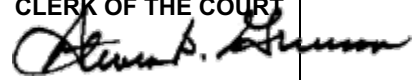


DISTRICT COURT  
CLARK COUNTY, NEVADA

\*\*\*\*

Electronically Filed  
5/5/2025 8:18 AM  
Steven D. Grierson  
CLERK OF THE COURT



1  
2  
3 Scott Kipper, Plaintiff(s)  
4 vs.  
5 Friday Health Plans of Nevada,  
6 Defendant(s)

Case No.: A-23-871639-C  
Department 18

7 **NOTICE OF HEARING**

8 Please be advised that the Motion to Approve Rates of Rimon Law in the above-  
9 entitled matter is set for hearing as follows:

10 **Date:** June 17, 2025  
11 **Time:** 10:00 AM  
12 **Location:** RJC Courtroom 03F  
13 Regional Justice Center  
14 200 Lewis Ave.  
15 Las Vegas, NV 89101

16 **NOTE: Under NEFCR 9(d), if a party is not receiving electronic service through the**  
17 **Eighth Judicial District Court Electronic Filing System, the movant requesting a**  
18 **hearing must serve this notice on the party by traditional means.**

19 STEVEN D. GRIERSON, CEO/Clerk of the Court

20 By: /s/ Gordon Milden  
21 Deputy Clerk of the Court

22 **CERTIFICATE OF SERVICE**

23 I hereby certify that pursuant to Rule 9(b) of the Nevada Electronic Filing and Conversion  
24 Rules a copy of this Notice of Hearing was electronically served to all registered users on  
25 this case in the Eighth Judicial District Court Electronic Filing System.

26 By: /s/ Gordon Milden  
27 Deputy Clerk of the Court  
28