

DISTRICT COURT
CLARK COUNTY, NEVADA

Scott Kipper, Plaintiff(s)
vs.
Friday Health Plans of Nevada,
Defendant(s)

Case No.: A-23-871639-C

Department 18

NOTICE OF HEARING

Please be advised that the Motion for Approval of Commutation Agreement in the above-entitled matter is set for hearing as follows:

Date: November 03, 2026

Time: 10:00 AM

Location: RJC Courtroom 03F
Regional Justice Center
200 Lewis Ave.
Las Vegas, NV 89101

NOTE: Under NEFCR 10(d), if a party is not receiving electronic service through the Eighth Judicial District Court Electronic Filing System, the movant requesting a hearing must serve this notice on the party by traditional means.

TIMOTHY F. ANDREWS, CEO/Clerk of the Court

By: /s/ Terinda Mang
Deputy Clerk of the Court

CERTIFICATE OF SERVICE

I hereby certify that pursuant to Rule 10(b) of the Nevada Electronic Filing and Conversion Rules a copy of this Notice of Hearing was electronically served to all registered users on this case in the Eighth Judicial District Court Electronic Filing System.

By: /s/ Terinda Mang
Deputy Clerk of the Court