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MARK E. FERRARIO, ESQ.
Nevada Bar No. 01625
KARA B. HENDRICKS, ESQ.
Nevada Bar No. 07743
JERRELL L. BERRIOS, ESQ.
Nevada Bar No. 15504
GREENBERG TRAUIG, LLP
10845 Griffith Peak Drive, Suite 600
Las Vegas, Nevada 89135
Telephone: 702.792.3773
Facsimile: 702.792.9002
Email: ferrariom@gtlaw.com
hendricksk@gtlaw.com
berriosj@gtlaw.com

Counsel for Petitioner

EIGHTH JUDICIAL DISTRICT COURT
CLARK COUNTY, NEVADA

SCOTT J. KIPPER, COMMISSIONER OF
INSURANCE, STATE OF NEVADA,

Petitioner,

vs.

FRIDAY HEALTH PLANS OF NEVADA, INC.,

Defendant.

CASE NO. A-23-871639-C
DEPARTMENT 18

**NOTICE OF IN CAMERA
SUBMISSION**

PLEASE TAKE NOTICE that Scott J. Kipper, Commissioner Of Insurance, State Of Nevada as Receiver for Friday Health Plans Of Nevada, Inc. and Ellingson & Associates, LLC, as Special Deputy Receiver, hereby submits *in camera* as Exhibit C, documents in support of the

1 Fourth Status Report, which report is concurrently being filed via the Court's Electronic filing
2 system.

3 DATED this 3rd day of June, 2024.

4
5 GREENBERG TRAURIG, LLP

6 /s/ Kara B. Hendricks

7 MARK E. FERRARIO, ESQ.

Nevada Bar No. 01625

8 KARA B. HENDRICKS, ESQ.

Nevada Bar No. 07743

9 JERRELL L. BERRIOS, ESQ.

Nevada Bar No. 15504

10 10845 Griffith Peak Drive, Suite 600

11 Las Vegas, Nevada 89135

12 *Counsel for Petitioner*

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1 **CERTIFICATE OF SERVICE**

2 Pursuant to Nev. R. Civ. P. 5(b)(2)(D) and E.D.C.R. 8.05, I certify that on this 3rd day of
3 June 2024, I caused a true and correct copy of the foregoing ***Notice of In Camera Submission*** to
4 be filed with the Clerk of Court using the Odyssey e-FileNV Electronic Service system and served
5 on all parties with an email address on record, pursuant to Administrative Order 14-2 and Rule 9 of
6 the N.E.F.C.R.

7 On **June 3, 2024**, I served the within document(s):

8 via **FIRST CLASS MAIL**, by mailing a copy of the document(s) listed above to the
9 person(s) at the e-mail address(es) set forth below.

10 Matthew Taylor
11 701 S. Carson Street, Suite 200
12 Carson, City, Nevada 89701

13 Steven L. Victor
14 Senior Managing Director
15 DEVELOPMENT SPECIALISTS, INC.
16 10 S. LaSalle Street, Suite 3300
17 Chicago, Illinois 60603
18 Email: SVictor@DSIConsulting.com

19 */s/ Andrea Lee Rosehill*
20 _____
21 An employee of Greenberg Traurig, LLP
22
23
24
25
26
27
28