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**NOTC**  
MARK E. FERRARIO, ESQ.  
Nevada Bar No. 01625  
KARA B. HENDRICKS, ESQ.  
Nevada Bar No. 07743  
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*Counsel for Petitioner*

**EIGHTH JUDICIAL DISTRICT COURT**

**CLARK COUNTY, NEVADA**

SCOTT J. KIPPER, COMMISSIONER OF  
INSURANCE, STATE OF NEVADA,

Petitioner,

vs.

FRIDAY HEALTH PLANS OF NEVADA, INC.,

Defendant.

CASE NO. A-23-871639-C  
DEPARTMENT 18

**NOTICE OF IN CAMERA  
SUBMISSION**

**PLEASE TAKE NOTICE** that Scott J. Kipper, Commissioner Of Insurance, State Of Nevada as Receiver for Friday Health Plans of Nevada, Inc. and Ellingson & Associates, LLC, as Special Deputy Receiver, hereby submits *in camera* as **Exhibit C**, documents in support of the

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1 Eighth Status Report, which report is concurrently being filed via the Court's Electronic  
2 filing system.

3 DATED this 2<sup>nd</sup> day of May, 2025.

4 GREENBERG TRAURIG, LLP

5 /s/ Kara B. Hendricks

6 MARK E. FERRARIO, ESQ.

7 Nevada Bar No. 01625

8 KARA B. HENDRICKS, ESQ.

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10 JERRELL L. BERRIOS, ESQ.

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12 10845 Griffith Peak Drive, Suite 600

13 Las Vegas, Nevada 89135

14 *Counsel for Petitioner*

1 **CERTIFICATE OF SERVICE**

2 Pursuant to Nev. R. Civ. P. 5(b)(2)(D) and E.D.C.R. 8.05, I certify that on this 2<sup>nd</sup> day of  
3 May, 2025, I caused a true and correct copy of the foregoing *Notice of In Camera Submission* to  
4 be filed with the Clerk of Court using the Odyssey e-FileNV Electronic Service system and served  
5 on all parties with an email address on record, pursuant to Administrative Order 14-2 and Rule 9 of  
6 the N.E.F.C.R.

7 On **May 2, 2025**, I served the within document(s):

8  via **FIRST CLASS MAIL**, by mailing a copy of the document(s) listed above to the  
9 person(s) at the e-mail address(es) set forth below.

10 Matthew Taylor  
11 701 S. Carson Street, Suite 200  
12 Carson, City, Nevada 89701

13 Steven L. Victor  
14 Senior Managing Director  
15 DEVELOPMENT SPECIALISTS, INC.  
16 10 S. LaSalle Street, Suite 3300  
17 Chicago, Illinois 60603  
18 Email: [SVictor@DSIConsulting.com](mailto:SVictor@DSIConsulting.com)

19 */s/ Andera Lee Rosehill*  
20 \_\_\_\_\_  
21 An employee of Greenberg Traurig, LLP  
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