

Chants for the Seasons

Springtime: Naah-Pell Waah-Hu

Planting: the Sowing of the Field

Naah: the self, both the personal self and the vast Self

Pell: early (recurring) focus

Waah: coming into existence, another word for spirit and breath.

Hu: To carry goodness ; to carry, so that the self-will find its focus (pell) of waah (coming into existence) of Hu (caring on good works). Hu is another word for the "Most Beautiful One" who carries us.

Summer: Pell Tah

Cultivating

Pell: early (recurring) focus

ell: the reflectivity of ascending light.

P: the Sound of the Heart

E: the power of placement

T : to crystallize

A : washing, purity, purification, purifying light

H : stepladder to the heavenly planes, beyond the beyond

Chant for the Fall: Paah-Cho

The Harvest

P: the Sound of the Heart

aah: to wash, to purify, to bring to the highest clarity

Cho: everywhere

C: Beauty

Ho: Heavenly lessons that are now ready to be understood, so that the heart of pure clarity can be fused with the beauty of all the heavenly planes, so that childlike innocence can be achieved.

Chant for the Winter : ToeWay

ToeWay gives us the power to crystallize in frozen context; the power to glean, or grasp, the power between the letters by the power of freezing/crystallizing what it isn't

Toe: abundance (personal or cosmic) providing one is in existence between the slices of light (letters in a name).

Way: the power of femininity, descending into existence, to wash and purify the connection between the physical and spiritual planes.