

# Welcome to the Shrine of Our Lady of Miracles

Pastor: Father Isaque Meneses

Associate Pastor: Father Jorge de la Torre

## Mass Intentions June 5-13, 2021

*Saturday, June 5, 5:30 PM:*

Frank P. Mello

Fred Lema

*7:00 PM Spanish:*

Cecilia Delgado,

Jose Delgado & Maria Ortiz

*Sunday, June 6, English 9:00 AM:*

Joe Martinho

MaryJane Ford

*10:30 AM, Spanish: Deceased members  
of Our Lady of Miracles Society*

*12 Noon, Portuguese:*

Maria Fatima Avila

Augusto Lima & family

*Tuesday, June 8, 5:30 PM:*

Cesar Pazmino

*Wednesday, June 9, 5:30 PM: Donald Adams*

*Thursday, June 10, 5:30 PM:*

Father Leonard & Johnny Lopes

*Friday, June 11, 5:30 PM:*

Mark Pacheco & Franklin Pacheco

*Saturday, June 12, 5:30 PM:*

Jose Flores & Ernesto Vitorino

Diolinda & Nelson Gomes

*7:00 PM Spanish: Ramona Rodriguez*

Victor M. Guerrero

*Sunday, June 13, English 9:00 AM:*

Antonio Botelho and Manuel Azevedo

Deceased Father & Grandparents of Fabio  
Cardoso

*10:30 AM, Spanish: Jose Carlos Gonzalez,  
Cecilia Delgado, Jose Delgado & Maria Ortiz*

*12 Noon, Portuguese:*

Robert Pires and Jose Bettencourt



*June 6, 2021*

*Most Holy  
Body and Blood of Christ*

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\* **Hosts & Wine for the month of June donated in** \*

\* **memory of Deceased Family of Joyce Caetano.** \*

\* **Flowers the month of June in memory** \*

\* Deceased family members of Frank & Lil Amaral. \*

\* And in memory of Mr. & Mrs. A.P. Medeiros and \*

\* other deceased family members of Ken & Diane \*

\*\*\*\*\*

*The Month of June is in honor of the  
Sacred Heart of Jesus.*

*Adoration of the Blessed Sacrament*

*Daily 5:00 PM -5:30 PM*

*Friday June 11 9:00 AM - 12 Noon*

### Sunday Plate collection

5th Sunday of May, 2021 \$3703

Corrected Total Income May 2021 \$32,000..

Corrected Total Expenses May 2021 \$24,600.

Net Gain \$7400

Total Income May 2020 \$16,500

Total Expenses May 2020 \$25,400

Net Loss \$8,900.



## THE MOST HOLY BODY AND BLOOD OF CHRIST (CORPUS CHRISTI)

Sing, my tongue, the Saviour's glory,  
Of His Flesh, the mystery sing;  
Of the Blood, all price exceeding,  
Shed by our Immortal King,  
Destined, for the world's redemption,  
From a noble Womb to spring.

Of a pure and spotless Virgin  
Born for us on earth below,  
He, as Man, with man conversing,  
Stayed, the seeds of truth to sow;  
Then He closed in solemn order  
Wondrously His Life of woe.

To the Everlasting Father  
And the Son who comes on high  
With the Holy Ghost proceeding  
Forth from each eternally,  
Be salvation, honor, blessing,  
Might and endless majesty.  
*Amen. Alleluia.*

—*Saint Thomas Aquinas*

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### *We Pray for Those in Need of Healing.....*

Joan Bell, Elias Bravo, Nancy Costa,  
Frank Panarra, Mary Fran Souza,  
Eucebio Gonzalez, Mickey Mello &  
Jon Fincher.

### Congratulations to all the 2021 Graduates

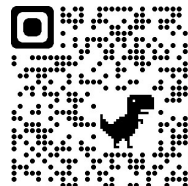
If your organization will resume meetings please check with the office on availability of a facility. We will add to the bulletin as more information comes regarding meetings.

**PARISH CALENDAR**  
*Parish Office Hours*  
*Tuesday -Thursday*  
*9:00 AM - 3:00 PM*

Registration for Religious Education for 2021-2022  
is currently going on.

Please pick up a registration packet at the church  
office. We are planning to have in person classes.

**UPCOMING**  
OLMCS Graduation, June 11, 2021



Scan here with your  
smart phone for today's  
Readings

Check out our new web site.  
Lots of information  
<https://shrineofourladyofmiracles.com/>

# The Solemnity of the Most Holy Body and Blood of Christ

June 6, 2021



On the Solemnity of the Body and Blood of Christ, we give special honor to Jesus, truly present in the most Blessed Sacrament of the altar. As Catholics, we worship the presence of Jesus Christ in the Eucharist, both during Mass and outside of Mass. We are encouraged to spend time in prayer before the Lord in the Eucharist. Many parishes offer regular exposition of the Blessed Sacrament in a monstrance. We may also choose to visit the church at other times to adore the Blessed Sacrament reserved in the tabernacle.

Why does Jesus give himself to us as food and drink?

Jesus gives himself to us in the Eucharist as spiritual nourishment because he loves us. God's whole plan for our salvation is directed to our participation in the life of the Trinity, the communion of Father, Son, and Holy Spirit. Our sharing in this life begins with our Baptism, when by the power of the Holy Spirit we are joined to Christ, thus becoming adopted sons and daughters of the Father. It is strengthened and increased in Confirmation. It is nourished and deepened through our participation in the Eucharist. By eating the Body and drinking the Blood of Christ in the Eucharist we become united to the person of Christ through his humanity. . . . In being united to the humanity of Christ we are at the same time united to his divinity. Our mortal and corruptible natures are transformed by being joined to the source of life. . . .

By being united to Christ through the power of the Holy Spirit dwelling in us, we are drawn up into the eternal relationship of love among the Father, the Son, and the Holy Spirit. As Jesus is the eternal Son of God by nature, so we become sons and daughters of God by adoption through the sacrament of Baptism. Through the sacraments of Baptism and Confirmation (Chrismation), we are temples of the Holy Spirit, who dwells in us, and by his in dwelling we are made holy by the gift of sanctifying grace. The ultimate promise of the Gospel is that we will share in the life of the Holy Trinity. The Fathers of the Church called this participation in the divine life "divinization" (theosis). In this we see that God does not merely send us good things from on high; instead, we are brought up into the inner life of God, the communion among the Father, the Son, and the Holy Spirit. In the celebration of the Eucharist (which means "thanksgiving") we give praise and glory to God for this sublime gift.

When the bread and wine become the Body of Christ, why do they still look and taste like bread and wine? In the celebration of the Eucharist, the glorified Christ becomes present under the appearances of bread and wine in a way that is unique, a way that is uniquely suited to the Eucharist. In the Church's traditional theological language, in the act of consecration during the Eucharist the "substance" of the bread and wine is changed by the power of the Holy Spirit into the "substance" of the Body and Blood of Jesus Christ. At the same time, the "accidents" or appearances of bread and wine remain. "Substance" and "accident" are here used as philosophical terms that have been adapted by great medieval theologians such as St. Thomas Aquinas in their efforts to understand and explain the faith. Such terms are used to convey the fact that what appears to be bread and wine in every way (at the level of "accidents" or physical attributes—that is, what can be seen, touched, tasted, or measured) in fact is now the Body and Blood of Christ (at the level of "substance" or deepest reality). This change at the level of substance from bread and wine into the Body and Blood of Christ is called "transubstantiation." According to Catholic faith, we can speak of the Real Presence of Christ in the Eucharist because this transubstantiation has occurred (cf. Catechism, no. 1376).

### ANIMA CHRISTI PRAYER

Soul of Christ, be my sanctification.

Body of Christ, be my salvation.

Blood of Christ, fill all my veins.

Water of Christ's side, wash out  
my stains.

Passion of Christ, my comfort be.

O good Jesus, listen to me.

In Thy wounds I fain would hide,

Ne'er to be parted from Thy side,

Guard me, should the foe  
assail me.

Call me when my life shall  
fail me.

Bid me come to Thee above,

With Thy saints to sing Thy love,

*Copyright © 2021, United States Conference of Catholic Bishops, Washington, DC. All rights reserved. The introduction of this article is taken from the Catholic Household Blessings and Prayers, Revised Edition (Washington, DC: USCCB, 2007) 146. The articles "Why does Jesus give himself to us as food and drink?" and "When the bread and wine become the Body of Christ, why do they still look and taste like bread and wine?" are excerpts from The Real Presence of Jesus Christ in the Sacrament of the Eucharist: Basic Questions and Answers, which was produced by the Committee on Doctrine of the United States Conference of Catholic Bishops and was approved by the full body of bishops at their June 2001 General Meeting.*

The Anima Christi prayer is taken from United States Catholic Catechism for Adults, copyright © 2006, United States Conference of Catholic Bishops, Washington, DC





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 Para nuevas solicitudes de membresía en línea  
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 \*por 1 año, las cuotas regulares son \$ 30/año a partir de entonces

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Well Done 2021 High School Graduates