Burnett County Year 2030 Comprehensive Plan Documents

* Volume 1 is an **Inventory and Trends** Report (9 chapters).
* There are 3 separate files of **maps** that accompany Vol. 1.
* Volume 2 is **Policy Recommendations**.
* There are **maps** online for each Town, here we’ve only included **Swiss**.
* Lastly is the **ordinance** accepting the Plan.

See original documents online at <https://www.burnettcounty.com/index.aspx?NID=788>