive image. We question identities that defy definition. We create boxes and categories of acceptability and exclusion. In so doing, we limit our own imaginations and block others' understanding of what is possible in your great creation. Forgive us. Help us to do better. In the name of Jesus Christ, our risen Lord, we pray. Amen.**

KYRIE: No. 572 (unison)

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

## ASSURANCE OF PARDON

Leader: Hear the good news! God the Creator, God the Redeemer, and God the Sustainer, our Triune God forgives us!

**ALL: Our Triune God is with us, and we are forgiven! Hallelujah! Thanks be to God!**

## GLORIA PATRI

**Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen. Amen.**

**STATEMENT OF FAITH:** *(from A Brief Statement of Faith)*

**In life and in death we belong to God. Through the grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, we trust in the one triune God, the Holy One of Israel, whom alone we worship and serve. We trust in Jesus Christ, fully human, fully God. We trust in God, whom Jesus called Abba, Father. We trust in God the Holy Spirit everywhere the giver and renewer of life. Amen.**

<b>We Hear God's Word</b>
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## BLESSING OUR GRADUATES AND HONORING OUR STUDY LEADERS

### PRAYER FOR ILLUMINATION

**Triune God, you reveal the mystery of your grace in surprising ways. Tune our hearts to hear your voice that we may remain faithful to the ways of Jesus Christ, Our Savior. Amen.**

**HEBREW BIBLE LESSON:** *Genesis 1:1-5*

**EPISTLE LESSON:** *2 Corinthians 13:11-13*

**NEW TESTAMENT LESSON:** *John 1:1-14*

**SERMON:** Creator, Redeemer, Sustainer

**SECOND HYMN** "Come, Great God of All the Ages" (132)

<b>We Respond in Faith</b>
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## PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

### OFFERING INVITATION:

Leader: Our Triune God shows us how to be in relationship with each other through exquisite example. Together let us give our tithes and offerings so that we may nurture effective relationships with each other and with our community. If you are here in person, please place your offering in the plate as it is passed. If you are worshiping from home, please mail in your checks or use our online giving option on the website. Now let us practice stewardship as we listen to today's offertory.

**OFFERTORY** Holy, Holy

Jimmy Owens

## \*DOXOLOGY

Praise God, from whom all blessings flow;  
Praise God, all creatures here below;  
Praise God, above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.

## PRAYER OF DEDICATION: (Unison)

Triune God, we dedicate these gifts to you with hope. We hope that your Wisdom will guide us as we use them for your service. We hope that you will be well pleased with our stewardship. In the name of Jesus Christ we pray. Amen.

<b>We Go Into the World</b>
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\*CLOSING HYMN: "Holy, Holy, Holy! Lord God Almighty!" (138)

## BENEDICTION

POSTLUDE Tell Out, My Soul

Walter Greatorex

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\* So that we can properly greet people who come to the building during Sunday morning worship, Door A will be the only unlocked external door during the worship service.

## LET'S CELEBRATE OUR GRADUATES!

**Brian Scott** graduated from Purdue University Northwest in December 2025, and will be participating in the university's commencement ceremony this month. Brian earned a Bachelor of Science degree in Mechanical Engineering Technology. While at PNW, Brian was a leader on the SAE Baja Team which designs and builds an off-road competition vehicle each year. Brian served as Team Captain/President in 2024-2025, leading more than 30 fellow students at competitions in Pennsylvania, Michigan and Maryland. Over his four years on the team he also traveled to California, Arizona, New York state, South Carolina and around the Midwest. Brian is currently seeking a role in the mechanical engineering field.

**Ella Severson**, is graduating Summa Cum Laude from Highland High School. Ella participated in choir, the Highland Theater Company, Remarkables, National Honor Society, and Spanish Honor Society. She will be attending Butler University in the fall to study psychology.

**Jacob "Jack" Reed**, grandson of Marjean M. and the late Dr. Ronald R. Reed, is graduating from Battle Mountain High School in Vail, Colorado. Jack has been an honor student, skier, and an accomplished baseball player who played varsity baseball all four years and earned his letter. He was recently an honorable mention as Colorado High School Player of the Week. Jack will attend Macalester College in Minnesota, where he will play college baseball while pursuing a degree in one of the sciences.

## **PEEK AT THE WEEK:**

SUNDAY 5/31:	Worship in Person & Online – 10:30 AM Graduate Sunday Fellowship Hosts: Mission Faith Development – 11:45 AM
MONDAY 6/1:	GA – 6:30 PM Al-Anon – 7:00 PM
TUESDAY 6/2:	Private Flute Lessons 2-8 PM (Sanctuary) AA – 7:30 PM
WEDNESDAY 6/3:	Private Flute Lessons 2-8 PM (Sanctuary) GA – 7:00 PM
SATURDAY 6/6:	AA – 6:30 PM

## **ANNOUNCEMENTS**

- **WE WILL BE CELEBRATING THE LORD'S SUPPER JUNE 14<sup>TH</sup>!** Pastor Tyler and Vima will be in Juneau, Alaska, on June 7<sup>th</sup>, so we will be having a guest preacher that day. To facilitate this, we will be celebrating the Lord's Supper on the second Sunday of June.
- **MARK YOUR CALENDARS FOR WORSHIP IN THE GARDEN JUNE 21<sup>ST</sup>!** We will be worshipping outside in God's good Creation. Prepare to bring a comfortable chair and wear comfortable clothes!
- **MINISTRY OF MISSION'S 2026 FLOWER VOUCHER SALE** The Ministry of Mission's Annual Zandstra Flower Voucher Fundraiser is here! The vouchers are \$17.00 each, and as you know they are worth \$17.00 at Zandstra's Greenhouse. Vouchers will be available to purchase in Fellowship Hall each Sunday after church, and you can also reach out to Tracy Oprea @ (219) 616-7181 to purchase the same. Tracy will deliver them to you at no extra charge. Mission greatly appreciates your support.
- **THE BIBLE IN TODAY'S WORLD AND BYOB ARE ON SUMMER BREAK** Keep an eye out for these opportunities in the Fall!
- **FOLLOW US ON SOCIAL MEDIA!** If you don't already follow us on Facebook and Instagram, please start doing so @firstpchighland on both Facebook and Instagram.
- **INTERESTED IN BECOMING A MEMBER OF FPCH?** You are always welcome here, whether a member or not! If you are interested in joining as a member, though, we would love to have you! Please talk to Pastor Tyler if you would like to learn more.

## **Opportunities to serve as the HEART, HANDS, and FEET of Jesus Christ:**

- **BLESSING BOX** Please continue to place items in the Blessing Box and take items if you are a person in need! Items most commonly donated: Canned goods with pull tabs, socks, toilet paper, non-perishable foods, small snacks, toiletries, baby wipes and diapers. Please check expiration dates!
- **HELP STOCK OUR PANTRY!** Please pick up a beautifully decorated grocery bag in the narthex and fill it to help the church's food pantry.

## Prayer List

Anthony	Robin
Brady Vanes	Eunice
George Griner	Betsy
Guy Hendricks	David
Bill and Anettia Holmes	Joe & Kathy
David Markley	Breanne Polan
David Kingen	Tammy
Diana and Ray Mendoza	Alex
Janet Orem	Ben
Cindy Waltz and Sister	Mike Kelly
Yvonne Suroviak	Sue Heth
Georgette and Garry Sknerski	Ron Toren
Jakob Holden	Tony
Denise Matthys	Mildred
Jan Oprea	Neal
Florance Cody	Rita
Kathy & Chuck Pumnea	Carolyn
The Windstrups	Oscar Ochoa
Rick Parker	Tony and Sharon Nevers
Gary Everhart	Caroline
Darlene O'Brien	Jean and Clara
Doug & Sue Matthews	Suzanne
Janet Terpstra	Dave Shelborne
Glen Nahler	Kali Rosalia
Tom	Nick B.
David Hamblin	Carlito
Jana Tolley	Don
Larry & Bonnie Perryman	Donna
Delta Rose	Phyllis
Winnie Owen	Diane
Breeanne	Marly
Mom Bechtler	Jeff
Victor	Linda
Marian Clayton	Sandy
Ella P	Bill
Rita Stroncsek	Debbie
Keren, Zuriel, and Gedeon	Marie Smith
Edna Cruz	Bruce Marshall
Charlie	Mark & Tina
Jerry & Rena Martinez	Sergio & Anthony
Nicole	Dave
Greg	Debbie & Meryl
Mary Ellen Edeus	Sherry
Jane and David	John
Flora R.	Hazel
Tyler Gall	
Phil	
Luana Sulkowski	
Sonny Buono	

## **Genesis 1:1-5**

1 In the beginning when God created the heavens and the earth, 2 the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. 3 Then God said, “Let there be light”; and there was light. 4 And God saw that the light was good; and God separated the light from the darkness. 5 God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

## **2 Corinthians 13:11-13**

<sup>11</sup> Finally, brothers and sisters, farewell. Be restored; listen to my appeal; agree with one another; live in peace; and the God of love and peace will be with you. <sup>12</sup> Greet one another with a holy kiss. All the saints greet you. <sup>13</sup> The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

## **John 1:1-14**

1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God. 3 All things came into being through him, and without him not one thing came into being. What has come into being 4 in him was life, and the life was the light of all people. 5 The light shines in the darkness, and the darkness did not overcome it.

6 There was a man sent from God, whose name was John. 7 He came as a witness to testify to the light, so that all might believe through him. 8 He himself was not the light, but he came to testify to the light. 9 The true light, which enlightens everyone, was coming into the world.

10 He was in the world, and the world came into being through him; yet the world did not know him. 11 He came to what was his own, and his own people did not accept him. 12 But to all who received him, who believed in his name, he gave power to become children of God, 13 who were born, not of blood or of the will of the flesh or of the will of man, but of God.

14 And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father’s only son, full of grace and truth.

### **Creator, Redeemer, Sustainer**

*Genesis 1:1-5; 2 Corinthians 13:11-13; John 1:1-14*

Transfiguration. Resurrection. Appearances out of thin air behind closed doors. Ascension. The pouring out and inspiration of the Holy Spirit. Tongues of fire. The supernatural ability to speak in other languages. We have been exploring a LOT of mysteries lately! We have been encountering phenomena that have no rational explanation, that defy the understanding of our minds but somehow ring with truth in the very vibrations of our souls. And today we get to perhaps the profoundest mystery of them all: the Trinity, the nature of our Triune God. In our tradition we believe in a God who is somehow three persons in one entity—three identities, three personalities, three selves, one essence.

We are probably most used to calling upon each of them separately: “Our Father who art in heaven; Jesus, take the wheel; Holy Spirit you are welcome here.” Often we use those names perhaps a little too loosely in our anger or exasperation, but I won’t get into those special types of prayers right now! Our scriptures are full of names for all three persons of the Trinity, and it is definitely worthwhile to be reminded of some of those names. They carry so much meaning and have been a source of hope and help for so many throughout the ages. YHWH, Jehovah, Elohim, El-Roi, El Shaddai, Adonai, Abba, Mama. Jesus, Yeshua, Lord, Savior, Messiah, Christ. Holy Spirit, Holy Ghost, Paraclete, Breath, Wind, Advocate, Helper. Beautiful, right?! I encourage you to make use of some of these names in your prayers sometimes. Or, make it a part of your prayer and devotion to research the meanings of these different names and titles and to reflect on how they point to the multi-layered truth of our God.

And then we get those special moments when we let all three roll off our tongues in a single breath, exactly as though they are one inseparable entity: At baptisms, “In the name of the Father, and of the Son, and of the Holy Spirit.” When we make our offerings each Sunday, “Praise Father, Son, and Holy Ghost.” When I was growing up, and still to this day whenever I am having a meal with my family, it was “Creator, Redeemer, Sustainer.” Alright, it is time to get into our bodies! I may have taught you this before, but it has been a long time. It is to the tune of the Superman theme song, so I need to see those arms in flight! “Thank you God for giving us food! Thank you God for giving us food! Thank you Creator! Thank you Redeemer! Thank you Sustainer! Amen!” I like it because it is fun, and I like it because it points to the truth that our Triune God is dynamic—always active creating, redeeming, and sustaining us and all Creation.

And I know it gets tricky, because we like to make it fit our human idea of linear time. Our brains want to say that Mother/Father God created and then the Son Jesus took over to redeem all of us and then breathed the Holy Spirit into the world to sustain us, one after the other, each replacing the next. God’s truth is always much more complex than our human logic, though! And the complex truth is that all three worked and continue to work as one to create, redeem, and sustain. Three in one, one in three.

Speaking of the complex truth of our God, it is perhaps the most complicated thing of all to try to understand the relationship between the three persons of our Triune God—complicated and contentious! Over the centuries there have been full-blown major schisms in the Church due to disagreements over whether Father, Son, and Holy Spirit are of the exact same substance or simply of a similar substance and whether the Holy Spirit proceeds from the Father *and* the Son or just from the Father. Heresies and Anathemas have been declared against theologians who believe that God is just one being with three different faces or that the Holy Spirit and the Son are not as old as or as eternal as the Father. *Really* complicated stuff, right?

Although I love studying theology and Church history, I always have to stop and scratch my head when I come across these controversies and the massive consequences they have had in terms of Church unity and in terms of a brutal history of Christians persecuting each other and even fighting wars against each other. There has been unspeakable violence of sibling against sibling throughout the history of the world, all for the sake of getting it “right”—of having the “correct” definition of who exactly our God is and how exactly our God works. I understand that all of this stems from a deep passion for wanting to really know God, but I also understand that all of this is absurd. How could we ever be so prideful as to assume that we can define God, the creator of all that was, all that is, and all that will be?

So, it is absurd to try to define our God. But, there *is* something deeply beautiful and meaningful in striving to get to know our God better. There is a process of profound mutuality in that! In striving to know our God better, we also strive to know ourselves better, for we are fearfully and wonderfully made in the image and likeness of God. So, God’s truth is also our truth. God’s being calls out to us, showing us how we, also, are made and meant to be. It is idolatrous for us to try to define God, for us to try to put God in a box. But, it is necessary for us to try to get to know God better. And believe you me, we pastors have tried our best over the years to come up with images that work! Trinity knots, water and its different states of matter, shamrocks, even that one particularly strange toothpaste with the three different colors and flavors in one tube! Although these efforts have been valiant, they have always been sadly, severely lacking. As is so often the case, it is much more fruitful to turn to our scriptures for understanding.

There is no better view into the nature of our Triune, three-in-one God than the view so stunningly presented to us in the story of Creation! Let’s go there now. “When *Elohim* began to create the heavens and the earth—the earth was without shape or form, it was dark over the deep sea. And *Ruach Elohim*, the Spirit of God, swept over the waters. *Elohim* spoke the Word: ‘Let there be light.’ And so light appeared.” “In the beginning was the *Logos*, Word, and the *Logos* was with God and the *Logos* was God. The *Logos* was with God in the beginning. Everything came into being through the *Logos*, and without the *Logos* nothing came into being. What came into being through the *Logos* was life, and the life was the light.”

Elohim, Spirit, Word. The ones that we so often call Father, Holy Spirit, and Son. They were all there at Creation. They were all *part* of the process of Creation. Elohim was the initiator. The Spirit of God hovered over the deeps of the water, sustaining that which came into being. And that which came into being did so through the Word. Three working together for one purpose. Three *necessary* for that purpose to be accomplished. Triune God. Three in one. And the truth that they were all there for Creation, that they were all *necessary* for Creation means that they were also all there *before* Creation. Before they had all of this to nurture

and tend to, before they had the universes and the stars and the planets and the moons and the land and the water and the air and the microorganisms and the trees and the sparrows and the humans, they had each other. In the time *before* time, in the realm or reality that exists *outside* of time, they were *with* each other. They *are* with each other.

And it is here that we get to turn to our blessed, sacred imaginations in striving to know our Triune God better. I am going to take a giant leap and encourage us to do so through a human lens, for God created humanity in God's own image and likeness. It is thus faithful to our truth that we make use of that image and likeness! So, in that time before time, in that realm or reality outside of time, they were, they are, with each other. They are in community, they are in family, they are in relationship with each other. I like to envision them dancing with each other. I like to envision them communicating with each other in words, in signs, in touch, in smiles. I like to envision them eating and drinking with each other, whatever that might mean for divine beings. I like to envision them playing with each other. I like to envision them imagining with each other. I like to envision them planning with each other to bring their shared imagination to fruition. And then I like to imagine them creating with each other—initiating, hovering, speaking all of this, all of us into being, into existence *with* them.

Friends, in the act of Creation, our Triune God chose to grow their community, their family. They chose to expand their relationship, their love, by creating all of this, by creating all of us. And on the sixth day of Creation, God said, "Let US make humanity in OUR image." Let *us*. Unmistakably, undeniably plural. And so the *we* that were made were created at once in an image of diversity and in an image of unity. And ever since then, our Triune God has chosen to be *with us* in addition to being with each other.

Ah, and then the redeeming and sustaining! Jehovah, YHWH, appeared in visions and burning bushes, wandered alongside of the Israelites in the wilderness in columns of fire and smoke, and settled into the atmosphere of the temple as Shekinah, the glorious presence. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. The Son was one of us, one *with* us. And Jesus, child of Mary, promised one who would come after him—a Helper, an Advocate. He breathed the Spirit of God into the disciples gathered in the upper room, and, as we experienced with such joy last week, the Spirit of God that once blew over the deep waters now blew around the house holding the upper room in Jerusalem, forming flames over head and allowing languages to be spoken that were not known. That Spirit blew into the lungs of a crowd of people representing different races, different languages, and different contexts. That Spirit is with us still, with us now. And so, in the beautiful mystery of things, the fullness of our Triune God is with us now—dancing, communicating in words and signs and touches and smiles, eating and drinking, playing, imagining, planning, marching, with us. Creating, redeeming, sustaining us. How beautiful! How fabulous!

"Thank you God for being with us! Thank you God for being with us! Thank you Creator! Thank you Redeemer! Thank you Sustainer! Amen!"

# Come, Thou Almighty King

139

ITALIAN HYMN 6.6.4.6.6.4

Collection of Hymns for Social Worship, 1757; alt.

Felice de Giardini, 1769

1. Come, Thou Al - might - y King, Help us Thy name to sing,  
2. Come, Thou In - car - nate Word, Gird on Thy might - y sword,  
3. Come, Ho - ly Com - fort - er, Thy sa - cred wit - ness bear  
4. To Thee, great One in Three, The high-est prais - es be,

Help us to praise: Fa - ther, all - glo - ri - ous, O'er all vic -  
Our prayer at - tend: Come, and Thy peo - ple bless, And give Thy  
In this glad hour: Thou who al - might - y art, Now rule in  
Hence ev - er - more! Thy sov - ereign maj - es - ty. May we in

to - ri - ous, Come, and reign o - ver us, An - cient of Days.  
word suc - cess; Spir - it of ho - li - ness, On us de - scend.  
ev - ery heart, And ne'er from us de - part, Spir - it of power.  
glo - ry see, And to e - ter - ni - ty Love and a - dore.

# Come, Great God of All the Ages

132

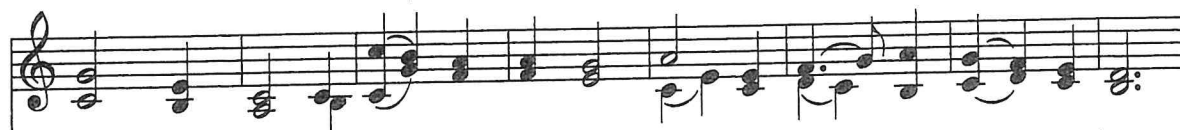
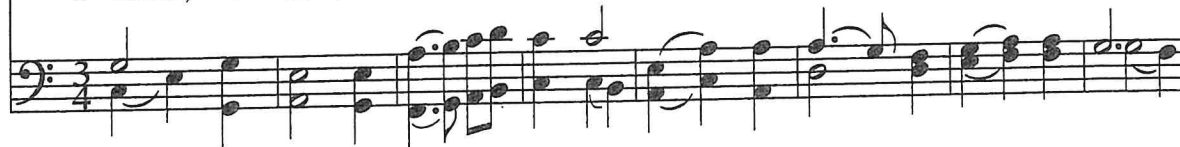
Mary Jackson Cathey, 1987

ABBOT'S LEIGH 8.7.8.7 D

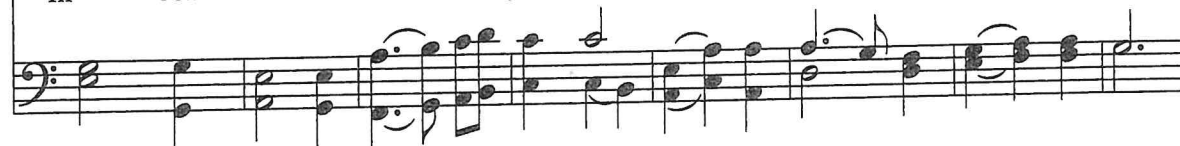
Cyril Vincent Taylor, 1941



1. Come, great God of all the a - ges, Make Your earth - ly mis - sion known;
2. Come, Christ Je - sus, flesh and spir - it, Sure foun - da - tion, cor - ner - stone,
3. Come, great Spir - it, in and with us, Tune our ears to hear Your call;
4. Come, O come, in cel - e - bra - tion, House - hold of the one true God,



Speak through ev - ery deed and per - son, Let Your way and will be shown.  
Help us form the church e - ter - nal, May Your vi - sion be our own.  
Through the mov - ing of Your pres - ence, Let re - deem - ing love re - call  
In com - mit - ment and re - joic - ing Let us go where Christ has trod;



Guide the church to true com - mit - ment, Give di - rec - tion now, we ask;  
Send a mes - sage to each fol - lower, Lead all peo - ple to Your way;  
Min - is - try in ded - i - ca - tion, Love em - bod - ied in our deeds;  
As we act in faith and rev - er - ence, Let us, Lord, the fu - ture see;



Fit us for the work of build - ing, Ded - i - cate us to the task.  
Urge us to strong faith and ac - tion As we build the church to - day.  
Chal - lenge us to do Your bid - ding, See Your pur - pose, fill all needs.  
Place us in the church tri - um - phant, Now and for e - ter - ni - ty.



# 138 Holy, Holy, Holy! Lord God Almighty!

NICAEA 11.12.12.10

Reginald Heber (1783-1826)  
As in *Hymns Written and Adapted*, 1827; alt.

John Bacchus Dykes, 1861  
Desc. David McKinley Williams, 1948

*Descant*

4. Ho - ly, ho - ly, ho - ly!

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
2. Ho - ly, ho - ly, ho - ly! all the saints a - dore Thee,  
3. Ho - ly, ho - ly, ho - ly! though the dark-ness hide Thee,  
4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ho - ly,

Ear - ly in the morn - ing our song shall rise to Thee;  
Cast - ing down their gold - en crowns a - round the glass - y sea;  
Though the eye of sin - ful-ness Thy glo - ry may not see,  
All Thy works shall praise Thy name, in earth and sky and sea;

Ho - ly,

Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!  
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,  
On - ly Thou art ho - ly; there is none be - side Thee  
Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!

God in three Per - sons, bless - ed Trin - i - ty.

God in three Per - sons, bless - ed Trin - i - ty!  
Who wert, and art, and ev - er - more shalt be.  
Per - fect in power, in love and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty!

The musical score is written in G major (one sharp) and 4/4 time. It features a descant at the beginning. The lyrics are arranged in four systems, each with a vocal line and a piano accompaniment line. The piano accompaniment includes chords and melodic lines, with some notes circled in the original image. The lyrics are: '4. Ho - ly, ho - ly, ho - ly!', '1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!', '2. Ho - ly, ho - ly, ho - ly! all the saints a - dore Thee,', '3. Ho - ly, ho - ly, ho - ly! though the dark-ness hide Thee,', '4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!', 'Ho - ly,', 'Ear - ly in the morn - ing our song shall rise to Thee;', 'Cast - ing down their gold - en crowns a - round the glass - y sea;', 'Though the eye of sin - ful-ness Thy glo - ry may not see,', 'All Thy works shall praise Thy name, in earth and sky and sea;', 'Ho - ly,', 'Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!', 'Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,', 'On - ly Thou art ho - ly; there is none be - side Thee', 'Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!', 'God in three Per - sons, bless - ed Trin - i - ty.', 'God in three Per - sons, bless - ed Trin - i - ty!', 'Who wert, and art, and ev - er - more shalt be.', 'Per - fect in power, in love and pu - ri - ty.', 'God in three Per - sons, bless - ed Trin - i - ty!'.