



*Trinity Parish Presbyterian Church*

United in Faith, Building Community

Sunday Worship, 11:00 am

November 23, 2025

Today's Scriptures:

Isaiah 65:17-25



## Prelude

### Greetings & Announcements

\*Please stand as you're able.

\*\*Today's hymns are found in the Red Hymnals

\*\*\*If you would like to donate to the Chester Hometown Nativity, there is a basket in the back of the Sanctuary

### \*Call to Worship

Luke 1:68-79

We gather to worship God, who looks favorably on all the humans God created.

**We sing blessings to God, who stands with us for justice and salva-tion.**

We gather to worship God, who worked with many prophetic humans in every time and place.

**We sing blessings to God, who makes faithful promises, to us and our ancestors.**

We gather to worship God, whose tenderness we see shimmering in the breaking of dawn.

**We sing blessings to God, who guides our feet on paths of peace.**

### \*Hymn of Welcome #790

*We Gather Together*

### \*Opening Prayer (Unison)

Come once again and feed your flock like a shepherd. Come once again, and gather up the children, the oppressed, the sick, the lonely, the humble, and the rejected of the earth. Turn our hearts to the least of your children, for if we lose them, we become lost. Reconcile us to you and to those we have hurt.

On this Christ the King Sunday, join us together with neighbors, with strangers, and especially with our own household. Bring us to your light in our time of darkness, through your Son, Jesus Christ. Amen.

### \*Call to Confession

*Psalm 32:5*

### \*Prayer of Confession (Unison)

*Jeremiah 23:1-4*

O God of justice and mercy, you call us to be shepherds who gather and protect those more vulnerable than ourselves. We speak of your justice, but our actions continue to leave others scattered on the edges of society. In the name of our own safety, we shield ourselves from others, push them away with closed doors, hostile looks, and insensitive questions. Even as we protest the actions of the rich and powerful, we have still absorbed their desire for king-like power. We remain tempted by the dream of the Good Life, where goodness for some only comes at the expense of many. Raise us up, O God, from our willful ignorance; bring us back into the fold; help us shepherd in the genuine change that reflects your just promises.

<b>*Assurance of Pardon</b>		<i>Jeremiah 23:5-6</i>	<b>*Call for the Offering</b>	<i>Matthew 10:8</i>
<b>*Gloria Patri #579</b>		<i>Glory Be to the Father</i>	<b>*Doxology #815</b>	<i>Doxology</i>
<b>*Passing the Peace and Greetings</b>			<b>*Prayer of Dedication (Unison)</b> Bless these gifts, God who fills our lives with joy and hope; use them to fulfill your promises and bring your justice to all creation. Amen.	
<b>*Prayer for Illumination (Unison)</b> Inspire our hearts, our minds, and our bodies, O God, to listen fully to your Word. Guide us toward creatively courageous interpretations that transform us as we faithfully enact your calling to us. Amen.			<b>Prayers of the People and the Lord’s Prayer</b>	
<b>Scripture</b>	<i>Luke 23:33-43</i>		<b>*Hymn of Sending #796</b>	<i>In Thanksgiving, Let Us Praise Him</i>
<b>Sermon</b>	<i>King</i>	<i>Rev. Tony DeLucia</i>	<b>*Charge &amp; Benediction</b>	
<b>*Hymn of Response #797</b>		<i>Come, Ye Thankful People, Come</i>	<b>*Response to the Benediction #358</b>	<i>Because He Lives</i>
<b>Affirmation of Faith</b> We believe in the triune God, Parent, Child, and Holy Spirit, who gathers, protects, and cares for the church through the Word and Spirit. This, God has done since the beginning of the world and will do to the end. We believe that God has revealed themselves as the One who wishes to bring about justice and true peace among people. That God, in a world full of injustice and enmity, is in a special way the God of the destitute, the poor, and the wronged <ul style="list-style-type: none"><li>• That God calls the church to follow them in this; for God brings justice to the oppressed and gives bread to the hungry</li><li>• That God frees the prisoner, supports the downtrodden, protects the stranger, and blocks the path of the ungodly</li><li>• That the church must therefore stand by people in any form of suffering and need, which implies, among other things, that the church must witness against and strive against any form of injus-tice, so that justice may roll down like waters and righteousness like an ever-flowing stream</li></ul> Therefore, we reject any ideology which would legitimate forms of injustice and any doctrine which is unwilling to resist such an ideolo-gy in the name of the Gospel. To the one and only God, Parent, Child, and Holy Spirit, be the honor and the glory for ever and ever.		<i>Belhar Confession</i>	<b>*Postlude</b>	