



KENNEWICK KIWANIS FOUNDATION 2025-2026 SCHOLARSHIP APPLICATION

Completed application must be postmarked no later than March 28, 2025

The Kennewick Kiwanis Foundation is offering scholarships for the 2025-2026 academic year. The purposes of all available scholarships are to provide assistance for high school seniors enrolling in trade schools or institutions of higher education in the fall term of 2025. All scholarships winners will be announced May 2025. The Foundation scholarship awards are cash awards paid in your name to the institution of your choice, based upon your confirmed enrollment. The Foundation offers both one-time and four-year renewable scholarships.

STUDENT ELIGIBILITY REQUIREMENTS

The student:

1. Must be a graduating senior from a certified high school affiliated with the Kennewick or Finley School Districts and lives in Kennewick, WA.
2. Must be enrolled in an institution of higher education by the fall term of 2025.
3. Must have an overall GPA of 3.0 or higher if planning to attend a college or a GPA of 2.25 or higher if planning to attend a trade school.
4. Must show evidence of leadership and participation in community service activities.
5. Must show financial need.

The committee members will evaluate applicants as follows:

a. Scholastic Record	10%	d. Leadership	10%
b. One Page Essay	10%	e. Service	15%
c. Personal References	10%	f. Need	45%

APPLICATION PROCEDURE ***Please carefully read the entire application form.***

1. Mail your completed application, postmarked no later than March 25, 2025 to:

Kennewick Kiwanis Foundation Scholarship
Attention: Scholarship Coordinator
P.O. Box 6291
Kennewick, WA 99336

Note: Submission of applications via email is not available at this time due to security concerns.

2. **Provide an OFFICIAL copy of your high school transcript**, signed by the counselor or principal, showing all grades through the end of your junior year.
3. **Provide a cover letter briefly introducing yourself** and **presenting the reasons why** the selection committee should select you for the scholarship award.

The Scholarship Application is also available <https://kennewickkiwanisfoundation.com>. Select Scholarship Application.



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This is a placeholder for YOUR coverletter.

Add a brief cover letter introducing yourself and present the reasons why you should be selected for a scholarship.

Take advantage of this opportunity for the committee to learn more about you.

Thank you!



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STUDENT / APPLICANT

Applicant's Name _____

Current High School _____

Home Address _____ Phone _____

(street)

(city)

(state)

(zip)

Applicant's Email Address _____

What is the best way to reach you? (Circle one) **Phone** **Text** **Email** **Mail**

PARENTS

Father's Name _____

Email Address _____

Address _____ Phone _____

(street)

(city)

(state)

(zip)

Mother's Name _____

Email Address _____

Address _____ Phone _____

(street)

(city)

(state)

(zip)



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EDUCATIONAL GOALS

1. Do you plan to attend a college or trade school? (Circle one) **College** **Trade School**
2. Name and address of the education institution or trade school you plan to attend:

3. Have you applied to enter this institution? _____ Yes _____ No
4. **ATTACH a one-page essay** explaining your educational plans and goals and how this scholarship will assist you in reaching your educational objectives. This is very important for the application process.

SCHOLASTICS

1. **Grade point average** through the end of your Junior year. _____ GPA
2. **ATTACH an OFFICIAL copy of your high school transcript.** The transcript should show all grades through the end of your Junior year and be signed by a counselor or principal.
3. **Did you attend Amistad Elementary School?** (Circle one) **Yes** or **No**
4. **List your scholastic honors and awards.** Be sure to include all your scholastic honors and awards, even if you need to add a second page.

5. **ATTACH any additional information** regarding your scholastic attributes as desired.



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REFERENCES

1. **ATTACH two (2) personal references** from two different individuals.

A personal reference is a letter of recommendation written by someone, other than a family member, who can speak to the applicant's personality, character, and soft skills.

Be sure to ATTACH the letters AND

Provide reference names, addresses and phone numbers below.

Name _____ Phone _____

Address _____

Name _____ Phone _____

Address _____

LEADERSHIP

1. **List offices and positions of leadership (provide names of organizations).**

2. **List leadership honors and/or awards.**



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3. List membership in any leadership organizations and dates.

SERVICE

1. List volunteer service for school, community, or other organizations.

2. List memberships in any service organization and any honors and/or awards.

ATTACH any additional information regarding your leadership and service as desired.

Please use only standard black and white 8 ½ x 11 size documentation supportive materials, avoiding photos, logos, binders, folders, and covers. Supportive and additional information may be added to any portion of this application as needed.



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FINANCIAL NEED *(This information will be kept strictly confidential)*

A written statement is required justifying need. Since it is the only information available to assess need, failure to complete this section will be taken as a statement of minimal financial need.

1. What percentage of your college expenses will your parents provide? _____%
2. What funds do you have available for each year of attendance to the institution you will attend?
\$ _____
3. At this time, what amount of funding (such as other scholarships, gifts, endowments) have you received or secured for your future education? \$ _____
4. How many members from your family will be attending trade schools or institutions of higher education in the next 4 years? _____
5. How many siblings do you have that are living at home at this time? _____
6. Estimated (or actual) family gross income for 2024 was \$ _____
Net taxable income for 2024 was \$ _____
7. **ATTACH a written "Statement of Need" completed by parent or guardian.** *As stated previously, financial information will be kept strictly confidential.*

SIGNATURES REQUIRED

Signatures are required on this page as well as on the **Kiwanis Consent and Release**. The Consent and Release information can be found on pages 8 and 9.

Signature of student applicant _____

Signature of parent/guardian _____

Date _____



KIWANIS
CONSENT AND RELEASE
For voice, video, and photography

Participant: _____ Date of Birth: _____

Name of Parent/Guardian (if participant is under the age of 21): _____

Kiwanis Club: Kiwanis Club of Kennewick and Kennewick Kiwanis Foundation

In return for receiving a scholarship awarded by the Kennewick Kiwanis Foundation or being permitted to participate in events sponsored by or connected to Kiwanis International, Inc., the Kiwanis Club of Kennewick, or the Kennewick Kiwanis Foundation (“Kiwanis”), I agree to allow Kiwanis to use the following for any purpose whatsoever, and in any media throughout the world, including, but not limited to, publication in newspapers, magazines, and other print and electronic media (including Kiwanis-affiliated websites):

☒ my first name ☒ my last name ☒ my voice ☒ my photograph and/or film footage that includes me

☒ the photographs, film footage, artwork, or other works created by me

☒ the following biographical material related to me (please specify – age, school, state of residence, etc)

The information marked above shall be collectively referred to herein as “My Information.”

I release, discharge, and hold harmless Kiwanis and its respective affiliates, directors, officers, licensees, sublicensees, and agents from and against any and all claims and liabilities based on or arising out of the use, reproduction, transmission, display, publication, print or dissemination of My Information as authorized by this Consent and Release, including, but not limited to, any and all claims of copyright infringement, libel, defamation, invasion of the right of privacy, or infringement of the right of publicity.

I waive any right to inspect or approve any publication or medium in which My Information may be used pursuant to this Consent and Release.

This Consent and Release is effective from the date set forth below in perpetuity and shall be binding upon my heirs, successors, assigns, and legal representatives, and shall inure to the benefit of the legal representatives, licensees, successors, and assigns of Kiwanis.



KIWANIS

CONSENT AND RELEASE

For voice, video, and photography

This Consent and Release: (i) shall be construed in accordance with and shall be governed by the laws of the state of Indiana, (ii) may not be amended except in writing signed by both parties, and (iii) constitutes the entire agreement of the parties hereto with respect to the subject matter hereof.

☐

I warrant I am over the age of twenty one (21), that I have read this Consent and Release, and that I understand and agree with its terms.

Signature

Date: _____

Printed Name

Street Address

City

State

Zip

CONSENT OF PARENT OR LEGAL GUARDIAN

I am the parent and/or guardian of the above-named Participant, who is age _____. I have the legal right to and do consent and agree to the terms and provisions of the Consent and Release.

Signature

Date: _____

Printed Name

Street Address

City

State

Zip



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Please review and include the following Application Check List with your application.
This checklist will ensure you have a complete application.

Application Check List

- ☐ Attach Cover Letter
- ☐ Attach an essay outlining educational plans and goals.
- ☐ Completed Application Form – all information must be completed.
 - ☐ Educational Goals
 - ☐ Scholastics
 - ☐ Personal References
 - ☐ Leadership and Service
 - ☐ Statement of Financial Need
- ☐ Signed and dated by Applicant & Parent (Page 7)
- ☐ Attach OFFICIAL high school transcript
- ☐ Signed and dated Kiwanis Consent and Release (Page 9)
- ☐ Double check everything – just to be sure!
- ☐ Place in envelope and mail to:

**Kennewick Kiwanis Foundation
Attention: Scholarship Coordinator
P.O. Box 6291
Kennewick, WA 99336**

Please be sure to have it postmarked no later than March 25, 2024!