



2 PASCHA (ANTIPASCHA/THOMAS SUNDAY) - Tone 7

READER AND CHOIR CUES: 2/15 April 2018

Epistle: Acts 5:12-20 (§14)

Gospel: John 20:19-31 (§65)

The service is from the Pentecostarion (§4B5 in the SJKP Order of Divine Services).

HOURS

At the Third Hour:

Christ is risen (3x) before the Trisagion of the Usual Beginning at the 3rd Hour

Festal Troparion

Glory...

Troparion of St. Thomas

Both now...

Theotokion from the Horologion

Festal Kontakion (of Thomas Sunday)

At the Sixth Hour:

Christ is Risen (3x) before the Psalms of the 6th Hour

Festal Troparion

Glory...

Troparion of St. Thomas

Both now...

Theotokion from the Horologion

Festal Kontakion (of Thomas Sunday)

## **DIVINE LITURGY OF ST. JOHN CHRYSOSTOM**

Priest: Blessed is the Kingdom . . .

Choir: Amen

Priest: Christ is Risen . . . (x 2.5)

Choir: And upon those in the tombs . . .

(NOTE: According to the Typicon of the Great Church, the Paschal antiphons are used in place of Typica and Beatitudes at liturgy on Sundays until the Apodosia of Pascha; there are also variations in the usage of the Paschal Stichera at the Praises, and different assignments of the Matins Gospels.)

## BEATITUDES

8 Troparia: 4 from Ode 3 and 4 from Ode 6 of the Canon from the Pentecostarion

In Thy kingdom remember us, O Lord, \* when Thou comest in Thy kingdom.

Blessed are the poor in spirit, \* for theirs is the kingdom of heaven.

Blessed are they that mourn, \* for they shall be comforted.

Blessed are the meek, \* for they shall inherit the earth.

Blessed are they that hunger and thirst after righteousness, \* for they shall be filled.

1. Blessed are the merciful, \* for they shall obtain mercy.

By Thy Cross Thou didst render us new instead of old, and incorruptible instead of corruptible, O Christ; and Thou didst command us to live worthily in newness of life.

2. Blessed are the pure in heart, \* for they shall see God.

**(Repeats previous Troparion)** By Thy Cross Thou didst render us new instead of old, and incorruptible instead of corruptible, O Christ; and Thou didst command us to live worthily in newness of life.

3. Blessed are the peacemakers, \* for they shall be called the sons of God.

Though enclosed within a grave in Thy circumscribable flesh, Thou didst arise, O Christ, Who art circumscribable; and while the doors

were shut, Thou didst come unto Thy disciples, O Almighty One.

4. Blessed are they which are persecuted for righteousness' sake, \*  
for theirs is the kingdom of heaven.

Having preserved intact Thy wounds, which Thou didst endure willingly  
for us, Thou didst show them unto Thy disciples, O Christ, as a  
witness of Thy glorious Resurrection.

5. Blessed are ye, when men shall revile you, and persecute you, \* and  
shall say all manner of evil against you falsely, for my sake.

Thou didst not leave Thomas immersed in the depth of unbelief, O  
Master, when he stretched forth his hands to examine Thee.

6. Rejoice, and be exceeding glad, \* for great is your reward in the heavens.

**(Repeats previous Troparion)** Thou didst not leave Thomas immersed in  
the depth of unbelief, O Master, when he stretched forth his hands to  
examine Thee.

7. Glory to the Father, \* and to the Son, and to the Holy Spirit.

Our Savior said: When ye touch Me, see that I have bones and flesh; I  
am not subject to change.

8. Both now and ever, \* and unto the ages of ages. Amen.

Thomas felt Thy side; and believing, he recognized Thee, though he was not present when Thou didst first come, O our Savior.

#### TROPARION AND KONTAKION

Festal Troparion, Tone 7: While the tomb was sealed, Thou O Life, didst shine forth from the grave, O Christ God. / And while the doors were shut, Thou didst come unto Thy disciples, O Resurrection of all, / renewing through them an upright Spirit in us // according to Thy great mercy.

Glory . . . Both now . . .

Kontakion of St. Thomas, Tone 8: With his searching right hand, Thomas did probe Thy life-bearing side, O Christ God; / for when Thou didst enter while the doors were shut, // he cried out unto Thee with the rest of the disciples: Thou art my Lord and my God!

#### EPISTLE

Reader: The Prokeimenon in the 3rd Tone: Great is our Lord, and great is His strength, and of His understanding there is no measure.

Choir: Great is our Lord, and great is His strength, and of His understanding there is no measure.

Reader: Praise ye the Lord, for a psalm is a good thing; let praise be sweet unto our God.

Choir: Great is our Lord, and great is His strength, and of His understanding there is no measure.

Reader: Great is our Lord, and great is His strength.

Choir: And of His understanding there is no measure.

Reader: The Reading is from the Acts of the Holy Apostles.

**[Acts 5:12-20 (§14)]:** In those days, by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch. \* And of the rest durst no man join himself to them: but the people magnified them. \* And believers were the more added to the Lord, multitudes both of men and women.) \* Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them. \* There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one. \* Then the high priest rose up, and all they that were with him, (which is the sect of the Sadducees,) and were filled with indignation, \* And laid their hands on the apostles, and put them in the common prison. \* But the angel of the Lord by night opened the prison doors, and brought them forth, and said, \* Go, stand and speak in the temple to the people all the words of this life.

ALLELUIA (PAUSE before first verse)

Reader: Alleluia in the 8th Tone:

Choir: Alleluia, Alleluia, Alleluia!

**Reader: Come let us rejoice in the Lord, let us shout with jubilation  
unto God our Savior.**

Choir: Alleluia, Alleluia, Alleluia!

**Reader: For the Lord is a great God and a Great king over all the earth.**

Choir: Alleluia, Alleluia, Alleluia!

## GOSPEL

[John 20:19-31 (§65)]: On the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you. \* And when he had so said, he showed unto them his hands and his side. Then were the disciples glad, when they saw the Lord. \* Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you. \* And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost: \* Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained. \* But Thomas, one of the twelve, called Didymus, was not with them when Jesus came. \* The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. \* And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. \* Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my

side: and be not faithless, but believing. \* And Thomas answered and said unto him, My Lord and my God. \* Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed. \* And many other signs truly did Jesus in the presence of his disciples, which are not written in this book: \* But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

### ZADOSTOINIK

Instead of "It is truly meet," we chant the Irmos of the 9th Ode of the Canon of the feast, first Tone ("Thy victorious right hand..."):

Refrain: The angel cried unto her that is full of grace: Rejoice, O pure Virgin! And again I say, rejoice! For thy Son is risen from the grave on the third day, and hath raised the dead, O ye people, be joyful!

**Irmos:** Shine, shine, O new Jerusalem, for the glory of the Lord is risen upon thee; dance now and be glad, O Zion, and do thou exult, O pure Theotokos, in the arising of Him Whom thou didst bear.

### Optional Hymns According to Local Tradition During Communion of the Clergy:

Canticle of Pascha (Let God Arise")

Exapostilarion of Pascha ("In the Flesh...")



"The Angel Cried"

COMMUNION VERSE

Praise the Lord, O Jerusalem! Praise thy God, O Sion! Alleluia,  
Alleluia, Alleluia.

PASCHAL DISMISSAL

Priest: O Lord, save Thy people and bless Thine inheritance.

Choir: Christ is Risen . . . (x1) SLOWLY

Priest: Always now and ever and to the ages of ages. Amen.

Choir: Amen. Let our mouths be filled with Thy praise, O Lord...

Priest: Glory to Thee, O Christ . . .

**Choir:** Christ is Risen . . . (x3)

Priest: May He who rose from the dead . . .

Christ is Risen! (Indeed He is Risen!) (x3)

**Choir:** Christ is Risen . . (x1)

(Tone 8) And unto us He has given eternal life. Let us worship His  
resurrection on the third day!

Venerable Titus the Wonderworker. Martyrs Amphianus and Edesius of  
Patara. Martyr Polycarp of Alexandria. Venerable George of Atsquri,  
Georgia. St. Sabbas, Archbishop of Sourozh. Venerable Gregory of  
Nicomedia.