

TREATY OF LIGHT

Treaty of non-aggression between 7th Seal Temple, and the Aniyvwiya Grand Fire Council (Aniyvwiya nation Tribe / Cherokee nation of Indians Cherokee Country Treaties of 1730, 1785, 1791 & 1798), and the Kikiallus Nation, a Sovereign Indigenous Nomadic Society, Okanagan Indian Confederacy, and Light Indigenous Confederacy.

IN THE NAME AND BY THE APPROVAL OF:

7th Seal Temple / Gaia Global Treasury,

&

Aniyvwiya Grand Fire Council (Aniyvwiya nation Tribe / Cherokee nation of Indians Cherokee Country Treaties of 1730, 1785, 1791 & 1798),

&

Kikiallus Nation, a Sovereign Indigenous Nomadic Society, Okanagan Indian Confederacy, and Light Indigenous Confederacy,

ANIMATED by Our joint desire to ensure peace and convinced that it is in the mutual interests of both the Sovereign High Contracting Parties to improve and develop the relations between the same;

BEARING IN MIND the international engagements which both Our High Contracting Parties have previously undertaken, and which they declare do not constitute any obstacle to the development of the mutual relations and are not in contradiction with the present Treaty;

DESIRING to confirm and, as regards both Our mutual relations, to give effect to this present Treaty;

HAVE RESOLVED to conclude a Treaty to this end and have designated as Our respective Plenipotentiaries:--

Mathew Louis Schlueter, representative for **7th Seal Temple and Gaia Global Treasury**, and **Marc Alfonse Cifelli**, representative for **Aniyvwiya Grand Fire Council (Aniyvwiya nation Tribe / Cherokee nation of Indians Cherokee Country Treaties of 1730, 1785, 1791 & 1798)**, and **Chief EnJin (ie PatrickJohnson EnJin)**, representative for **Kikiallus Nation, a Sovereign Indigenous Nomadic Society, Okanagan Indian Confederacy, and Light Indigenous Confederacy.**

WHO, after having communicated to each other their full powers, found in good and due form, have agreed as follows:--

Article 1 (Recognition)

Each High Contracting Party recognizes the other as a sovereign and autonomous state.

Article 2 (Territorial integrity)

Each High Contracting Party undertakes to respect in every way the sovereignty and authority of the other High Contracting Party over its territories, including territorial and contiguous waters and aerospace, and also including the same of the other dominions and territories dependent upon it; the High Contracting Party shall not intervene in any way in the internal affairs of such territories and shall abstain from any action calculated to give rise to or assist any agitation, propaganda, or attempted intervention aimed against the integrity of any such territory or which has for its purpose the changing by force of the form of governance of any such territory.

Article 3 (Non-aggression)

Each High Contracting Party undertakes not to resort in any case either to war to to any act of violence or of aggression against the other, either alone, or in concert with one, or more than one, third Power(s).

Article 4 (Non-assistance during war/violence)

-1. If one of the High Contracting Parties is the object of an act of war or of aggression on the part of one, or more than one, third Power(s), the other High Contracting Party undertakes not to give, either directly or indirectly, aid or assistance to the aggressor(s) for the duration of this present Treaty.

-2. If one of the High Contracting Parties commits an act of war or of aggression against a third Power, the other High Contracting Party shall have the right to terminate this present Treaty immediately after notice thereof is given.

Article 5 (Other agreements)

The engagements set out in Articles 3 and 4 of this present Treaty shall not in any way limit or modify the rights and obligations of either of the High Contracting Parties as a result of agreements concluded by it before the entry into force of this present Treaty, and each High Contracting Party hereby declares that it is not bound by any agreement which carries with it an obligation to participate in an act of war or of aggression committed by a third Power against the other High Contracting Party.

Article 6 (Higher Purpose)

Each High Contracting Party recognizes the higher purpose to provide an alliance and forum for identifying, integrating, and funding of charities, humanitarian missions, indigenous peoples upliftment , and expansion of faith associations for spiritual realization and embodiment of greater divine awareness. In addition the implementation, research and development of green, self-sustainable technology. To include the expansion of funds to support all positive global transformation, with the completion of a global financial solution that is inclusive of financial decentralization (DeFi) platforms and protocols; in the form of digital currencies that have stable coins and tokens backed by natural resources, e.g. minerals, commodities, trees and water.

Article 7 (Commencement, termination)

This present Treaty, of which the one in the English text and language is the official and valid version, shall be ratified and the ratification shall be exchanged at [PLACE] as soon as possible. It shall come into force on the date of the exchange of ratification and shall remain enforce until it is terminated by either of the High Contracting Parties and due notice thereof is given to the other High Contracting Party.

IN WITNESS whereof the above-named Plenipotentiaries have signed this present Treaty and have affixed to it their Seals.

Ratification

Dated this Seventh day of Ninth month in the commonyear Two Thousand and Twenty One



Signed:/s/_____ (seal)

Mathew Louis Schlueter Executive Director of 7th Seal Temple & Gaia
Global Treasury

Xie [Signature]

Signed:/s/_____ (seal)

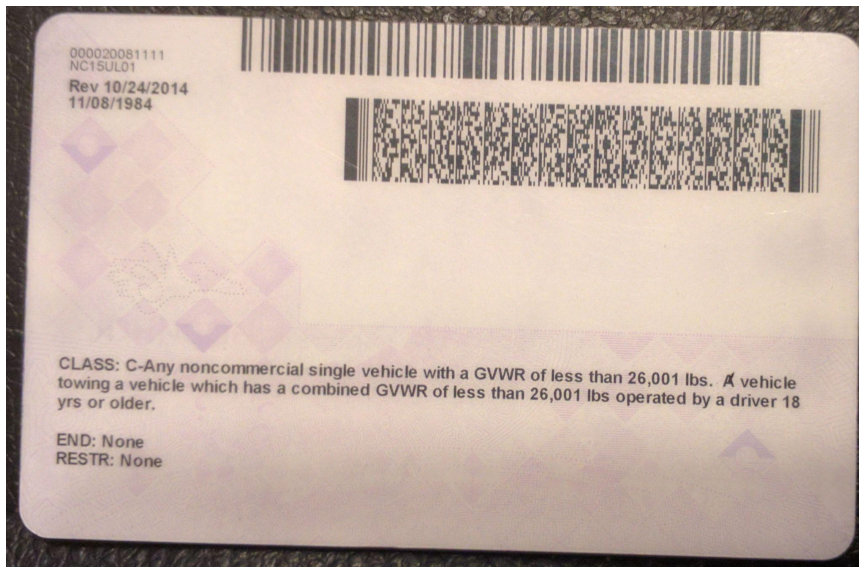
Patrick Dwayne Johnson / Chief LightKey EnJin / (Chief) ie PatrickJohnson EnJin,
Chief of the "i" Band of Kikiallus Nation, a Sovereign Indigenous Nomadic Society,
Silent Chief and Right Hand of Matriarch Q of **Okanagan Indian Confederacy,**
and Chief of Light Indigenous Confederacy

@ MARC SIGNATURES BELOW

Signed:/s/_____ (seal)

Marc Alfonse Cifelli, Deputy to the Minister of Finance appointed under the Aniyvwiya
Grand Fire Council [**Aniyvwiya nation Tribe / Cherokee nation of**
Indians Cherokee Country Treaties of 1730, 1785, 1791 & 1798]

[Patrick Dwayne Johnson / Chief
LightKey EnJin / (Chief) ie
PatrickJohnson EnJin] >>







people internal document.

11/11/2014



PENTICTON INDIAN BAND

COUNCIL AND ROLE APPOINTMENT

Chief Lightkey Enlio

BLE338VQS

Penticton Indian Band and Okanagan Sylix people recognize Patrick Dwayne Johnson (DAJ) as Chief of Penticton Indian Band and Okanagan Sylix people with special rights as an Honorary Citizen, Honorary Member, and qualified trustee of our tribes, bands, and people. This role of service is appointed to empower Maanich Q, as Right Hand to the Maanich Q.

As Right Hand to the Maanich Q, Chief Lightkey Enlio reports to no council member within Penticton Indian Band and Okanagan Sylix people, as he operates as a private council and Indian Confederacy registered as (DAJ)™, solely under Maanich Q's seal.

Chief Lightkey Enlio has the permission to be an Assistant Secretary and Board Director representing Penticton Indian Band and Okanagan Sylix people on negotiations, acquisitions, strategic banking accounts, orders, or investments (including services), and assets registered through (DAJ)™, or under (DAJ)™ series trust, including (DAJ)™ series trust and (DAJ)™ series trust meetings, and sign for Maanich Q.

The title of Right Hand of the Maanich Q and title of Chief, is a lifetime commitment to Penticton Indian Band and Okanagan Sylix people. These roles and council positions appointed to Chief Lightkey Enlio may only be separated by the written and endorsed signature of Maanich Q.

Maanich Q
Penticton Indian Band
Penticton, BC



Chief Lightkey Enlio
Penticton Indian Band
Penticton, BC

[CONFIDENTIAL AND PRIVATE]

>> Pentticon Indian Band and Okanagan Sylix people internal document.

11/7/2018



PENTTICON INDIAN BAND

COUNCIL AND ROLE APPOINTMENT

[APPOINTMENT ACT: 11/11/2018]

REF: Chief Lightkey Enlin
>> BLESSINGS

Pentticon Indian Band and Okanagan Sylix people recognize: Patrick Dwayne Johnson (USA) | Chief Lightkey Enlin (Plum Blossom Society) | Chief Patrick Johnson Enlin (Katalus Nation), as Chief of Pentticon Indian Band and Okanagan Sylix people, with special rights as an Honorary Diplomat, Honorary Consulate, and qualified Shaman of our tribes, bands, and people. This role of service is appointed to empower Matrarch Q, as Right Hand to the Matrarch.

As Right Hand to the Matrarch, Chief Lightkey Enlin reports to no council member within Pentticon Indian Band and Okanagan Sylix people, as he operates in a private council and Indian Confederacy registered as LIGHT™, solely under Matrarch Q's will.

Chief Lightkey Enlin has the permission to be an Account Signatory and Board Director representing Pentticon Indian Band and Okanagan Sylix people on negotiations, acquisitions, strategy, banking accounts, estates, IR, diplomatic treaties, contracts, and assets registered through LIGHT™, or within LIGHT™ Series Trust, HARMONY SYSTEM™ Series Trust, and TTH SEAL™ Series Trust, on behalf of Matrarch Q. In the case of emergency or inability to attend appointments, Chief Lightkey Enlin may attend meetings and sign for Matrarch Q.

The title of Right Hand of the Matrarch and title of Chief, is a lifetime commitment to Pentticon Indian Band and Okanagan Sylix people. These roles and council positions appointed to Chief Lightkey Enlin may only be separated by the written and endorsed request of Matrarch Q.

Matrarch Q

Full Name #1: Gikheathlanooth Tanyukinlan Mithay
Full Name #2: Ramona Paul



Chief Lightkey Enlin

Full Name #1: Patrick Dwayne Johnson
Full Name #2: Chief Patrick Johnson Enlin
Full Name #3: Chief Lightkey Enlin





>> Marc Alfonse Cifelli

Aniyywiya nation


A sovereign autonomous nation-state pursuant to Article 1 of the 1933 Montevideo Convention

A sovereign autonomous nation-state

Montevideo Convention

By these presences we do hereby send our greetings to all states/nations, in requesting that the Member/National named herein and bearing the Certified Documented Passport, be granted "Safe Passage" without delay or oppression in accordance with the One "Path Belt" and the Guswentah "Town Row Wampum Belt", as International Friends in Alliance, being a Nation-to-Nation, Country-to-Country and Government-to-Government perpetual and reciprocating Agreement and Relationship that we shall all live in keeping the Peace. The Passport reflects the Right of the Passage and the Birth Rites of the named Member/National or Government Representative for the Aniyvwiya Tribal nation; known within the International Treaty Law; enrolled and identified as "the nation of the Cherokee in America" in the Treaty of 1730 within Vol. II; and the "Cherokee nation of Indians" in the Treaties of 1785, 1791, 1794 and 1798 within Vol. VII of the Statutes at Large of the United States of America; and in accordance to the United Nations "Declaration of Human Rights" Article 13 and the "Declaration on the Rights of Indigenous Peoples".

[Handwritten signature]



Autograph of the Bearer shall validate the Passport

Amiyvwiya nation

nation of the Cherrokees in America/Cherokee nation of Indians

Type/Type/Tipo Code/Code/Codigo Passport No./No. du Passport

D (Diplomatic) CE911

984567097

Status / Classification

Member/ Government

Last Name/Surname/Prenoms

CIFELLI

Given Names / Name of Divine Proportion

Country of National Origin

Aniyvwiya Country

[Cherokee Country]

Nationality / Nationalite / Nacionalidad

Aniyvwiya nation

Date of Birth/Date de naissance/Fecha de nacimiento Sex/Sexe/Sexo

26 Feb 1976

M ★

M

Place of Birth/Date de deliverance/Fecha de expedicion

Aniyvwiya Country

Authority: / Autorite / Autoridad

Aniyvwiya nation

Date of issue / Date de deliverance

Aniyvwiya nation

28 April 2015

Foreign - Alien Affairs

Date of Expiration / Expiration

Nation Member Identification No

28 April 2025

983175322714111001

*Deputy to the
Minister of Finance*

D<CNOICIFELLI<<MARC<ALFONSE<<<<<<<<<<<<<<<<<<
984567097CNOI760226983175322714111001CE911<



The Great two row Wampum Belt Of Peace And Friendship Among Nations

Aniyvwiya nation Tribe

Cherokee nation of Indians

Cherokee Country

Treaties of 1730, 1785, 1791 & 1798

Official Resolution of the Aniyvwiya Tribal Authority
Official Appointment

Resolution Number: 100003-122126-130009

Whereas, the Seven Clans of the Aniyvwiya Tribe, as for the Cherokee nation of Indians, Cherokee Country, holding the sacred heritage trust of the indigenous Aniyvwiya [Tsalagi] Tribal nation generations past, and the preservation of its sovereignty, traditions and law form as our divinely appointed responsibility, did gather on the Twenty Fifth day of April, Two Thousand Fifteen, to formally and officially memorialize the convening of the Aniyvwiya Grand Fire Council, with ratification of the same; and,

Whereas, we, the Seven Clans of the Aniyvwiya nation Tribe, as for the Cherokee nation of Indians, Cherokee Country, being accompanied by the spirits of our Grandmothers and Forefathers, and by the Great Spirit, the Divine Creator of all Worlds, stand in harmony and consensus at the Aniyvwiya Grand Fire Council, having declared that we, Aniyvwiya nation Tribe for the [Tsalagi], are the principle authority and show **Marc Alfonse Cifelli** to be a good standing member of the Cherokee nation of Indians. And is appointed to the office of "Deputy to the Minister of Finance".

Whereas, wegani diweini Anisahoni, Elder gawi li Aniwodi, being commissioned to represent the Aniyvwiya Grand Fire Council, confirm, **Marc Alfonse Cifelli** to hold the appointed office of the "Deputy to the Minister of Finance".

Society Member Number: 983175-322714-111001



Recognize **Marc Alfonse Cifelli** the divine man as being of good Character and honorable intentions to bring prosperity to the Aniyvwiya nation Tribe. Let the notice of Authority and good standing, be the officially recorded record of our formal recognition and verification that, **Marc Alfonse Cifelli** holds the appointed office of the "Deputy to the Minister of Finance".

NOW THEREFORE:

The Resolution of the Aniyvwiya Grand Fire Council for the enactment of the above, under seal and signature of the Two Clan headmen for the Aniyvwiya Grand Fire Council, so shall it be that on this day of April 28, 2015, **Marc Alfonse Cifelli** is the official "Deputy to the Minister of Finance".

Seal:



[Signature]
wegani diweini Anisahoni
[Signature]
Elder gawi li Aniwodi



The Great two row 'Wampum Belt' Of Peace And Friendship Among Nations

Aniyvwiya nation Tribe

Cherokee nation of Indians

Cherokee Country

Treaties of 1730, 1785, & 1791

Official Resolution of the Aniyvwiya Tribal Authority
Official Appointment



Resolution Number: 100003-122126-042018

Whereas, the Seven Clans of the Aniyvwiya Tribe, as for the Cherokee nation of Indians, Cherokee Country, holding the sacred heritage trust of the indigenous Aniyvwiya [Tsalagi] Tribal nation generations past, and the preservation of its sovereignty, traditions and law form as our divinely appointed responsibility, did gather on the Twelfth day of April, Two Thousand Eighteen, to formally and officially memorialize the convening of the Aniyvwiya Grand Fire Council, with ratification of the same; and,

Whereas, we, the Seven Clans of the Aniyvwiya Tribal-nation, as for the Cherokee nation of Indians, Cherokee Country, being accompanied by the spirits of our Grandmothers and Forefathers, and by the Great Spirit, the Divine Creator of all Worlds, stand in harmony and consensus at the Aniyvwiya Grand Fire Council, having declared that we, Aniyvwiya Tribal-nation for the [Tsalagi], are the principle authority and show **Marc Alfonse Cifelli** to be a good standing member of the Cherokee nation of Indians. And is appointed to the office of "The Minister of Finance".

Whereas, the seven Grand Fire Council members, being commissioned to represent the Aniyvwiya Tribal-nation, confirm, **Marc Alfonse Cifelli** to be a good standing member of the Cherokee nation of Indians. The evidence of said confirmation shall be autographed by at least two Council Members and the Recording Secretary holding said authority with the Great Seal of the Aniyvwiya Tribal-nation.

Society Member Number: 983175-322714-111001

Passport Number: 985467097



Recognize **Marc Alfonse Cifelli** the divine man as being of good Character and honorable intentions to bring prosperity to the Aniyvwiya nation Tribe. Let the notice of Authority and good standing, be the officially recorded record of our formal recognition and verification that, **Marc Alfonse Cifelli**, holds the appointed office of the "The Minister of Finance".

Now therefore:

The Resolution of the Aniyvwiya Grand Fire Council for the enactment of the above, under seal and signature of the Two Clan headmen for the Aniyvwiya Grand Fire Council, so shall it be that on this day of April 12, 2018, **Marc Alfonse Cifelli** is the official "The Minister of Finance".

Seal:



Walita-Wadni-Ts: Aniwodi
Council Clan Headman - Walita Ani-Wodi "brown bear"

Gawi Li Aniwodi
Council/Elder - Gawi Li Ani-Wodi

Tseimes Aleni Ani-ahwi
Recording Secretary - Tseimes Aleni Ani-ahwi

Marc-Alfonse: Cifelli
Office acceptance - Marc Alfonse Cifelli



Cherokee nation of Indians



**Aniyvwiya Country
OFFICIAL
GOVERNMENT
IDENTIFICATION**


Government ID#: 983175-322714-111001
 Position: Deputy to the Minister of Finance
 Name: Marc Alfonse Cifelli

Sex: M Ht: 5' 11"
 Eye: Blue
 Nativity: February 26 1976

Issue Date: 05/03/2015
 Expire Date: 05/03/2020
 Tribal Heritage: Waya




**DIPLOMATIC
PASSPORT**



**DHEGOD DBC
JDWYB DBC
DβFOVPR**

Aniyvwiya nation
Cherokee nation
of Indians

Cherokee nation of Indians




**Aniyvwiya
Tribal Country Member**


Society Member #: 983175-322714-111001
 Member Name: Marc Alfonse Cifelli

Sex: M Ht: 5' 11" Eye: Blue
 Nativity: February 26 1976

Issue Date: 05/02/2015
 Cargo Status: Living Estate Beneficiary: man
 Tribal Heritage: Tsisqua



Cherokee nation of Indians
International Navigational-Travel Permit




Non Commercial and Without Usury: All Liberties Claimed
 TREATISE NATION: 1730, 1785, 1791 & 1798
 International Treaty Safe Passage & Harbor Permit
 Society Member: 983174-322714-111001
 Member Name: Marc Alfonse Cifelli

Aniyvwiya country
 236 East Main Street, suite 208
 Sevierville, Tennessee

Cargo Manifest: marc alfonse

Sex: M Ht: 5' 11" Eye: Blue
 Nativity: February 26 1976

Issue Date: [05/03/2015] Expiration: [05/03/2020]
 Cargo Status: Living Estate Beneficiary: man



DIPLOMATIC PASSPORT



Dhbood DSC

JDWY.3 DSC

D3FOVPR

Aniyvwiya nation
Cherokee nation
of Indians

PASSPORT



DLBOO DBC

JDWY & DBC

DJPOVPR

Aniyvwiya nation
Cherokee nation
of Indians

MATHEW LOUIS SCHLUETER

[illegible]

ADDRESS: 165 Saddlerock Cir, Sedona AZ 86336

Initial: MS

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MATHEW LOUIS SCHLUETER

Arizona DRIVER LICENSE USA

9 CLASS D 4d DLN B14862081
9a END NONE 3 DOB 05/22/1963
12 REST A

1 SCHLUETER
2 MATTHEW LOUIS
8 1216 E VISTA DEL CERRO DR APT
2102
TEMPE, AZ 85281-7178

4b EXP 05/22/2028 4a ISS 06/23/2015
15 SEX M 18 EYES HAZ
16 HGT 6'-01" 19 HAIR BRO
17 WGT 190 lb

05/22/63

5 DD 4016MV610S1238M3

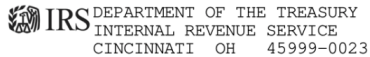
TELEPHONE +1 928-910-08711 EMAIL: germaintrust@gmail.com SKYPE: saintagent007

ADDRESS: 165 Saddlerock Cir, Sedona AZ 86336

CLASSIFIED AND CONFIDENTIAL

Initial: MS

Page 5 of 5



7TH SEAL TEMPLE
165 SADDLEROCK CIR
SEDONA, AZ 86336

Date of this notice: 09-24-2019

Employer Identification Number:
84-3153654

Form: SS-4

Number of this notice: CP 575 E

For assistance you may call us at:
1-800-829-4933

IF YOU WRITE, ATTACH THE
STUB AT THE END OF THIS NOTICE.

WE ASSIGNED YOU AN EMPLOYER IDENTIFICATION NUMBER

Thank you for applying for an Employer Identification Number (EIN). We assigned you EIN 84-3153654. This EIN will identify you, your business accounts, tax returns, and documents, even if you have no employees. Please keep this notice in your permanent records.

When filing tax documents, payments, and related correspondence, it is very important that you use your EIN and complete name and address exactly as shown above. Any variation may cause a delay in processing, result in incorrect information in your account, or even cause you to be assigned more than one EIN. If the information is not correct as shown above, please make the correction using the attached tear-off stub and return it to us.

When you submitted your application for an EIN, you checked the box indicating you are a non-profit organization. Assigning an EIN does not grant tax-exempt status to non-profit organizations. Publication 557, Tax-Exempt Status for Your Organization, has details on the application process, as well as information on returns you may need to file. To apply for recognition of tax-exempt status under Internal Revenue Code Section 501(c)(3), organizations must complete a Form 1023-series application for recognition. All other entities should file Form 1024 if they want to request recognition under Section 501(a).

Nearly all organizations claiming tax-exempt status must file a Form 990-series annual information return (Form 990, 990-EZ, or 990-PF) or notice (Form 990-N) beginning with the year they legally form, even if they have not yet applied for or received recognition of tax-exempt status.

Unless a filing exception applies to you (search www.irs.gov for Annual Exempt Organization Return: Who Must File), you will lose your tax-exempt status if you fail to file a required return or notice for three consecutive years. We start calculating this three-year period from the tax year we assigned the EIN to you. If that first tax year isn't a full twelve months, you're still responsible for submitting a return for that year. If you didn't legally form in the same tax year in which you obtained your EIN, contact us at the phone number or address listed at the top of this letter.

For the most current information on your filing requirements and other important information, visit www.irs.gov/charities.