



SUNDAY OF ST. MARY OF EGYPT. Tone 1

12/25 March 2018 According to the Patristic Orthodox Eortologion..

Epistle:

For the Sunday: Hebrews 9:11-14 (§321 from the midpoint)

For St. Mary: Galatians 3:23-29 (§208)

Gospel:

For the Sunday: Mark 10:32-45 (§47)

For St. Mary: Luke 7:36-50 (§33)

Fifth Sunday of Great Lent. Commemoration of St. Mary of Egypt.

Venerable Theophanes the Confessor of Sigriane. St. Gregory Dialogus,

Bishop of Rome. Venerable Symeon the New Theologian. Venerable

Abacyrus (or Cyrus). Righteous Phineas the grandson of Aaron. Martyr

Demetrius, King of Georgia. Right-believing Stephen (monk

Theoctistus) Dragutin, King of Serbia. New Monk-martyr Vladimir

(Volkov) and Hieromartyr priest John (Plekhanov) at Butovo (19838).

Icon of the Mother of God 'Not Made by Hands' on the Pillar at Lydda.

HOURS

At all Hours:

Resurrectional Troparion

Glory...

Troparion for St. Mary of Egypt

Both now...

Theotokion from the Horologion

Resurrectional Kontakion

DIVINE LITURGY OF ST. BASIL THE GREAT

Third Antiphon (Beatitudes): 8 from the Octoechos

In Thy kingdom remember us, O Lord, * when Thou comest in Thy kingdom.

Blessed are the poor in spirit, * for theirs is the kingdom of heaven.

Blessed are they that mourn, * for they shall be comforted.

Blessed are the meek, * for they shall inherit the earth.

Blessed are they that hunger and thirst after righteousness, * for they shall be filled.

1. Blessed are the merciful, * for they shall obtain mercy.

Through food did the enemy lead Adam forth from paradise; but by the Cross hath Christ led back to it the thief who cried: Remember me when Thou comest in Thy kingdom!

2. Blessed are the pure in heart, * for they shall see God.

With Adam and the thief, I worship Thy sufferings and glorify Thy resurrection; and I cry out with a splendid voice: Remember me, O Lord, when Thou comest in Thy kingdom!

3. Blessed are the peacemakers, * for they shall be called the sons of God.

O Sinless One, of Thine own will Thou wast crucified and placed in the Tomb, yet Thou didst arise as God, raising up with Thyself Adam who crieth out: Remember me when Thou comest in Thy kingdom!

4. Blessed are they which are persecuted for righteousness' sake, * for theirs is the kingdom of heaven.

Raising up the temple of Thy body by Thy resurrection on the third day, O Christ God, Thou didst raise up Adam and his descendants who cry: Remember me when Thou comest in Thy kingdom!

5. Blessed are ye, when men shall revile you, and persecute you, * and shall say all manner of evil against you falsely, for my sake.

Very early, the myrrh-bearing women arrived, weeping, at Thy tomb, O Christ God; and they found an angel sitting there, clad in white garments, who said: What seek ye? Christ is risen! Lament no longer!

6. Rejoice, and be exceeding glad, * for great is your reward in the heavens.

When Thine apostles went to the mountain whither Thou hadst commanded them to go, and saw Thee, O Savior, they worshipped Thee; and Thou didst send them unto the nations, to teach and baptize them.

7. Glory to the Father, * and to the Son, and to the Holy Spirit.

Let us worship the Father, let us glorify the Son, and together let us hymn the all-holy Spirit, crying out and saying: O most Holy Trinity, save us all!

8. Both now and ever, * and unto the ages of ages. Amen.

Thy people bring Thy Mother before Thee to make supplication, O Christ. Through her entreaties grant us Thy compassions, O Good One, that we may glorify Thee Who hast shone forth upon us from the tomb.

TROPARIA AND KONTAKIA

Resurrectional Troparion, Tone 1: When the stone had been sealed by the Jews, / and the soldiers were guarding Thine immaculate Body, / Thou didst rise on the third day, O Savior, / granting life unto the world. / Wherefore, the hosts of the Heavens cried out to Thee, O Life-Giver: / Glory to Thy Resurrection, O Christ! / Glory to Thy Kingdom! //

Glory to Thy dispensation, O only Lover of mankind!

[Troparion of the Temple]

Troparion of St. Mary of Egypt, Tone 8: In thee, O Mother, was preserved unimpaired that which is according to God's image, / for thou hast taken up the Cross and followed Christ. / By thine actions thou hast taught us to despise the flesh, for it passes away, / but to care for the soul, which is a thing immortal; // and so thy spirit, holy Mary, rejoiceth with the angels.

Resurrectional Kontakion, Tone 1: As God, Thou didst rise from the tomb in glory, / and Thou didst raise the world together with Thyself. / And mortal nature praiseth Thee as God, / and death hath vanished. / And Adam danceth, O Master, / and Eve, now freed from fetters, rejoiceth as she crieth out: / Thou art He, O Christ, // that grantest unto all Resurrection.

[Kontakion of the Temple]

Glory...

Kontakion of St. Mary of Egypt, Tone 3: Thou who once of old wast filled with all manner of fornication, / art now seen today to be a bride of Christ by thy repentance. / Thou didst love and emulate the life of the angels. / By the Cross thou didst annihilate the hordes of demons; / for this cause thou art a bride now in the kingdom of the heavens, // O Mary, thou all-modest one.

Both now...

Theotokion, Tone 6: O protection of Christians that cannot be put to shame, / O mediation unto the Creator unfailing, / disdain not the suppliant voices of sinners, / but be thou quick, O good one, to help us who in faith cry unto thee; / hasten to intercession and speed thou to make supplication, // thou who dost ever protect, O Theotokos, them that honour thee.

EPISTLE

Reader: The Prokimenon in the 1st Tone: Let Thy mercy, O Lord, be upon us, according as we have hoped in Thee.

Choir: Let Thy mercy, O Lord, be upon us, according as we have hoped in Thee.

Reader: Rejoice in the Lord, O ye righteous; praise is meet for the upright..

Choir: Let Thy mercy, O Lord, be upon us, according as we have hoped in Thee.

Reader: In the 4th Tone: Wondrous is God in His saints, the God of Israel.

Choir: Wondrous is God in His saints, the God of Israel.

Reader: The Reading is from the Epistle of the Holy Apostle Paul to the Hebrews.

[Hebrews 9:11-14, §321, from the midpoint]: Brethren: Christ being an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; * Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. * For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the

purifying of the flesh: * How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

[Galatians 3:23-29, §208]: Brethren: Before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed. * Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith. * But after that faith is come, we are no longer under a schoolmaster. * For ye are all the children of God by faith in Christ Jesus. * For as many of you as have been baptized into Christ have put on Christ. * There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. * And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

ALLELUIA (NO PAUSE before first verse)

Reader: Alleluia in the 1st Tone: O God who givest avengement unto me and hast subdued people under me.

Choir: Alleluia, Alleluia, Alleluia!

Reader: It is He that magnifieth the salvation of His king and worketh mercy for His anointed, for David and for His seed unto eternity.

Choir: Alleluia, Alleluia, Alleluia!

Reader: In the Same Tone: With patience I waited patiently for the Lord, and He was attentive unto me, and He hearkened unto my supplication.

Choir: Alleluia, Alleluia, Alleluia!

GOSPEL

[Mark 10:32-45, §47]: At that time, Jesus took again the twelve, and began to tell them what things should happen unto him, * Saying, Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles: * And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again. * And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldst do for us whatsoever we shall desire. * And he said unto them, What would ye that I should do for you? * They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory. * But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with? * And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized: * But to sit on my right hand and on my left hand is not mine to give; but it shall be given to them for whom it is prepared. * And when the ten heard it, they began to be much displeased with James and John. * But Jesus called them to him, and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them. * But so shall it not be among you: but whosoever will be great among you, shall be your minister: * And whosoever of you will be the

chiefest, shall be servant of all. * For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

[Luke 7:36-50, §33]: At that time, one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house and sat down to meat. * And, behold, a woman in the city, which was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment, * And stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment. * Now when the Pharisee which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner. * And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on. * There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty. * And when they had nothing to pay, he frankly forgave them both. Tell me, therefore, which of them will love him most? * Simon answered and said, I suppose that he, to whom he forgave most. And he said unto him, Thou hast rightly judged. * And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head. * Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet. * My head with oil thou didst not anoint: but this woman hath anointed my feet with

ointment. * Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little. * And he said unto her, Thy sins are forgiven. * And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also? * And he said to the woman, Thy faith hath saved thee; go in peace.

ZADOSTOINIK

Instead of It is truly meet, we sing the Hymn to the Theotokos of the St. Basil Liturgy (Tone 8 in the Octoechos, but usually sung to one of many special melodies]:

All creation -- the assembly of angels and the race of man -- rejoiceth in thee, O thou who art full of grace, O sacred temple and noetical paradise, boast of virgins, from whom God, Who existeth from before time, was incarnate and became a child; for He made thy body a throne, and thy womb He made more spacious than the heavens. All creation rejoiceth in thee, O thou who art full of grace. Glory to thee!

COMMUNION VERSE

Praise the Lord in the heavens, praise Him in the highest! In everlasting remembrance shall the righteous be; he shall not be afraid of evil tidings. Alleluia! Alleluia! Alleluia!