



SUNDAY OF THE PUBLICAN AND THE PHARISEE (Triodion 1) -- Tone 1

15/28 January 2018

According to the Patristic Orthodox Eortologion...

Epistle:

For the Sunday: 2 Timothy 3:10-15 (§296)

Gospel:

For the Sunday: Luke 18:10-14 (§89)

Sunday of the Publican and the Pharisee. Venerable Paul of Thebes (Six-Stichera-rank service). Venerable John Calabytes the Hut-Dweller. Venerable Prochorus, Abbot in the Vranski desert on the river Pchinja in Bulgaria. Venerable Gabriel, founder of Lesnov Monastery in Bulgaria. Monk-martyr Pansophius of Alexandria. St. Maximus, Bishop of Nola. St. Nectarius, Archbishop of Tobolsk. New-Hieromartyr Benjamin, Bishop of Romanov (1930).

HOURS

At all Hours:

Resurrectional Troparion

Glory...

Both now...

Theotokion from the Horologion

Kontakion from the Triodion

DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

Third Antiphon (Beatitudes):

10 Troparia: 6 from the Octoechos; 4 from Ode 6 of the Triodion Canon

In Thy kingdom remember us, O Lord, * when Thou comest in Thy kingdom.

Blessed are the poor in spirit, * for theirs is the kingdom of heaven.

Blessed are they that mourn, * for they shall be comforted.

1. Blessed are the meek, * for they shall inherit the earth.

Through food did the enemy lead Adam forth from paradise; but by the

Cross hath Christ led back to it the thief who cried: Remember me

when Thou comest in Thy kingdom!

2. Blessed are they that hunger and thirst after righteousness, * for

they shall be filled.

With Adam and the thief I worship Thy sufferings and glorify Thy

resurrection; and I cry out with a splendid voice: Remember me, O

Lord, when Thou comest in Thy kingdom!

3. Blessed are the merciful, * for they shall obtain mercy.

O Sinless One, of Thine own will Thou wast crucified and placed in the Tomb, yet Thou didst arise as God, raising up with Thyself Adam who crieth out: Remember me when Thou comest in Thy kingdom!

4. Blessed are the pure in heart, * for they shall see God.

Raising up the temple of Thy body by Thy resurrection on the third day, O Christ God, Thou didst raise up Adam and his descendants who cry: Remember me when Thou comest in Thy kingdom!

5. Blessed are the peacemakers, * for they shall be called the sons of God.

Very early, the myrrh-bearing women arrived, weeping, at Thy tomb, O Christ God; and they found an angel sitting there, clad in white garments, who said: What seek ye? Christ is risen! Lament no longer!

6. Blessed are they which are persecuted for righteousness' sake, * for theirs is the kingdom of heaven.

When Thine apostles went to the mountain whither Thou hadst commanded them to go, and saw Thee, O Savior, they worshipped Thee; and Thou didst send them unto the nations, to teach and baptize them.

7. Blessed are ye, when men shall revile you, and persecute you, * and shall say all manner of evil against you falsely, for my sake.

The Publican and the Pharisee ran the race of life together, but the one was overcome by foolish pride and brought to shameful shipwreck, while the other was saved by humility.

8. Rejoice, and be exceedingly glad, * for great is your reward in the heavens.

Changing to a righteous course of life, let us emulate the wisdom of the Publican and flee from the hateful conceit of the Pharisee; and so let us attain to life.

9. Glory to the Father, * and to the Son, and to the Holy Spirit.

Let us eagerly follow the ways of Jesus the Savior and His humility, if we desire to attain the everlasting tabernacle of joy and to dwell in the land of the living.

10. Both now and ever, * and unto the ages of ages. Amen.

I was created naked in innocence and simplicity; then the enemy clothed me in the raiment of transgression and the grossness of the flesh. But now through thy mediation, O Maiden, I am saved.

TROPARIA AND KONTAKIA

Resurrectional Troparion, Tone 1: When the stone had been sealed by the Jews, / and the soldiers were guarding Thine immaculate Body, /

Thou didst rise on the third day, O Savior, / granting life unto the world. / Wherefore, the hosts of the Heavens cried out to Thee, O Life-Giver: / Glory to Thy Resurrection, O Christ! / Glory to Thy Kingdom! // Glory to Thy dispensation, O only Lover of mankind!

[Troparion of the Temple]

Glory...

[Kontakion of the Temple]

Both now...

Kontakion from the Triodion, Tone 3: Unto the Lord let us sinners offer groanings like those of the Publican / and let us fall down before Him, as He is Master. / For He desireth the salvation of all men; / He granteth forgiveness unto all that repent. / For our sake He became incarnate, // He who with the Father is co-unoriginate God.

EPISTLE

Reader: The Prokimenon in the 1st Tone: Let Thy mercy, O Lord, be upon us, according as we have hoped in Thee.

Choir: Let Thy mercy, O Lord, be upon us, according as we have hoped in Thee.

Reader: Rejoice in the Lord, O ye righteous; praise is meet for the upright.

Choir: Let Thy mercy, O Lord, be upon us, according as we have hoped in Thee.

Reader: Let Thy mercy, O Lord, be upon us.

Choir: According as we have hoped in Thee.

Reader: The Reading is from the Second Epistle of the Holy Apostle Paul to Timothy:

[2 Timothy 3:10-15, §296]: Timothy, my son: Thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience, * persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me. * Yea, and all that will live godly in Christ Jesus shall suffer persecution . * But evil men and seducers shall wax worse and worse, deceiving, and being deceived . * But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them; * And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

ALLELUIA (PAUSE before first verse)

Reader: Alleluia in the 1st Tone.

Choir: Alleluia, Alleluia, Alleluia!

Reader: O God who givest avengement unto me and hast subdued people under me.

Choir: Alleluia, Alleluia, Alleluia!

Reader: It is He that magnifieth the salvation of His king and worketh mercy for His anointed, for David and for His seed unto eternity.

Choir: Alleluia, Alleluia, Alleluia!

GOSPEL

[Luke 18:10-14, §89]: The Lord spoke this parable: Two men went up into the temple to pray ; the one a Pharisee, and the other a publican. * The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. * I fast twice in the week, I give tithes of all that I possess . * And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying , God be merciful to me a sinner. * I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased ; and he that humbleth himself shall be exalted .

DOSTOINIK

It is truly meet...

COMMUNION

Praise the Lord in the heavens, praise Him in the highest! Alleluia!

Alleluia! Alleluia!