

# **Manchester Town Board Meeting Agenda**

## **6:00 PM 9 July, 2024**

**Revised 8 July, 2024**

**1.6:00 PM Call Meeting to Order**

**2.**

**3. Approval of previous meeting minutes**

**4. Supervisor's Financial Statement**

**5. Town Clerk's Monthly Report**

**6. Communications:**

A Town Clerk Monthly Report

B Supervisor Monthly Report

C RG&E press release

D Johnson Controls service agreement

E Ontario County Soil and Water WQIP agreement

F Charter Communications planned rate increases

G transfer Central Water Fund

H transfer ARPA funds

**7. Board Action: accept** service agreement for fire monitoring, **adopt** smart salting agreement,

**8. Department Reports:** a. Highway Superintendent b. Code Enforcement c. Assessor d. Town Clerk, water superintendent, budget

**9. Transfers:**

**\$500 from SW5-8340.4 to SW5-9901.9** to correct transfers to other funds

**\$404.20 from A688 to SW5-8340.4** ARPA funds

**\$1,152.0 from A688 to SW5-8340.4** ARPA funds

**10. Addendum items:**

**11. Board Member Items**

**12. Approval of vouchers**

**13. Adjourn**

**Next meeting: 13 Aug, 2024**