



1 **NOTC**
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17 **EIGHTH JUDICIAL DISTRICT COURT**

18 **CLARK COUNTY, NEVADA**

19 SCOTT J. KIPPER, COMMISSIONER OF
20 INSURANCE, STATE OF NEVADA,

21 Petitioner,

22 vs.

23 FRIDAY HEALTH PLANS OF NEVADA, INC.,

24 Defendant.

25 CASE NO. A-23-871639-C
26 DEPARTMENT 18

27 **NOTICE OF IN CAMERA
28 SUBMISSION**

29 **PLEASE TAKE NOTICE** that Scott J. Kipper, Commissioner Of Insurance, State Of
30 Nevada as Receiver for Friday Health Plans Of Nevada, Inc. and Ellingson & Associates, LLC, as
31 Special Deputy Receiver, hereby submits *in camera* as **Exhibit C**, documents in support of the

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1 Sixth Status Report, which report is concurrently being filed via the Court's Electronic filing
2 system.

3 DATED this 15th day of November, 2024.

4 GREENBERG TRAURIG, LLP

5 /s/ Kara B. Hendricks

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14 *Counsel for Petitioner*

1 **CERTIFICATE OF SERVICE**

2 Pursuant to Nev. R. Civ. P. 5(b)(2)(D) and E.D.C.R. 8.05, I certify that on this 15th day of
3 November 2024, I caused a true and correct copy of the foregoing ***Notice of In Camera Submission***
4 to be filed with the Clerk of Court using the Odyssey e-FileNV Electronic Service system and
5 served on all parties with an email address on record, pursuant to Administrative Order 14-2 and
6 Rule 9 of the N.E.F.C.R.

7 On **November 15, 2024**, I served the within document(s):

8 via **FIRST CLASS MAIL**, by mailing a copy of the document(s) listed above to the
9 person(s) at the e-mail address(es) set forth below.

10 Matthew Taylor
11 701 S. Carson Street, Suite 200
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13 Steven L. Victor
14 Senior Managing Director
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16 10 S. LaSalle Street, Suite 3300
17 Chicago, Illinois 60603
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19 */s/ Evelyn Escobar-Gaddi*
20 _____
21 An employee of Greenberg Traurig, LLP
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27
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EXHIBIT C

EXHIBIT C

SUBMITTED
IN CAMERA