



ENTRY OF OUR LORD INTO JERUSALEM (Palm Sunday).

19 March/1 April 2018

Sunday Readings:

Epistle: Philippians 4:4-9, §247

Gospel: John 12:1-18, §41

Martyrs Chrysanthus and Daria and those with them: Claudius with his wife Hilaria and their sons Jason and Maurus; Diodorus the priest; and Marianus the deacon. Martyr Pancharius at Nicomedia. Martyr Demetrius at Tornada. Venerable Innocent of Vologda. Right-believing Princess Maria (Martha as a nun) of Vladimir. Venerable nun Bassa of Pskov Caves. Venerable Sophia, Princess of Slutsk and Minsk.

READER AND CHOIR CUES

HOURS

At all Hours:

Festal Troparion, "In confirming the common Resurrection..."

Glory...

Festal Troparion, "As by baptism we were buried with Thee, O Christ..."

Both now...

Theotokion from the Horologion

Festal Kontakion

DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

In place of the usual antiphons, use the festal antiphons:

FIRST ANTIPHON, Tone 2:

Stichos 1: I am filled with love, for the Lord will hear the voice of my supplication.

Refrain: Through the prayers of the Theotokos, O Savior, save us.

Stichos 2: For He hath inclined His ear unto me, and in my days will I call upon Him.

Refrain: Through the prayers of the Theotokos, O Savior, save us.

Stichos 3: The pangs of death have encompassed me, the perils of hades have found me.

Refrain: Through the prayers of the Theotokos, O Savior, save us.

Stichos 4: Tribulation and sorrow have I found, and I called upon the name of the Lord.

Refrain: Through the prayers of the Theotokos, O Savior, save us.

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Refrain: Through the prayers of the Theotokos, O Savior, save us.

SECOND ANTIPHON, Tone 2:

Stichos 1: I believed, wherefore I spake; I was humbled exceedingly.

Refrain: O Son of God Who didst sit upon a colt, save us who sing to

Thee: Alleluia.

Stichos 2: What shall I render unto the Lord for all that He hath rendered unto me?

Refrain. O Son of God Who didst sit upon a colt, save us who sing to

Thee: Alleluia.

Stichos 3: I will take the cup of salvation, and I will call upon the name of the Lord.

Refrain: O Son of God Who didst sit upon a colt, save us who sing to

Thee: Alleluia.

Stichos 4: My vows unto the Lord will I pay in the presence of all His people.

Refrain: O Son of God Who didst sit upon a colt, save us who sing to

Thee: Alleluia.

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

O only-begotten Son and Word of God, Who art immortal, yet didst deign for our salvation to be incarnate of the Holy Theotokos and Ever-Virgin Mary, and without change didst become man, and was crucified, O Christ God, trampling down death by death. Thou Who art one of the Holy Trinity, glorified with the Father and the Holy Spirit, save us.

THIRD ANTIPHON

Reader: Stichos 1: O give thanks unto the Lord, for He is good, for His mercy endureth forever.

Choir (Festal Troparion, Tone 1): In confirming the common Resurrection, O Christ God, / Thou didst raise up Lazarus from the dead before Thy passion. / Wherefore, we also, like the children bearing the symbols of victory, / cry to Thee, the Vanquisher of death: / Hosanna in the highest; // blessed is He that cometh in the name of the Lord.

Stichos 2: Let the house of Israel now say that He is good, for His mercy endureth forever.

Choir: Repeat Troparion

Stichos 3: Let the house of Aaron now say that He is good, for His

mercy endureth forever.

Choir: Repeat Troparion

Stichos 4: Let all that fear the Lord now say that He is good, for His mercy endureth forever.

Choir: Repeat Troparion

ENTRY VERSE:

Blessed is he that cometh in the name of the Lord. We have blessed you out of the house of the Lord. God is the Lord, and hath appeared unto us.

TROPARIA AND KONTAKION

Festal Troparion, Tone 1: In confirming the common Resurrection, O Christ God, / Thou didst raise up Lazarus from the dead before Thy passion. / Wherefore, we also, like the children bearing the symbols of victory, / cry to Thee, the Vanquisher of death: / Hosanna in the highest; // blessed is He that cometh in the name of the Lord.

Glory...

Festal Troparion, Tone 4: As by baptism we were buried with Thee, O Christ our God, / so by Thy Resurrection we were deemed worthy of immortal life; / and praising Thee, we cry: / Hosanna in the highest; // blessed is He that cometh in the name of the Lord.

Both now...

Festal Kontakion, Tone 6: Being borne upon a throne in heaven, and upon a colt on the earth, / O Christ God, Thou didst accept the praise of the angels / and the laudation of the children as they cry to Thee:
// Blessed is He that cometh to recall Adam.

EPISTLE

Reader: The Prokimenon in the 4th Tone: Blessed is he that cometh in the name of the Lord. God is the Lord and hath appeared unto us.

Choir: Blessed is he that cometh in the name of the Lord. God is the Lord and hath appeared unto us.

Reader: O give thanks unto the Lord, for He is good, for His mercy endureth forever.

Choir: Blessed is he that cometh in the name of the Lord. God is the Lord and hath appeared unto us.

Reader. Blessed is he that cometh in the name of the Lord.

Choir: God is the Lord and hath appeared unto us.

Reader: The Reading is from the Epistle of the Holy Apostle Paul to the Philippians.

[Philippians 4:4-9 (§247)]: Brethren: rejoice in the Lord always: and again I say, Rejoice. * Let your moderation be known unto all men. The Lord is at hand. * Be careful for nothing; but in everything by prayer

and supplication with thanksgiving let your requests be made known unto God. * And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus. * Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things. * Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.

ALLELUIA (PAUSE before first verse)

Reader: Alleluia in the 1st Tone.

Choir: Alleluia, Alleluia, Alleluia!

Reader: O sing unto the Lord a new song, for the Lord hath wrought wondrous things.

Choir: Alleluia, Alleluia, Alleluia!

Reader: All the ends of the earth have seen the salvation of our God.

Choir: Alleluia, Alleluia, Alleluia!

GOSPEL

[John 12:1-18 (§41)]: Six days before the Passover, Jesus came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. * There they made him a supper, and Martha served: but Lazarus was one of them that sat at the table with him. * Then took Mary a pound of ointment of spikenard, very costly, and anointed the

feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment. * Then saith one of his disciples, Judas Iscariot, Simon's son, which should betray him, * Why was not this ointment sold for three hundred pence, and given to the poor? * This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein. * Then said Jesus, Let her alone: against the day of my burying hath she kept this. * For the poor always ye have with you; but me ye have not always. * Much people of the Jews, therefore, knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead. * But the chief priests consulted that they might put Lazarus also to death; * Because that by reason of him many of the Jews went away, and believed on Jesus. * On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, * Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord. * And Jesus, when he had found a young ass, sat thereon; as it is written, * Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt. * These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him. * The people, therefore, that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record. * For this cause the people also met him, for that they heard that he had done this miracle.

ZADOSTOINIK

Instead of: It is truly meet... we chant the Irmos of the 9th Ode of the First Canon of the feast, Fourth Tone ("Having crossed the Red Sea dry-shod..."):

God is the Lord and hath appeared unto us; / make ye a feast, and with gladness, / come, let us magnify Christ with palms and branches, / with hymns crying aloud: // blessed is He that cometh in the name of the Lord our Savior.

COMMUNION VERSE

Blessed is he that cometh in the name of the Lord. God is the Lord and hath appeared unto us. Alleluia! Alleluia! Alleluia!