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**NOTC**  
MARK E. FERRARIO, ESQ.  
Nevada Bar No. 01625  
KARA B. HENDRICKS, ESQ.  
Nevada Bar No. 07743  
JERRELL L. BERRIOS, ESQ.  
Nevada Bar No. 15504  
**GREENBERG TRAUIG, LLP**  
10845 Griffith Peak Drive, Suite 600  
Las Vegas, Nevada 89135  
Telephone: 702.792.3773  
Facsimile: 702.792.9002  
Email: [ferrariom@gtlaw.com](mailto:ferrariom@gtlaw.com)  
[hendricksk@gtlaw.com](mailto:hendricksk@gtlaw.com)  
[berriosj@gtlaw.com](mailto:berriosj@gtlaw.com)

*Counsel for Petitioner*

**EIGHTH JUDICIAL DISTRICT COURT**  
**CLARK COUNTY, NEVADA**

SCOTT J. KIPPER, COMMISSIONER OF  
INSURANCE, STATE OF NEVADA,  
  
Petitioner,  
  
vs.  
  
FRIDAY HEALTH PLANS OF NEVADA, INC.,  
  
Defendant.

CASE NO. A-23-871639-C  
DEPARTMENT 18  
  
**NOTICE OF IN CAMERA  
SUBMISSION**

**PLEASE TAKE NOTICE** that Petitioner, the COMMISSIONER OF INSURANCE, STATE OF NEVADA<sup>1</sup> as Receiver (“Commissioner” or “Receiver”) for FRIDAY HEALTH PLANS OF NEVADA, INC. (“Friday Health”), and Ellingson & Associates, LLC, as Special Deputy Receiver (“SDR”), hereby submits *in camera* as **Exhibit C**, documents in support of the  
...  
...

<sup>1</sup> Ned Gaines was appointed as the Acting Commissioner of Insurance effective July 2, 2025. Pursuant to NRCPC 25(d), when a public officer stops holding office while an action is pending, “[t]he officer’s successor is automatically substituted as a party.”

1 Twelfth Status Report, which report is concurrently being filed via the Court's Electronic filing  
2 system.

3 DATED this 23<sup>rd</sup> day of April, 2026.

4 GREENBERG TRAURIG, LLP

5 /s/ Kara B. Hendricks

6 MARK E. FERRARIO, ESQ.

7 Nevada Bar No. 01625

8 KARA B. HENDRICKS, ESQ.

9 Nevada Bar No. 07743

10 JERRELL L. BERRIOS, ESQ.

11 Nevada Bar No. 15504

12 10845 Griffith Peak Drive, Suite 600

13 Las Vegas, Nevada 89135

14 *Counsel for Petitioner*

1 **CERTIFICATE OF SERVICE**

2 Pursuant to Nev. R. Civ. P. 5(b)(2)(D) and E.D.C.R. 8.05, I certify that on this 23<sup>rd</sup> day of  
3 April 2026, I caused a true and correct copy of the foregoing *Notice of In Camera Submission* to  
4 be filed with the Clerk of Court using the Odyssey e-FileNV Electronic Service system and served  
5 on all parties with an email address on record, pursuant to Administrative Order 14-2 and Rule 9 of  
6 the N.E.F.C.R.

7 On **April 23, 2026**, I served the within document(s):

8  via **FIRST CLASS MAIL**, by mailing a copy of the document(s) listed above to the  
9 person(s) at the e-mail address(es) set forth below.

10 Matthew Taylor  
11 701 S. Carson Street, Suite 200  
12 Carson, City, Nevada 89701

13 Steven L. Victor  
14 Senior Managing Director  
15 DEVELOPMENT SPECIALISTS, INC.  
16 10 S. LaSalle Street, Suite 3300  
17 Chicago, Illinois 60603  
18 Email: [SVictor@DSIConsulting.com](mailto:SVictor@DSIConsulting.com)

19 */s/ Andera Lee Rosehill*  
20 \_\_\_\_\_  
21 An employee of Greenberg Traurig, LLP  
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