

## LESSON 9 – MARK

### QUESTION 3

#### Hebrews 4:12

12 For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart.

#### Jeremiah 17:9

9 The heart is deceitful above all things,  
and desperately sick;  
who can understand it?

#### Psalms 51:5

5 Behold, I was brought forth in iniquity,  
and in sin did my mother conceive me.

#### Romans 3:10-12

10 as it is written:

“None is righteous, no, not one;

11 no one understands;  
no one seeks for God.

12 All have turned aside; together they have become worthless;  
no one does good,  
not even one.”

Romans 3:10-12

English Standard Version

10 as it is written:

“None is righteous, no, not one;

11 no one understands;  
no one seeks for God.

12 All have turned aside; together they have become worthless;  
no one does good,  
not even one.”

#### Romans 3:23

23 for all have sinned and fall short of the glory of God,

### QUESTION 4

#### Ephesians 4:17-18

The New Life

17 Now this I say and testify in the Lord, that you must no longer walk as the Gentiles do, in the futility of their minds. 18 They are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart.

#### Psalms 51:5

5 Behold, I was brought forth in iniquity,  
and in sin did my mother conceive me.

#### Ezekiel 36:26

26 And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh.

#### John 3:5

5 Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God.

#### 2 Corinthians 5:17

17 Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come.

#### Ephesians 2:8-9

8 For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, 9 not a result of works, so that no one may boast.

**Mark 8:17**

17 And Jesus, aware of this, said to them, “Why are you discussing the fact that you have no bread? Do you not yet perceive or understand? Are your hearts hardened?”

**Mark 16:14****The Great Commission**

14 Afterward he appeared to the eleven themselves as they were reclining at table, and he rebuked them for their unbelief and hardness of heart, because they had not believed those who saw him after he had risen.

**Hebrews 3:13**

13 But exhort one another every day, as long as it is called “today,” that none of you may be hardened by the deceitfulness of sin.

**QUESTION 5****2 Samuel 12:1-15****Nathan Rebukes David**

12 And the Lord sent Nathan to David. He came to him and said to him, “There were two men in a certain city, the one rich and the other poor. 2 The rich man had very many flocks and herds, 3 but the poor man had nothing but one little ewe lamb, which he had bought. And he brought it up, and it grew up with him and with his children. It used to eat of his morsel and drink from his cup and lie in his arms, and it was like a daughter to him. 4 Now there came a traveler to the rich man, and he was unwilling to take one of his own flock or herd to prepare for the guest who had come to him, but he took the poor man's lamb and prepared it for the man who had come to him.” 5 Then David's anger was greatly kindled against the man, and he said to Nathan, “As the Lord lives, the man

who has done this deserves to die, 6 and he shall restore the lamb fourfold, because he did this thing, and because he had no pity.”

7 Nathan said to David, “You are the man! Thus says the Lord, the God of Israel, ‘I anointed you king over Israel, and I delivered you out of the hand of Saul. 8 And I gave you your master's house and your master's wives into your arms and gave you the house of Israel and of Judah. And if this were too little, I would add to you as much more. 9 Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword and have taken his wife to be your wife and have killed him with the sword of the Ammonites. 10 Now therefore the sword shall never depart from your house, because you have despised me and have taken the wife of Uriah the Hittite to be your wife.’ 11 Thus says the Lord, ‘Behold, I will raise up evil against you out of your own house. And I will take your wives before your eyes and give them to your neighbor, and he shall lie with your wives in the sight of this sun. 12 For you did it secretly, but I will do this thing before all Israel and before the sun.’” 13 David said to Nathan, “I have sinned against the Lord.” And Nathan said to David, “The Lord also has put away your sin; you shall not die. 14 Nevertheless, because by this deed you have utterly scorned the Lord, the child who is born to you shall die.” 15 Then Nathan went to his house.

**David's Child Dies**

And the Lord afflicted the child that Uriah's wife bore to David, and he became sick.

**QUESTION 6****Mark 1:21-22**

Jesus Heals a Man with an Unclean Spirit

21 And they went into Capernaum, and immediately on the Sabbath he entered the synagogue and was teaching. 22 And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes.

**Matthew 7:28-29**

The Authority of Jesus

28 And when Jesus finished these sayings, the crowds were astonished at his teaching, 29 for he was teaching them as one who had authority, and not as their scribes.

**QUESTION 7****Matthew 13:10-11**

The Purpose of the Parables

10 Then the disciples came and said to him, "Why do you speak to them in parables?" 11 And he answered them, "To you it has been given to know the secrets of the kingdom of heaven, but to them it has not been given.

**QUESTION 8****Matthew 11:20-24**

Woe to Unrepentant Cities

20 Then he began to denounce the cities where most of his mighty works had been done, because they did not repent. 21 "Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. 22 But I tell you, it will be more bearable on the day of judgment

for Tyre and Sidon than for you. 23 And you, Capernaum, will you be exalted to heaven? You will be brought down to Hades. For if the mighty works done in you had been done in Sodom, it would have remained until this day. 24 But I tell you that it will be more tolerable on the day of judgment for the land of Sodom than for you."

**Matthew 21:45**

45 When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them.

**QUESTION 9****Matthew 13:14-15**

14 Indeed, in their case the prophecy of Isaiah is fulfilled that says:

““You will indeed hear but never understand, and you will indeed see but never perceive.”

15 For this people's heart has grown dull, and with their ears they can barely hear, and their eyes they have closed, lest they should see with their eyes and hear with their ears and understand with their heart and turn, and I would heal them.’

**Isaiah 6:9-10**

9 And he said, "Go, and say to this people:

““Keep on hearing, but do not understand; keep on seeing, but do not perceive.’

10 Make the heart of this people dull, and their ears heavy, and blind their eyes; lest they see with their eyes, and hear with their ears, and understand with their hearts, and turn and be healed.”

**QUESTION 10****Matthew 18:3**

3 and said, “Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven.

**QUESTION 11****Matthew 13:16-17**

16 But blessed are your eyes, for they see, and your ears, for they hear. 17 For truly, I say to you, many prophets and righteous people longed to see what you see, and did not see it, and to hear what you hear, and did not hear it.

**Matthew 25:14-30**

The Parable of the Talents

14 “For it will be like a man going on a journey, who called his servants and entrusted to them his property. 15 To one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. 16 He who had received the five talents went at once and traded with them, and he made five talents more. 17 So also he who had the two talents made two talents more. 18 But he who had received the one talent went and dug in the ground and hid his master's money. 19 Now after a long time the master of those servants came and settled accounts with them. 20 And he who had received the five talents came forward, bringing five talents more, saying, ‘Master, you delivered to me five talents; here, I have made five talents more.’ 21 His master said to him, ‘Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.’ 22 And he also who had the two talents came forward, saying, ‘Master, you

delivered to me two talents; here, I have made two talents more.’ 23 His master said to him, ‘Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.’ 24 He also who had received the one talent came forward, saying, ‘Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed, 25 so I was afraid, and I went and hid your talent in the ground. Here, you have what is yours.’ 26 But his master answered him, ‘You wicked and slothful servant! You knew that I reap where I have not sown and gather where I scattered no seed? 27 Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. 28 So take the talent from him and give it to him who has the ten talents. 29 For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away. 30 And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.’

**Luke 16:10**

10 “One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much.