

Manchester Town Board Meeting Agenda

6:00 PM 11/13/2025

Revised 11/13/2025

1.6:00 PM Call to Order Public Hearing, 2026 Town Budget
Open public comment re: Emergency Medical Service Districts

Call Meeting to Order Regular Monthly Meeting

- 2. Approval of previous meeting minutes**
- 3. Approve Supervisor's Financial Statement**
- 4. Approve Town Clerk's Monthly Report**
- 5. Communications:**

- A Supervisor Monthly Report**
- B Town Clerk Monthly Report**
- C TOM Vendor Change form**
- D Judge Liberty notice of court records**
- E Quarterly Sales Tax deposit and comparison**
- F Mercy Flight notice of accreditation**
- G NYSLRS 2026 retirement bill**
- H Map of Gardner Property**
- I NYSDOH Local Health Office notice**

On desk

- A Reserve Transfer**
- B Transfers**
- C Re-appointment Kate Ott town health officer**
- D Village of Manchester Fire Department monthly report**
- E Assemblyman Gallahan request for donation drop off**
- F Village of Clifton Springs Fire Department monthly report**
- G Resolution of appreciation Janis Catalano**

6. Board Action: Adopt 2026 Town of Manchester Budget, Kevin Lyke
regarding Stipend Request, **Dan DeClerck** regarding RJ Junior Baseball,
Discussion zoning change for Gardner property, **Appoint** Kate Ott Local
Health Officer,

7. Department Reports: a. Highway Superintendent b. Code Enforcement c. Assessor d.
Town Clerk, water superintendent, budget

8. Transfers:

- \$7,500 From SW5-882 to SW5-8340.4 from reserve fund for repairs**
- \$42,000 From DB5110.4 to DB5110.1 for general repairs balance of 2025**
- \$75,000 From DB5110.4 to DB5130.2 to cover new Excavator**
- \$2,500 From A9040.8 to A9010.8 to cover retirement**
- \$8,000 From A9040. To A1340.1 to cover Bookkeeper payroll**
- \$2,500 From A9040.8 to A5010.1 to cover Highway Clerk payroll**
- \$3,000 From SW5-2144 to SW5-8310.1 to cover water payroll**
- \$8,000 From SW5-2144 to SW5-8320.4 to cover Newark Water Bill**

9. Addendum items:

- 10. Board Member Items**
- 11. Approval of vouchers**
- 12. Adjourn**

Next meeting: 12/9/2025