

TREATY OF LIGHT

Treaty of non-aggression between 7th Seal Temple, and the Aniyvwiya Grand Fire Council (Aniyvwiya nation Tribe / Cherokee nation of Indians Cherokee Country Treaties of 1730, 1785, 1791 & 1798), and the Kikiallus Nation, a Sovereign Indigenous Nomadic Society, Okanagan Indian Confederacy, and Light Indigenous Confederacy.

IN THE NAME AND BY THE APPROVAL OF:

7th Seal Temple / Gaia Global Treasury,

&

Aniyvwiya Grand Fire Council (Aniyvwiya nation Tribe / Cherokee nation of Indians Cherokee Country Treaties of 1730, 1785, 1791 & 1798),

&

Kikiallus Nation, a Sovereign Indigenous Nomadic Society, Okanagan Indian Confederacy, and Light Indigenous Confederacy,

ANIMATED by Our joint desire to ensure peace and convinced that it is in the mutual interests of both the Sovereign High Contracting Parties to improve and develop the relations between the same;

BEARING IN MIND the international engagements which both Our High Contracting Parties have previously undertaken, and which they declare do not constitute any obstacle to the development of the mutual relations and are not in contradiction with the present Treaty;

DESIRING to confirm and, as regards both Our mutual relations, to give effect to this present Treaty;

HAVE RESOLVED to conclude a Treaty to this end and have designated as Our respective Plenipotentiaries:--

Mathew Louis Schlueter, representative for **7th Seal Temple and Gaia Global Treasury**, and representative for **Aniyvwiya Grand Fire Council (Aniyvwiya nation Tribe / Cherokee nation of Indians Cherokee Country Treaties of 1730, 1785, 1791 & 1798)**, and **Chief EnJin (ie PatrickJohnson EnJin)**, representative for **Kikiallus Nation, a Sovereign Indigenous Nomadic Society, Okanagan Indian Confederacy, and Light Indigenous Confederacy**.

WHO, after having communicated to each other their full powers, found in good and due form, have agreed as follows:--

Article 1 (Recognition)

Each High Contracting Party recognizes the other as a sovereign and autonomous state.

Article 2 (Territorial integrity)

Each High Contracting Party undertakes to respect in every way the sovereignty and authority of the other High Contracting Party over its territories, including territorial and contiguous waters and aerospace, and also including the same of the other dominions and territories dependent upon it; the High Contracting Party shall not intervene in any way in the internal affairs of such territories and shall abstain from any action calculated to give rise to or assist any agitation, propaganda, or attempted intervention aimed against the integrity of any such territory or which has for its purpose the changing by force of the form of governance of any such territory.

Article 3 (Non-aggression)

Each High Contracting Party undertakes not to resort in any case either to war to to any act of violence or of aggression against the other, either alone, or in concert with one, or more than one, third Power(s).

Article 4 (Non-assistance during war/violence)

-1. If one of the High Contracting Parties is the object of an act of war or of aggression on the part of one, or more than one, third Power(s), the other High Contracting Party undertakes not to give, either directly or indirectly, aid or assistance to the aggressor(s) for the duration of this present Treaty.

-2. If one of the High Contracting Parties commits an act of war or of aggression against a third Power, the other High Contracting Party shall have the right to terminate this present Treaty immediately after notice thereof is given.

Article 5 (Other agreements)

The engagements set out in Articles 3 and 4 of this present Treaty shall not in any way limit or modify the rights and obligations of either of the High Contracting Parties as a result of agreements concluded by it before the entry into force of this present Treaty, and each High Contracting Party hereby declares that it is not bound by any agreement which carries with it an obligation to participate in an act of war or of aggression committed by a third Power against the other High Contracting Party.

Article 6 (Higher Purpose)

Each High Contracting Party recognizes the higher purpose to provide an alliance and forum for identifying, integrating, and funding of charities, humanitarian missions, indigenous peoples upliftment , and expansion of faith associations for spiritual realization and embodiment of greater divine awareness. In addition the implementation, research and development of green, self-sustainable technology. To include the expansion of funds to support all positive global transformation, with the completion of a global financial solution that is inclusive of financial decentralization (DeFi) platforms and protocols; in the form of digital currencies that have stable coins and tokens backed by natural resources, e.g. minerals, commodities, trees and water.

Article 7 (Commencement, termination)

This present Treaty, of which the one in the English text and language is the official and valid version, shall be ratified and the ratification shall be exchanged at [Light Indigenous Confederacy and Okanagan Indian Band, Sovereign Court Address: Lot 39 Across Creek Lane, Okanagan-Similkameen B.C. Canada, V2A 8X7]>>Submit to Ambassador and Court inquiries here: <https://love.light.delivery/groups/Court> as soon as possible. It shall come into force on the date of the exchange of ratification and shall remain enforce until it is terminated by either of the High Contracting Parties and due notice thereof is given to the other High Contracting Party.

IN WITNESS whereof the above-named Plenipotentiaries have signed this present Treaty and have affixed to it their Seals.

Ratification

Dated this Seventh day of Ninth month in the commonyear Two Thousand and Twenty One



Signed:/s/_____ (seal)

Mathew Louis Schlueter

Dignitary and Fire Council Elder of the Aniyvwiya Grand Fire Council [**Aniyvwiya nation Tribe / Cherokee nation of Indians Cherokee Country Treaties of 1730, 1785, 1791 & 1798**], and Executive Director of 7th Seal Temple, and Gaia Global Treasury



Signed:/s/_____ (seal)

Patrick Dwayne Johnson / Chief LightKey EnJin / (Chief) ie PatrickJohnson EnJin, Chief of the “i” Band of Kikiallus Nation, a Sovereign Indigenous Nomadic Society, Silent Chief and Right Hand of Matriarch Q of **Okanagan Indian Confederacy, and Chief of Light Indigenous Confederacy**

[Patrick Dwayne Johnson / Chief
LightKey EnJin / (Chief) ie
PatrickJohnson EnJin] >>

000020081111
NC15UL01
Rev 10/24/2014
11/08/1984



CLASS: C-Any noncommercial single vehicle with a GVWR of less than 26,001 lbs. A vehicle towing a vehicle which has a combined GVWR of less than 26,001 lbs operated by a driver 18 yrs or older.

END: None
RESTR: None

NORTH CAROLINA USA

DRIVER LICENSE

Kelly J. Thomas

COMMISSIONER OF MOTOR VEHICLES



4d DLN 000020081111

3b DOB 11/08/1984
4b EXP 11/08/2024

1 JOHNSON
2 PATRICK DWAYNE
8 230 KIMMSWICK RD
CHARLOTTE, NC 28214-1246

9 CLASS C 9a END NONE
12 RESTR NONE

15 SEX M 18 EYES BRO
16 HGT 5'-11" 19 HAIR RED RACE

4a ISS 02/17/2016
5 DD 0015598838

11/08/84







[CONFIDENTIAL AND PRIVATE]

>> Pentteton Indian Band and Okanagan Sylix people internal document.

11/7/2018



PENTTETON INDIAN BAND

COUNCIL AND ROLE APPOINTMENT

[APPOINTMENT ACT: 11/11/2018]

REF: Chief LightKey Enlin
>> BLESSINGS

Pentteton Indian Band and Okanagan Sylix people recognize: Patrick Dwayne Johnson (USA) | Chief LightKey Enlin (Plum Blossom Society) | Chief Patrick Johnson Enlin (Katalus Nation), as Chief of Pentteton Indian Band and Okanagan Sylix people, with special rights as an Honorary Diplomat, Honorary Consulate, and qualified Shaman of our tribes, bands, and people. This role of service is appointed to empower Matrarch Q, as Right Hand to the Matrarch.

As Right Hand to the Matrarch, Chief LightKey Enlin reports to no council member within Pentteton Indian Band and Okanagan Sylix people, as he operates in a private council and Indian Confederacy registered as LIGHT™, solely under Matrarch Q's will.

Chief LightKey Enlin has the permission to be an Account Signatory and Board Director representing Pentteton Indian Band and Okanagan Sylix people on negotiations, acquisitions, strategy, banking accounts, estates, IP, diplomatic treaties, contracts, and assets registered through LIGHT™, or within LIGHT™ Series Trust, HARMONY SYSTEM™ Series Trust, and TTH SEAL™ Series Trust, on behalf of Matrarch Q. In the case of emergency or inability to attend appointments, Chief LightKey Enlin may attend meetings and sign for Matrarch Q.

The title of Right Hand of the Matrarch and title of Chief, is a lifetime commitment to Pentteton Indian Band and Okanagan Sylix people. These roles and council positions appointed to Chief LightKey Enlin may only be separated by the written and endorsed request of Matrarch Q.

Matrarch Q

Full Name #1: Gikheathlanooth Tanyukinlan Mithay
Full Name #2: Ramona Paul



Chief LightKey Enlin

Full Name #1: Patrick Dwayne Johnson
Full Name #2: Chief Patrick Johnson Enlin
Full Name #3: Chief LightKey Enlin





MATHEW LOUIS SCHLUETER

[illegible]

ADDRESS: 165 Saddlerock Cir, Sedona AZ 86336

Initial: MS

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MATHEW LOUIS SCHLUETER

Arizona DRIVER LICENSE USA

9 CLASS D 4d DLN B14862081
9a END NONE 3 DOB 05/22/1963
12 REST A

1 SCHLUETER
2 MATTHEW LOUIS
8 1216 E VISTA DEL CERRO DR APT
2102
TEMPE, AZ 85281-7178

4b EXP 05/22/2028 4a ISS 06/23/2015
15 SEX M 18 EYES HAZ
16 HGT 6'-01" 19 HAIR BRO
17 WGT 190 lb

05/22/63

5 DD 4016MV610S1238M3

TELEPHONE +1 928-910-08711 EMAIL: germaintrust@gmail.com SKYPE: saintagent007


ADDRESS: 165 Saddlerock Cir, Sedona AZ 86336

CLASSIFIED AND CONFIDENTIAL

Initial: MS

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 **DEPARTMENT OF THE TREASURY**
INTERNAL REVENUE SERVICE
CINCINNATI OH 45999-0023

Date of this notice: 09-24-2019

Employer Identification Number:
84-3153654

Form: SS-4

Number of this notice: CP 575 E

For assistance you may call us at:
1-800-829-4933

IF YOU WRITE, ATTACH THE
STUB AT THE END OF THIS NOTICE.

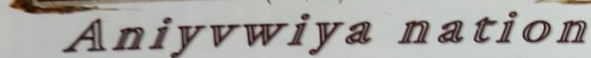
WE ASSIGNED YOU AN EMPLOYER IDENTIFICATION NUMBER

Thank you for applying for an Employer Identification Number (EIN). We assigned you EIN 84-3153654. This EIN will identify you, your business accounts, tax returns, and documents, even if you have no employees. Please keep this notice in your permanent records.

When filing tax documents, payments, and related correspondence, it is very important that you use your EIN and complete name and address exactly as shown above. Any variation may cause a delay in processing, result in incorrect information in your account, or even cause you to be assigned more than one EIN. If the information is not correct as shown above, please make the correction using the attached tear-off stub and return it to us.

When you submitted your application for an EIN, you checked the box indicating you are a non-profit organization. Assigning an EIN does not grant tax-exempt status to non-profit organizations. Publication 557, Tax-Exempt Status for Your Organization, has details on the application process, as well as information on returns you may need to file. To apply for recognition of tax-exempt status under Internal Revenue Code Section 501(c)(3), organizations must complete a Form 1023-series application for recognition. All other entities should file Form 1024 if they want to request recognition under Section 501(a).

Nearly all organizations claiming tax-exempt status must file a Form 990-series annual information return (Form 990, 990-EZ, or 990-PF) or notice (Form 990-N) beginning with the year they legally form, even if they have not yet applied for or received recognition of tax-exempt status.



By these presences we do hereby send our greetings to all states/nations, in which that the Member/National named herein and bearing the Certified Document Passport, be granted "Safe Passage" without delay or oppression in accordance with the One "Path Belt" and the Guswentah "Town Row Wampum Belt", as Internation Friends in Alliance, being a Nation-to-Nation, Country-to-Country and Government Government perpetual and reciprocating Agreement and Relationship that we shall live in keeping the Peace. The Passport reflects the Right of the Passage and the Rites of the named Member/National or Government Representative for the Anyi Tribal nation; known within the International Treaty Law; enrolled and identified a nation of the Cherokee in America" in the Treaty of 1730 within Vol. II; an "Cherokee nation of Indians" in the Treaties of 1785, 1791, 1794 and 1798 within Vol. VII of the Statutes at Large of the United States of America; and in accordance with the United Nations "Declaration of Human Rights" Article 13 and the "Declaration of Rights of Indigenous Peoples".

• MADU - LUYI: SAHON

Autograph of the Bearer shall validate the Passport



nation of the Cherrokees in America/Cherokee nation of Indians



Type/Type/Tipo Code/Code/Codigo Passport No./No. du Passep
D (Diplomatic) CE911 98456707

Status / Classification

Member/ Government

Member/ Government
Last Name/Surname/Prenoms

Sahoni.

Given Names / Name of Divine Proportion

•Madu-Luvi:

Nationality / Nationalite / Nacionalidad

Nationality / Nationalité
Aniyvwiya nation

Date of Birth/Date de naissance/Fecha de nacimiento Sex/Sexe/Se

Date of Birth/Date
23 Aug 1962

Place of Birth/Date de delivrance/Fecha de expedicion

Aniyvwiya nation

Date of issue / Date de deliverance

28 May 2015

Date of Expiration / Expiration
22.11.2005

28 May 2025

~Ambassador: for
~Special-Missions

Country of National Origin

Aniyvwiya Country

[Cherokee Country]

[Chloride 1000 mg]

Experimento Sex/Sex

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Expedicion

Authority: / Autorite / Au

Aniyvwiya na

Foreign – Alien A

Foreign - Allen A
tion Member Identifi

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34132621

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