

DELEGATE JON S. CARDIN COLLEGE SCHOLARSHIP APPLICATION

SCHOOL YEAR 2025-2026

Congratulation on taking your first step in competing for my 2025 -2026 Delegate Scholarship.

- 1 - Complete the application and attached all the required documents;
- 2 - Please e-mail your completed application to: **jon.cardin@house.state.md.us**;
- 3 - The subject line must state: **“Cardin Scholarship”** and your full name;
- 4 - We will send you an email confirmation within five (5) business days of receiving your completed application. If you do not receive confirmation, please contact us to reconfirm.

PLEASE NOTE:

- Answer all of the questions and attach the required documents. (failure to do so may render your application incomplete)
- Applicants must fully complete and file their FAFSA form to be eligible for a Delegate Scholarship, 2025 – 2026 academic year.
- **WE DO NOT** check your FASFA documentation. You are required to answer the highlighted FAFSA question below. If you do not complete your FASFA and you are awarded a scholarship, it will not be distributed.
- Preference will be given to students registered to vote, or who plan to register when they turn 17. If you provide us your voter card, block out your party affiliation as it is irrelevant.
- **APPLICATIONS MUST BE RECEIVED BY EMAIL ON OR BEFORE MONDAY MARCH 17, 2025. LATE OR INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED.**

PLEASE TYPE OR PRINT CLEARLY:

Last Name:

First Name:

Street Address:

City/County: _____

State: MD Zip: _____

Email: _____

Phone: _____

Maryland State Legislative District: _____

I have completed and filed my FAFSA information:

☐ YES

☐ NO

I am applying for the 2025-2026 Delegate Scholarship as an (check the appropriate box):

☐ UNDERGRADUATE STUDENT

☐ GRADUATE STUDENT

I am currently attending High School (write the name of the school)

I am currently attending college or university (write the name of the institution):

College or University that that you are attending for the 2025-2026 Academic Year (write the name of the institution):

Date of Expected Graduation:

Please attach the following 3 items in a PDF document:

1 - ESSAY:

In 500 words or less, discuss an issue or topic that you are passionate about. Please be certain to include the basis of your interest and the different ways you have engaged in this issue in the past, and perhaps, the future.

2 - VOTER REGISTRATION:

A copy of your voter registration card. Please **REDACT** your party affiliation. Preference will be given to students registered to vote or who plan to register when they turn 17.

3- TRANSCRIPT:

Your most recent official or unofficial high school or college transcript.

IMPORTANT INFORMATION:

IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT MATTHEW MARK HORN AT MHORN@HOUSE.STATE.MD.GOV. WE WILL REPLY TO YOU WITHIN 2-BUSINESS DAYS.

THE APPLICATION DEADLINE IS **MARCH 17, 2025**. APPLICATIONS SUBMITTED AFTER THE DUE DATE WILL NOT BE CONSIDERED FOR A SCHOLASHIP. PLAN ACCORDINGLY.

DELEGATE SCHOLARSHIPS DO NOT AUTOMATICALLY RENEW.
YOU ARE REQUIRED TO APPLY EVERY YEAR.

WE DO NOT NEED YOUR FASFA NUMBER OR DOCUMENTATION TO APPLY FOR A SCHOLARSHIP.