## **Canyon Pines HOA-Winter 2020 Newsletter**



## **ASSOCIATION CONTACTS**

#### **Community Management Company:**

FirstService Residential 639 Isbell Road, Suite 280 Reno, NV 89509

#### **Community Manager:**

Katie Bouchard canyonpines@fsrnevada.com 775-403-9109

#### **Community Associate:**

Mikayla Klug canyonpines@fsrnevada.com 775-376-5944

#### **Customer Care:**

For general questions and after hours service. 775-624-8805

#### **Community Website:**

#### canyonpines.connectresident.com

Homeowner log-in for account status, the associations governing documents, financial reports, board meeting minutes, architectural review requests and much more!

## General Community website:

#### canyonpineshoa.org

Log-in free access to the associations general information.

## Governing Document Committee contact: canyonpinesccrinput@gmail.com

For submitting ideas, suggestions, comments directly to this committee.

#### ASSOCIATION ASSESSMENTS

Due: 1st of month, Late on the 15th Amount: \$45.00. Late fee: \$25.00

You can pay by the following methods:

- Click pay at www.clickpay.com/custom/fsr/ login.html
- At Firstservice Residential office (checks or money orders only)
- Your banks bill payment
- Mailing to:

Canyon Pines HOA PO Box 62049 Newark, NJ 07101-8060

Please note: you must <u>clearly</u> write your

<u>full</u> account number on your check e.g., CAPN-0001-0XXX-01

## THE PRESIDENTS CORNER

Hello residents and neighbors of Canyon Pines! We had a busy year last year. A few key items that were accomplished: a new management company was brought on-board, a new landscape company was hired, multiple landscape issues were resolved, new rules were adopted, the Governing Documents Committee was created, and the playground was repaired.

We have an equally busy year this year. We are working to finish correcting some HOA parcel deed challenges stemming from the communities developer, improve landscaping maintenance, replace trees and other landscape improvements, continue to support the Governing Documents committee as they strive to update the CC&R's and hold their first town hall meeting, read more of this topic on the backside of this newsletter. Continue with the publication of this newsletter on a quarterly basis and promote feedback and recommendations from the community on all topics.

### **COMPLIANCE CORNER 1, SEE REVERSE FOR 2**

- The Association conducts community-wide CC&R, General Rules, and Architectural Rules compliance inspections twice a month.
- Note: Holiday decorations are to be removed by January 31.
- Pet owners: Please pick up your pets waste when walking the community.

### **SEASONAL INFORMATION**

- With the dry winter you may need to water your lawn and other outdoor plants.
- Snow removal from non-common area sidewalks is the property owners responsibility.

## ARCHITECTURAL CONTROL COMMITTEE (ACC)

- The ACC meets twice per month, every month. The meetings are typically held the first and third Thursday of the month.
- The number one reason for a rejected Architectural Review Application is for an incomplete application. To ensure your application and project are approved, please follow the rules and directions carefully, provide as much information as possible so the committee is clear on what you are proposing.
- After receiving an approved architectural application and beginning work, please follow the approved plans exactly. If you have modifications, please submit another application for the modifications. Any work done without approval will be subject to a violation and possible fines.

## **OTHER CONTACTS**

- Emergencies: Dial 911
- Non-emergency: Dial 311
- Washoe County Regional Animal Services: 775-322-3647. Use for barking dogs or other animal-related issues.
- City of Reno issues (abandoned vehicles, nuisance, graffiti, marijuana, building permits,) 775-334-4636, email at renodirect@reno.gov, or www.reno.gov/community/reno-direct.
- To report a street light out: www.nvenergy.com/outages-and-emergencies/streetlight (You will need the location & identifying number from bottom of light fixture).

## **ASSOCIATION VOLUNTEERS**

#### **Board of Directors:**

President & Director: Barbara Cronin Vice President & Director: Ron Eckhardt Secretary & Director: Matts Persic Treasurer & Director: Sheila Kenyon

Director: Andrea Ellington

#### **Architectural Control Committee:**

Chairman: Dale Smith Ron Eckhardt Mary Moores

### **Governing Documents Committee:**

Chairman: Gary Kerwood Will Lachenauer Mary Gonzales Ron Eckhardt Jacqueline May

#### **2020 ASSOCIATION MEETINGS**

All meetings start at 6:00 pm and are held at the Reno Fire Department Station 11 meeting room. Parking and access at rear of building. Station 11 is at corner of Sharlands Ave. and Mae Anne Ave..

This schedule will be updated as changes are made.

#### FEB 11, 2020

- Board of Directors
- Annual Meeting

#### MAR 4, 2020

 Governing Document Committee town hall. Read more in this newsletter!

## APR 20, 2020

Board of Directors

#### JUN 8, 2020

• Board of Directors

#### AUG 11, 2020

Board of Directors

## OCT 5, 2020

Board of Directors

#### DEC 7, 2020

- Board of Directors
- Budget Ratification

#### ASSOCIATION NEWSLETTER

- To suggest an article idea: email to canyonpines@fsrnevada.com
- Newsletter to be published quarterly
- Other Association information may be posted at the community mailboxes such as townhall meetings and special meetings.
- This newsletter will be posted at both of the Associations websites.

## **GOVERNING DOCUMENTS COMMITTEE**

CANYON PINES HOA
GOVERNING DOCUMENTS COMMITTEE
PRESENTS:

# VEHICLE & PARKING TOWNHALL

#### WHEN

Wednesday, March 4, 2020 6PM—9PM

#### WHERE

Reno Fire Station #11 7105 Mae Anne Ave. Reno, NV 89523 (Parking and entrance behind station)

#### **DISCUSSION TOPICS**

Number of Vehicles-Driveways-Parking-Garages-Prohibited Vehicles-Recreational Vehicles-Repair of Vehicles (CC&R Sections 4.13 and 4.14)

#### **BACKGROUND**

The Governing Documents Committee was Board approved February 28, 2019. The Committee is charged with reviewing the CC&Rs in order to identify potential changes and to assist the Board in the collection votes on the proposed changes. To change the CC&Rs, the affirmative vote of greater than 50% of all Lots (151 of the 301) is required. This is a collaborative effort by the committee to collect feedback on important items and concerns from homeowners affecting the quality, appearance, and living environment for the Canyon Pines Community.

## ALL CANYON PINES HOMEOWNERS WELCOME!

## POTENTIAL FUTURE 2020 TOWNHALL TOPICS:

- Pets and Animals
- Garage Doors
- Outdoor Structures and Storage
- Sporting Equipment
- Variance

## WE WANT YOUR INPUT!

If you can't make it to the Townhall, please provide Your written comments to: Canyonpinesccrinput@gmail.com

#### **GET MORE INFO**

Copies of Canyon Pines Governing Documents and, if not attached, a townhall issue summary can be downloaded at www.canyonpineshoa.org or Canyonpines.connectresident.com

#### **COMPLIANCE CORNER 2**

- It has been observed that there are several abandoned or improperly installed satellite dishes in the community. These will be identified in compliance inspections during the month of March. Please ensure you are in compliance with Architectural Rules section 3.11 which generally requires that satellite dishes not be visible from the street.
- DirectTV generally charges \$49 to relocate the antenna. Antenna relocation requests can be made via 800-288-2020.
- Dish Network generally charges customers with Dish Network insurance \$50 or \$60 to relocate an antenna; customers without Dish Network insurance are generally charged \$145 to relocate the antenna. Their customer service dept. stated that customers can add insurance at \$9.99 per month before requesting the relocation and that a \$30 cancellation fee is generally assessed if insurance is cancelled within 6 months of the start date. Antenna relocation requests can me made via 800-333-3474.
- Homeowners should call their service provider to verify that the above general information is applicable to their home.