



# Morris Brown College Presidential Golf Challenge

P.O. BOX 360838 - DECATUR, GEORGIA 30036  
404-290-1439 or 502-644-9164 - [www.mbcgolfchallenge@gmail.com](mailto:www.mbcgolfchallenge@gmail.com)

**Date:** Monday, July 30, 2018  
**Time:** Registration Beginning at 8:00 AM  
**Location:** Eagle's Landing Country Club  
Stockbridge, Georgia 30281

## Morris Brown Band Foundation

### Officers

Kelly Fanning,  
**President**

Charles Phipps,  
**Vice President**

Ronald Melix,  
**Treasurer**

Shirley Turner,  
**Assistant Treasurer**

Keisha Harley,  
**MBBF Secretary**

Catrina Lewis,  
**Membership  
Chairperson**

### Golf Challenge Committee

Laymon Bailey  
Robert Smith  
Sol Brannon, Jr.  
Dr. Jacqueline Pollard  
Anne Edwards  
Shirley Barlow  
Ruth Buchanan  
Keysha Thompkins  
Crystal Turner

Dr. Stanley Pritchett,  
**President**  
Morris Brown College

May 14, 2018

The 9<sup>th</sup> Annual MBC Presidential Golf Challenge is Here and We Need Your Help!

Morris Brown College and Morris Brown Band Foundation are hosting the 8th Annual MBC Presidential Golf Challenge Fundraiser to be held on Monday, July 30, 2018 at Eagle's Landing Country Club beginning at 8:00 AM.

The Morris Brown Band Foundation's continued focus is to support Morris Brown College and its students. We are in need of funds to support our growing student body and other needs of the institution. All donations are tax deductible.

We invite you to join us as a sponsor for this event by choosing from one of our "Tournament Sponsorship Levels" (\$125-\$10,000) and/ or supporting us through donations of various prizes and raffle items. We are very excited to feature an opportunity for advertisement in our Presidential Golf Tournament Booklet.

By being a sponsor you will be promoting your company to a group of people who are very loyal to its sponsors, as well as to the many area professionals who will be participating at the Golf Tournament itself. Through your direct sponsorship and/or donations we will forever be grateful for your contributions to Morris Brown College and its students.

We are anticipating a highly successful and well-attended Golf Tournament. Show Morris Brown Band Foundation and Morris Brown College students friends, neighbors, and colleagues your company's commitment to quality athletics and education and become a sponsor.

To Become a Sponsor:

Contact Laymon Bailey at 404-290-1439 or Charles Phipps at 502-644-9164. Crystal Turner via email at [mbcgolfchallenge@gmail.com](mailto:mbcgolfchallenge@gmail.com) or Send checks to Charles Phipps, P.O. Box 360838 Decatur, Georgia 30036 Attn: MBC Presidential Golf Tournament.

We thank you in advance for your support to Morris Brown College and the Morris Brown Band Foundation.

Sincerely,

Kelly Fanning, President  
Charles Phipps, Vice President

*Sponsored By: Morris Brown College Band Foundation*



# Tournament Sponsorship Levels

**Event:** MBC Presidential Golf Tournament

**Location:** Eagle's Landing Country Club

100 Eagles Landing Way, Stockbridge, GA 30281 **Date:** Monday, July 30, 2018 – 8:00 AM

All sponsors will be listed in the program guide and those above the \$500 mark will be mentioned on our website.

Type of Sponsorship	Quantity Available	Cost	Sponsorship Includes
<b>LEGACY SPONSOR</b>		<b>\$10,000.00</b>	<b>Two (2) Foursomes</b> Presidential Golf Challenge Award Cover Page Ad in Program Booklet 4 Company Supplied Banners Displayed Corporate Table at 19 <sup>th</sup> Hole Awards Reception
<b>PURPLE SPONSOR</b>		<b>\$7,500.00</b>	<b>Two (2) Foursomes</b> Hole Signage Full Page Ad in Program Booklet 2 Company Supplied Banners Displayed Corporate Table at 19 <sup>th</sup> Hole Awards Reception
<b>OPAL SPONSOR</b>		<b>\$5,000.00</b>	<b>One (1) Foursome</b> Hole Signage Half Page Ad in Program Booklet Recognition at 19 <sup>th</sup> Hole Awards Reception Reserved Product Marketing Area
<b>ONYX SPONSOR</b>		<b>\$3,500.00</b>	Two (2) Players Hole Signage Listing in Program Booklet Recognition at 19 <sup>th</sup> Hole Awards Reception Reserved Product Marketing Area
<b>HOSPITALITY SPONSOR</b>		<b>\$1,000.00</b>	Listing in Program Booklet 2 Tournament Spectator Passes Admission to Silent Auction & Reception
<b>HOLE SPONSORSHIP</b>		<b>\$250.00</b>	Hole Signage Listing in Program Booklet
<b>TEAM</b>		<b>\$500.00</b>	
<b>INDIVIDUAL</b>		<b>\$125.00</b>	

[ ] DONATION OPTION \_\_\_\_\_ IN KIND \_\_\_\_\_ VALUE

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# ADVERTISEMENT PRESIDENTIAL GOLF TOURNAMENT BOOKLET

**ALL ADS AND PAYMENTS ARE DUE BY FRIDAY, JULY 13, 2018**

Ad Specifications All ads will appear in black and white except for inside front and back covers

## Ad Participation Form

Select Ad Type

Name \_\_\_\_\_

[ ] FULL PAGE: \$200 [ ] HALF PAGE: \$100 [ ] QUARTER PAGE: \$50  
PATRON: [ ] \$25 [ ] \$50 [ ] \$75 [ ] \$100

### PAYMENT DETAIL

Amount Enclosed \$ \_\_\_\_\_ Payment Type: ( ) Check/ MO ( ) Cash  
( ) Credit/Debit / Visa /MC/ AMX  
Name: \_\_\_\_\_ Account # \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Please send registration form along with check payable to: **Morris Brown Band Foundation**  
Chuck Phipps  
P.O. Box 360838 Decatur, Georgia 30036

### Submission Guidelines

STEP 1: Complete the attached Ad Participation Form  
STEP 2: Send ad content to mbcgolfchallenge@gmail.com by Friday, July 13, 2018  
STEP 3: Turn Ad Participation Form, hard copies of all ads, and payment in to the MBBF by Friday, July 13, 2018

#### **There are two ways you can submit your ads:**

Final art • Send a high-quality (minimum 300 dpi) electronic file of your ad as you want it to appear in the program book.

- Acceptable file formats: PDF (preferred), jpeg, eps, or tiff
- Be sure fonts are embedded.
- Please include the student's last name and the ad size in the file name  
For example: Anderson\_full.pdf. If you have multiple ads, simply number the files sequentially (Anderson1\_full.pdf, Anderson2\_full.pdf, Anderson3\_half.pdf, etc.) Type-setting needed •

Send elements of your ad and we will create it for you.

- Text can be sent in the body of an email or in an attached Word file.
- Photo (optional) should be a high-quality (minimum 300 dpi) jpeg or tiff.

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