

## Mark Lesson 11

(NOTE: I am including the **ESV & NLT**

Translations – I would like feedback if you like both translations. Majority wins.)

### DAY 1

#### **Mark 6:1-29** **ESV**

##### **Jesus Rejected at Nazareth**

**6** He went away from there and came to his hometown, and his disciples followed him. <sup>2</sup>And on the Sabbath he began to teach in the synagogue, and many who heard him were astonished, saying, “Where did this man get these things? What is the wisdom given to him? How are such mighty works done by his hands? <sup>3</sup>Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon? And are not his sisters here with us?” And they took offense at him. <sup>4</sup>And Jesus said to them, “A prophet is not without honor, except in his hometown and among his relatives and in his own household.” <sup>5</sup>And he could do no mighty work there, except that he laid his hands on a few sick people and healed them. <sup>6</sup>And he marveled because of their unbelief.

And he went about among the villages teaching.

##### **Jesus Sends Out the Twelve Apostles**

<sup>7</sup>And he called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. <sup>8</sup>He charged them to take nothing for their journey except a staff—no bread, no bag, no money in their belts—<sup>9</sup>but to wear sandals and not put on two tunics.<sup>[a]</sup> <sup>10</sup>And he said to them, “Whenever you enter a house, stay there until you depart from there. <sup>11</sup>And if any place will not receive you and they will not listen to you, when you leave, shake

off the dust that is on your feet as a testimony against them.” <sup>12</sup>So they went out and proclaimed that people should repent. <sup>13</sup>And they cast out many demons and anointed with oil many who were sick and healed them.

##### **The Death of John the Baptist**

<sup>14</sup>King Herod heard of it, for Jesus<sup>[b]</sup> name had become known. Some<sup>[c]</sup> said, “John the Baptist<sup>[d]</sup> has been raised from the dead. That is why these miraculous powers are at work in him.” <sup>15</sup>But others said, “He is Elijah.” And others said, “He is a prophet, like one of the prophets of old.” <sup>16</sup>But when Herod heard of it, he said, “John, whom I beheaded, has been raised.” <sup>17</sup>For it was Herod who had sent and seized John and bound him in prison for the sake of Herodias, his brother Philip's wife, because he had married her. <sup>18</sup>For John had been saying to Herod, “It is not lawful for you to have your brother's wife.” <sup>19</sup>And Herodias had a grudge against him and wanted to put him to death. But she could not, <sup>20</sup>for Herod feared John, knowing that he was a righteous and holy man, and he kept him safe. When he heard him, he was greatly perplexed, and yet he heard him gladly.

<sup>21</sup>But an opportunity came when Herod on his birthday gave a banquet for his nobles and military commanders and the leading men of Galilee. <sup>22</sup>For when Herodias's daughter came in and danced, she pleased Herod and his guests. And the king said to the girl, “Ask me for whatever you wish, and I will give it to you.” <sup>23</sup>And he vowed to her, “Whatever you ask me, I will give you, up to half of my kingdom.” <sup>24</sup>And she went out and said to her mother, “For what should I ask?” And she said, “The head of John the Baptist.” <sup>25</sup>And she came in immediately with haste to the king and asked, saying, “I want you

to give me at once the head of John the Baptist on a platter.”<sup>26</sup> And the king was exceedingly sorry, but because of his oaths and his guests he did not want to break his word to her.<sup>27</sup> And immediately the king sent an executioner with orders to bring John's<sup>[e]</sup> head. He went and beheaded him in the prison<sup>28</sup> and brought his head on a platter and gave it to the girl, and the girl gave it to her mother.<sup>29</sup> When his disciples heard of it, they came and took his body and laid it in a tomb.

### **Mark 6:1-29 NLT**

#### **Jesus Rejected at Nazareth**

**6** Jesus left that part of the country and returned with his disciples to Nazareth, his hometown.<sup>2</sup> The next Sabbath he began teaching in the synagogue, and many who heard him were amazed. They asked, “Where did he get all this wisdom and the power to perform such miracles?”<sup>3</sup> Then they scoffed, “He’s just a carpenter, the son of Mary<sup>[a]</sup> and the brother of James, Joseph,<sup>[b]</sup> Judas, and Simon. And his sisters live right here among us.” They were deeply offended and refused to believe in him.

<sup>4</sup> Then Jesus told them, “A prophet is honored everywhere except in his own hometown and among his relatives and his own family.”<sup>5</sup> And because of their unbelief, he couldn’t do any miracles among them except to place his hands on a few sick people and heal them.<sup>6</sup> And he was amazed at their unbelief.

#### **Jesus Sends Out the Twelve Disciples**

Then Jesus went from village to village, teaching the people.<sup>7</sup> And he called his twelve disciples together and began sending them out two by two, giving them authority to cast out evil<sup>[c]</sup> spirits.<sup>8</sup> He told them to take nothing for their journey except a walking stick—no food, no

traveler’s bag, no money.<sup>[d]</sup><sup>9</sup> He allowed them to wear sandals but not to take a change of clothes.

<sup>10</sup> “Wherever you go,” he said, “stay in the same house until you leave town.<sup>11</sup> But if any place refuses to welcome you or listen to you, shake its dust from your feet as you leave to show that you have abandoned those people to their fate.”

<sup>12</sup> So the disciples went out, telling everyone they met to repent of their sins and turn to God.<sup>13</sup> And they cast out many demons and healed many sick people, anointing them with olive oil.

#### **The Death of John the Baptist**

<sup>14</sup> Herod Antipas, the king, soon heard about Jesus, because everyone was talking about him. Some were saying,<sup>[e]</sup> “This must be John the Baptist raised from the dead. That is why he can do such miracles.”<sup>15</sup> Others said, “He’s the prophet Elijah.” Still others said, “He’s a prophet like the other great prophets of the past.”

<sup>16</sup> When Herod heard about Jesus, he said, “John, the man I beheaded, has come back from the dead.”

<sup>17</sup> For Herod had sent soldiers to arrest and imprison John as a favor to Herodias. She had been his brother Philip’s wife, but Herod had married her.<sup>18</sup> John had been telling Herod, “It is against God’s law for you to marry your brother’s wife.”<sup>19</sup> So Herodias bore a grudge against John and wanted to kill him. But without Herod’s approval she was powerless,<sup>20</sup> for Herod respected John; and knowing that he was a good and holy man, he protected him. Herod was greatly disturbed whenever he talked with John, but even so, he liked to listen to him.

<sup>21</sup> Herodias’s chance finally came on Herod’s birthday. He gave a party for his high government officials, army officers, and the leading citizens

of Galilee. <sup>22</sup>Then his daughter, also named Herodias,<sup>[f]</sup> came in and performed a dance that greatly pleased Herod and his guests. “Ask me for anything you like,” the king said to the girl, “and I will give it to you.” <sup>23</sup>He even vowed, “I will give you whatever you ask, up to half my kingdom!”

<sup>24</sup>She went out and asked her mother, “What should I ask for?”

Her mother told her, “Ask for the head of John the Baptist!”

<sup>25</sup>So the girl hurried back to the king and told him, “I want the head of John the Baptist, right now, on a tray!”

<sup>26</sup>Then the king deeply regretted what he had said; but because of the vows he had made in front of his guests, he couldn’t refuse her. <sup>27</sup>So he immediately sent an executioner to the prison to cut off John’s head and bring it to him. The soldier beheaded John in the prison, <sup>28</sup>brought his head on a tray, and gave it to the girl, who took it to her mother. <sup>29</sup>When John’s disciples heard what had happened, they came to get his body and buried it in a tomb.

## DAY 2

### **Mark 6:1-6** **ESV**

#### **Jesus Rejected at Nazareth**

**6** He went away from there and came to his hometown, and his disciples followed him. <sup>2</sup>And on the Sabbath he began to teach in the synagogue, and many who heard him were astonished, saying, “Where did this man get these things? What is the wisdom given to him? How are such mighty works done by his hands? <sup>3</sup>Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon? And are not his sisters here with us?”

And they took offense at him. <sup>4</sup>And Jesus said to them, “A prophet is not without honor, except in his hometown and among his relatives and in his own household.” <sup>5</sup>And he could do no mighty work there, except that he laid his hands on a few sick people and healed them. <sup>6</sup>And he marveled because of their unbelief.

And he went about among the villages teaching.

### **Mark 6:1-6** **NLT**

#### **Jesus Rejected at Nazareth**

**6** Jesus left that part of the country and returned with his disciples to Nazareth, his hometown. <sup>2</sup>The next Sabbath he began teaching in the synagogue, and many who heard him were amazed. They asked, “Where did he get all this wisdom and the power to perform such miracles?” <sup>3</sup>Then they scoffed, “He’s just a carpenter, the son of Mary<sup>[a]</sup> and the brother of James, Joseph,<sup>[b]</sup> Judas, and Simon. And his sisters live right here among us.” They were deeply offended and refused to believe in him.

<sup>4</sup>Then Jesus told them, “A prophet is honored everywhere except in his own hometown and among his relatives and his own family.” <sup>5</sup>And because of their unbelief, he couldn’t do any miracles among them except to place his hands on a few sick people and heal them. <sup>6</sup>And he was amazed at their unbelief.

#### **Jesus Sends Out the Twelve Disciples**

Then Jesus went from village to village, teaching the people.

## DAY 2 QUESTION 4

### **Isaiah 53:3** **ESV**

<sup>3</sup>He was despised and rejected<sup>l</sup> by men,  
a man of sorrows and acquainted with<sup>l</sup> grief;

and as one from whom men hide their faces<sup>l</sup>  
he was despised, and we esteemed him not.

### **Isaiah 53:3 NLT**

<sup>3</sup>He was despised and rejected—  
a man of sorrows, acquainted with deepest  
grief. We turned our backs on him and looked the  
other way.

He was despised, and we did not care.

\*\*\*\*\*

### **Luke 4:29 ESV**

<sup>29</sup>And they rose up and drove him out of the town  
and brought him to the brow of the hill on which  
their town was built, so that they could throw  
him down the cliff.

### **Luke 4:29 NLT**

<sup>29</sup>Jumping up, they mobbed him and forced him  
to the edge of the hill on which the town was  
built. They intended to push him over the cliff,

\*\*\*\*\*

### **Mark 3:21 ESV**

<sup>21</sup>And when his family heard it, they went out to  
seize him, for they were saying, “He is out of his  
mind.”

### **Mark 3:21 NLT**

<sup>21</sup>When his family heard what was happening,  
they tried to take him away. “He’s out of his  
mind,” they said.

\*\*\*\*\*

### **Mark 3:31-34 ESV**

#### **Jesus' Mother and Brothers**

<sup>31</sup>And his mother and his brothers came, and  
standing outside they sent to him and called  
him. <sup>32</sup>And a crowd was sitting around him, and

they said to him, “Your mother and your  
brothers<sup>[a]</sup> are outside, seeking you.” <sup>33</sup>And he  
answered them, “Who are my mother and my  
brothers?” <sup>34</sup>And looking about at those who sat  
around him, he said, “Here are my mother and  
my brothers!

### **Mark 3:31-34 NLT**

#### **The True Family of Jesus**

<sup>31</sup>Then Jesus’ mother and brothers came to see  
him. They stood outside and sent word for him to  
come out and talk with them. <sup>32</sup>There was a  
crowd sitting around Jesus, and someone said,  
“Your mother and your brothers<sup>[a]</sup> are outside  
asking for you.”

<sup>33</sup>Jesus replied, “Who is my mother? Who are my  
brothers?” <sup>34</sup>Then he looked at those around him  
and said, “Look, these are my mother and  
brothers.

(Mark 6:1-6 – see beginning of day)

## **DAY 2 QUESTION 5**

### **John 15:18 ESV**

#### **The Hatred of the World**

<sup>18</sup>“If the world hates you, know that it has hated  
me before it hated you.

### **John 15:18 NLT**

#### **The World’s Hatred**

<sup>18</sup>“If the world hates you, remember that it hated  
me first.

\*\*\*\*\*

### **John 1:11 ESV**

<sup>11</sup>He came to his own,<sup>[a]</sup> and his own people<sup>[b]</sup> did  
not receive him.

**John 1:11 NLT**

<sup>11</sup> He came to his own people, and even they rejected him.

\*\*\*\*\*

**Psalm 27:10 ESV**

<sup>10</sup> For my father and my mother have forsaken me,  
but the Lord will take me in.

**Psalm 27:10 NLT**

<sup>10</sup> Even if my father and mother abandon me,  
the Lord will hold me close.

\*\*\*\*\*

**Psalm 94:14 ESV**

<sup>14</sup> For the Lord will not forsake his people;  
he will not abandon his heritage;

**Psalm 94:14 NLT**

<sup>14</sup> The Lord will not reject his people;  
he will not abandon his special possession.

**DAY 3****Mark 6:7-13 ESV****Jesus Sends Out the Twelve Apostles**

<sup>7</sup> And he called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. <sup>8</sup> He charged them to take nothing for their journey except a staff—no bread, no bag, no money in their belts—<sup>9</sup> but to wear sandals and not put on two tunics.<sup>[a]</sup> <sup>10</sup> And he said to them, “Whenever you enter a house, stay there until you depart from there. <sup>11</sup> And if any place will not receive you and they will not listen to you, when you leave, shake off the dust that is on your feet as a testimony against them.” <sup>12</sup> So they went out

and proclaimed that people should repent. <sup>13</sup> And they cast out many demons and anointed with oil many who were sick and healed them.

**Mark 6:7-13 NLT**

<sup>7</sup> And he called his twelve disciples together and began sending them out two by two, giving them authority to cast out evil<sup>[a]</sup> spirits. <sup>8</sup> He told them to take nothing for their journey except a walking stick—no food, no traveler’s bag, no money.<sup>[b]</sup> <sup>9</sup> He allowed them to wear sandals but not to take a change of clothes.

<sup>10</sup> “Wherever you go,” he said, “stay in the same house until you leave town. <sup>11</sup> But if any place refuses to welcome you or listen to you, shake its dust from your feet as you leave to show that you have abandoned those people to their fate.”

<sup>12</sup> So the disciples went out, telling everyone they met to repent of their sins and turn to God. <sup>13</sup> And they cast out many demons and healed many sick people, anointing them with olive oil.

**DAY 3 QUESTION 2****Luke 10:1 ESV****Jesus Sends Out the Seventy-Two**

**10** After this the Lord appointed seventy-two<sup>[a]</sup> others and sent them on ahead of him, two by two, into every town and place where he himself was about to go.

**Luke 10:1 NLT****Jesus Sends Out His Disciples**

**10** The Lord now chose seventy-two<sup>[a]</sup> other disciples and sent them ahead in pairs to all the towns and places he planned to visit.

\*\*\*\*\*

**John 15:5 ESV**

<sup>5</sup> I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing.

**John 15:5 NLT**

<sup>5</sup> “Yes, I am the vine; you are the branches. Those who remain in me, and I in them, will produce much fruit. For apart from me you can do nothing.

\*\*\*\*\*

**Exodus 12:11 ESV**

<sup>11</sup> In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the Lord's Passover.

**Exodus 12:11 NLT**

<sup>11</sup> “These are your instructions for eating this meal: Be fully dressed,<sup>[a]</sup> wear your sandals, and carry your walking stick in your hand. Eat the meal with urgency, for this is the Lord's Passover.

\*\*\*\*\*

**1 John 2:15 ESV****Do Not Love the World**

<sup>15</sup> Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him.

**1 John 2:15 NLT****Do Not Love This World**

<sup>15</sup> Do not love this world nor the things it offers you, for when you love the world, you do not have the love of the Father in you.

\*\*\*\*\*

**John 13:20 ESV**

<sup>20</sup> Truly, truly, I say to you, whoever receives the one I send receives me, and whoever receives me receives the one who sent me.”

**John 13:20 NLT**

<sup>20</sup> I tell you the truth, anyone who welcomes my messenger is welcoming me, and anyone who welcomes me is welcoming the Father who sent me.”

\*\*\*\*\*

**1 Timothy 5:20 ESV**

<sup>20</sup> As for those who persist in sin, rebuke them in the presence of all, so that the rest may stand in fear.

**1 Timothy 5:20 NLT**

<sup>20</sup> Those who sin should be reprimanded in front of the whole church; this will serve as a strong warning to others.

**DAY 4****Mark 6:14-29 ESV****The Death of John the Baptist**

<sup>14</sup> King Herod heard of it, for Jesus<sup>[a]</sup> name had become known. Some<sup>[b]</sup> said, “John the Baptist<sup>[c]</sup> has been raised from the dead. That is why these miraculous powers are at work in him.” <sup>15</sup> But others said, “He is Elijah.” And others said, “He is a prophet, like one of the prophets of old.” <sup>16</sup> But when Herod heard of it, he said, “John, whom I beheaded, has been raised.” <sup>17</sup> For it was Herod who had sent and seized John and bound him in prison for the sake of Herodias, his brother Philip's wife, because he had married her. <sup>18</sup> For John had been saying to Herod, “It is not lawful for you to have your brother's wife.” <sup>19</sup> And Herodias had a grudge

against him and wanted to put him to death. But she could not, <sup>20</sup>for Herod feared John, knowing that he was a righteous and holy man, and he kept him safe. When he heard him, he was greatly perplexed, and yet he heard him gladly.

<sup>21</sup>But an opportunity came when Herod on his birthday gave a banquet for his nobles and military commanders and the leading men of Galilee. <sup>22</sup>For when Herodias's daughter came in and danced, she pleased Herod and his guests. And the king said to the girl, "Ask me for whatever you wish, and I will give it to you." <sup>23</sup>And he vowed to her, "Whatever you ask me, I will give you, up to half of my kingdom." <sup>24</sup>And she went out and said to her mother, "For what should I ask?" And she said, "The head of John the Baptist." <sup>25</sup>And she came in immediately with haste to the king and asked, saying, "I want you to give me at once the head of John the Baptist on a platter." <sup>26</sup>And the king was exceedingly sorry, but because of his oaths and his guests he did not want to break his word to her. <sup>27</sup>And immediately the king sent an executioner with orders to bring John's<sup>[a]</sup> head. He went and beheaded him in the prison <sup>28</sup>and brought his head on a platter and gave it to the girl, and the girl gave it to her mother. <sup>29</sup>When his disciples heard of it, they came and took his body and laid it in a tomb.

### **Mark 6:14-29 NLT**

#### **The Death of John the Baptist**

<sup>14</sup>Herod Antipas, the king, soon heard about Jesus, because everyone was talking about him. Some were saying,<sup>[a]</sup> "This must be John the Baptist raised from the dead. That is why he can do such miracles." <sup>15</sup>Others said, "He's the prophet Elijah." Still others said, "He's a prophet like the other great prophets of the past."

<sup>16</sup>When Herod heard about Jesus, he said, "John, the man I beheaded, has come back from the dead."

<sup>17</sup>For Herod had sent soldiers to arrest and imprison John as a favor to Herodias. She had been his brother Philip's wife, but Herod had married her. <sup>18</sup>John had been telling Herod, "It is against God's law for you to marry your brother's wife." <sup>19</sup>So Herodias bore a grudge against John and wanted to kill him. But without Herod's approval she was powerless, <sup>20</sup>for Herod respected John; and knowing that he was a good and holy man, he protected him. Herod was greatly disturbed whenever he talked with John, but even so, he liked to listen to him.

<sup>21</sup>Herodias's chance finally came on Herod's birthday. He gave a party for his high government officials, army officers, and the leading citizens of Galilee. <sup>22</sup>Then his daughter, also named Herodias,<sup>[b]</sup> came in and performed a dance that greatly pleased Herod and his guests. "Ask me for anything you like," the king said to the girl, "and I will give it to you." <sup>23</sup>He even vowed, "I will give you whatever you ask, up to half my kingdom!"

<sup>24</sup>She went out and asked her mother, "What should I ask for?"

Her mother told her, "Ask for the head of John the Baptist!"

<sup>25</sup>So the girl hurried back to the king and told him, "I want the head of John the Baptist, right now, on a tray!"

<sup>26</sup>Then the king deeply regretted what he had said; but because of the vows he had made in front of his guests, he couldn't refuse her. <sup>27</sup>So he immediately sent an executioner to the prison to cut off John's head and bring it to him. The soldier beheaded John in the prison, <sup>28</sup>brought

his head on a tray, and gave it to the girl, who took it to her mother. <sup>29</sup>When John's disciples heard what had happened, they came to get his body and buried it in a tomb.