

**Council Strategic Plan**  
July 1, 20\_\_\_\_ - June 30, 20\_\_\_\_

District Number: \_\_\_\_\_ District Deputy: \_\_\_\_\_  
 Council: \_\_\_\_\_ Location: \_\_\_\_\_  
 Grand Knight: \_\_\_\_\_ Membership Director: \_\_\_\_\_  
 Program Director: \_\_\_\_\_ Financial Secretary: \_\_\_\_\_

**MEMBERSHIP GOALS**

Membership July 1	Supreme Quota*	Net Goal to Dec. 31	Net Goal to June 30

\*Achieve a **net gain of 7%** in membership July 1, 2010 – June 30, 2011.

**How your Council plans to achieve the membership goals:**

Recruitment

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\_\_\_\_\_

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Retention

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\_\_\_\_\_

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\_\_\_\_\_

Round Tables

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\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Number of members recorded on roster as:** 1<sup>st</sup> Degree \_\_\_\_\_ 2<sup>nd</sup> Degree \_\_\_\_\_ 3<sup>rd</sup> Degree \_\_\_\_\_

**First Degrees (July 1 – Dec.31)**

Date: \_\_\_\_\_ Date: \_\_\_\_\_  
 Date: \_\_\_\_\_ Date: \_\_\_\_\_  
 Date: \_\_\_\_\_ Date: \_\_\_\_\_

**First Degrees (Jan.1 – June 30)**

Date: \_\_\_\_\_ Date: \_\_\_\_\_  
 Date: \_\_\_\_\_ Date: \_\_\_\_\_  
 Date: \_\_\_\_\_ Date: \_\_\_\_\_

The **Retention Committee** for my Council consists of Brothers (should be chaired by DGK with the Trustees as members):

Chairman: \_\_\_\_\_ Member: \_\_\_\_\_  
 Member: \_\_\_\_\_  
 Member: \_\_\_\_\_

\_\_\_\_\_  
**Verified by Grand Knight**

\_\_\_\_\_  
**Date**

**PROGRAMS**

Please give the **name of each Director** and **list the Programs** to be conducted by your Council in each of the six (6) activity areas (**name/date** where possible) for the **July 1 – June 30**.

**Council**

Director: \_\_\_\_\_

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**Church**

Director: \_\_\_\_\_

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**Community**

Director: \_\_\_\_\_

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**Family**

Director: \_\_\_\_\_

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**Youth**

Director: \_\_\_\_\_

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**Pro-Life**

Director: \_\_\_\_\_

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\_\_\_\_\_  
**Grand Knight**

\_\_\_\_\_  
**Date**