Electronically Filed 10/22/2025 4:06 PM Steven D. Grierson CLERK OF THE COURT

1	NOTC	Church.
2	MARK E. FERRARIO, ESQ.	
_	Nevada Bar No. 01625	
3	KARA B. HENDRICKS, ESQ. Nevada Bar No. 07743	
4	JERRELL L. BERRIOS, ESQ.	
4	Nevada Bar No. 15504	
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10	Counsel for Petitioner	
11	EIGHTH JUDICIAL DISTRICT COURT	
12	CLARK COUNTY, NEVADA	
13	SCOTT J. KIPPER, COMMISSIONER OF	CASE NO. A-23-871639-C
1.4	INSURANCE, STATE OF NEVADA,	DEPARTMENT 18
14		
15	Petitioner,	NOTICE OF IN CAMERA SUBMISSION
16	VS.	SUDMISSION
10		
17	FRIDAY HEALTH PLANS OF NEVADA, INC.,	
18	Defendant.	
19		
20	PLEASE TAKE NOTICE that Petitioner, the COMMISSIONER OF INSURANCE,	
21	STATE OF NEVADA ¹ as Receiver ("Commissioner" or "Receiver") for FRIDAY HEALTH	
22	PLANS OF NEVADA, INC. ("Friday Health"), and Ellingson & Associates, LLC, as Special	
23	Deputy Receiver ("SDR"), hereby submits <i>in camera</i> as Exhibit C , documents in support of the	
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27	Ned Gaines was appointed as the Acting Commissioner of Insurance effective July 2, 2025. Pursuant to NRCP 25(d), when a public officer stops holding office while an action is pending, "[t]he officer's successor	
28	is automatically substituted as a party."	Time an action is pending, [tjne officer's successo

1 Case Number: A-23-871639-C

ACTIVE 715760282v1

1	Tenth Status Report, which report is concurrently being filed via the Court's Electronic filing		
2	system.		
3	DATED this 22 nd day of October, 2025.		
4	GREENBERG TRAURIG, LLP		
5	/s/ Kara B. Hendricks		
6	MARK E. FERRARIO, ESQ. Nevada Bar No. 01625		
7	KARA B. HENDRICKS, ESQ. Nevada Bar No. 07743		
8	JERRELL L. BERRIOS, ESQ.		
9	Nevada Bar No. 15504 10845 Griffith Peak Drive, Suite 600		
10	Las Vegas, Nevada 89135		
11	Counsel for Petitioner		
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CERTIFICATE OF SERVICE 1 Pursuant to Nev. R. Civ. P. 5(b)(2)(D) and E.D.C.R. 8.05, I certify that on this 22nd day of 2 October 2025, I caused a true and correct copy of the foregoing Notice of In Camera Submission 3 to be filed with the Clerk of Court using the Odyssey e-FileNV Electronic Service system and 4 served on all parties with an email address on record, pursuant to Administrative Order 14-2 and 5 Rule 9 of the N.E.F.C.R. 6 7 On October 22, 2025, I served the within document(s): via FIRST CLASS MAIL. by mailing a copy of the document(s) listed above to the 8 \bowtie person(s) at the e-mail address(es) set forth below. Matthew Taylor 10 701 S. Carson Street, Suite 200 Carson, City, Nevada 89701 11 Steven L. Victor 12 Senior Managing Director 13 DEVELOPMENT SPECIALISTS, INC. 10 S. LaSalle Street, Suite 3300 14 Chicago, Illinois 60603 Email: SVictor@DSIConsulting.com 15 16 /s/ Andera Lee Rosehill 17 An employee of Greenberg Traurig, LLP 18 19 20 21 22 23 24 25 26

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