

# EVIDENCE FROM BIBLE CHRONOLOGY AND PROPHETIC HISTORY OF SECULAR STATE CONTROL ABOUT THE YEAR ... 2020 A.D.

"FEAR GOD, AND GIVE GLORY TO HIM, FOR THE HOUR OF HIS JUDGMENT IS COME" REV. 14:7

AUGUST 2021

## The Bible Jubilee Chronology

6000 YEAR PLAN OF REDEMPTION  
(2 PETER 3:8)

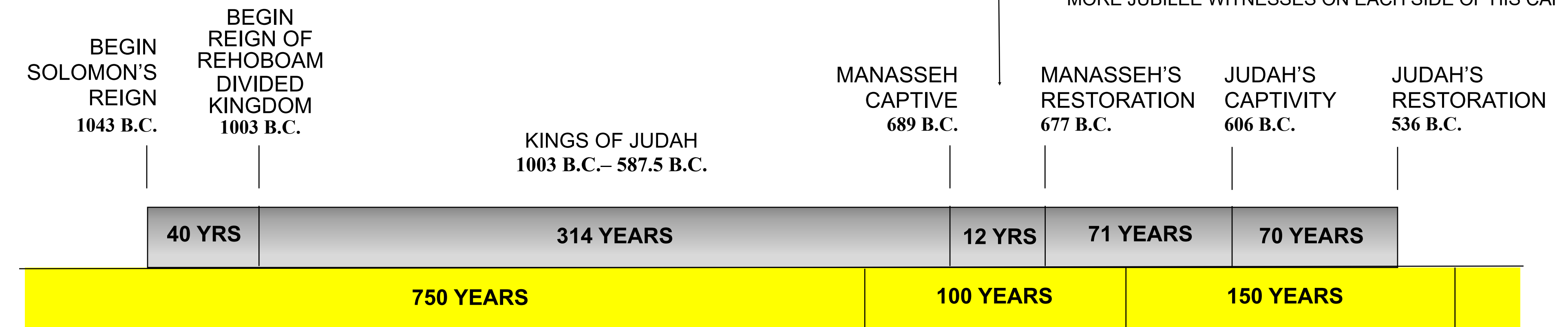
### SHORT EXPLANATION OF THIS CHART:

The question is asked of us, "Shall we not search the Scriptures that we may know where we are in this world's history?" RH March 22, 1887. And in this search, we are assured: "The history which the great I AM has marked out in His word, uniting link after link in the prophetic chain, from eternity in the past to eternity in the future, tells us where we are today in the procession of the ages, and what may be expected in the time to come." Education 178. And notice further: "The Bible gives the data for a complete system of chronology, extending from the creation to the birth of Cyrus, a clearly ascertained date. From this period downward we have the undisputed canon of Ptolemy" "At the point where inspired chronology leaves us, this Canon of undoubted accuracy commences. And thus the whole arch is spanned." "The accuracy of the canon is demonstrated by the concurrent agreement of more than twenty eclipses." Advent Herald, March 2, 1850. We believe the foregoing comments are inspired. And we discern from them that the line of chronologic history given in Scripture is straightforward and its figures understandable; also that the Bible gives chronology which spans from creation to the decree of Cyrus for the release of the Jews - a known date (536 B.C.) which we can connect with the secular time of our day. Thus, the primary purpose of this study and chart is to give real and practical Bible numbers showing where we are in 2021 and the time parameters of our last day work.

The method used: Jubilee years recur in exact 50 year increments (Lev.25). In the study represented by this chart, we have utilized these special years to lock together our basic line of chronologic periods. It is no coincidence that in every case where a jubilee year is mentioned in Scripture, God has graciously connected it to His general line of chronology. Combining the jubilee years with the line of chronology allows us to know when the end of each 50 year cycle is; and ultimately when we are in the last 50 year jubilee cycle of the 6000 year work of redemption (2 Pet.3:8). Making use of the Bible numbers the Master has provided, the "end of time" and deliverance of God's people calculates to be in the autumn of 2027.

Further, both history and the Bible (in the book of Daniel) teach us that, at the end of time, two forms of evil power were to rule over the people of earth. A pagan state or secular power would take control and rule first and then later a paganized church. Each for 1260 literal days (Dan.12:7 & Dan.7:25; see also Rev.13:5). Coming back these two 1260 day periods from our 2027 end date lands us in autumn of 2020. And did we not at that very time see worldwide secularism coming to power? Thus, we have already entered the last 7 troubling years. The tarrying time in the parable of Matthew 25 is over. The unalterable layout of the little book of Daniel is now "prophesying again" (Rev.10). We have now entered the judgment of the last days and the final 2300 days of the cleansing of the heavenly sanctuary (Dan.8:14).

NOTE #1: FROM THE CLOSE OF HEZEKIAH'S JUBILEE YEAR TO MANASSEH'S CAPTIVITY IS 33.5 YEARS (13.5+20=33.5; SEE "LIST OF JUDAH'S KINGS"). AND FROM MANASSEH'S REINSTATEMENT TO THE CONCLUSION OF THE JUBILEE YEAR AT JOSIAH'S PASSOVER IS 54.5 YEARS (35+2+17.5 = 54.5; AGAIN SEE "LIST OF JUDAH'S KINGS"). THUS, THE TOTAL NUMBER OF YEARS ACCOUNTED FOR, BETWEEN THESE TWO JUBILEES, IS 88 YEARS (33.5+54.5=88). SINCE JUBILEES COME IN EXACT 50 YEAR INCREMENTS (IN THIS CASE, TWO OF THEM TOTALING 100 YEARS), MANASSEH WAS ABSENT FROM JERUSALEM FOR TWELVE YEARS (100-88=12). AND THIS CALCULATION IS BASED ON TWO OR MORE JUBILEE WITNESSES ON EACH SIDE OF HIS CAPTIVITY.



"ENLARGEMENT A"  
(NOT TO SCALE)

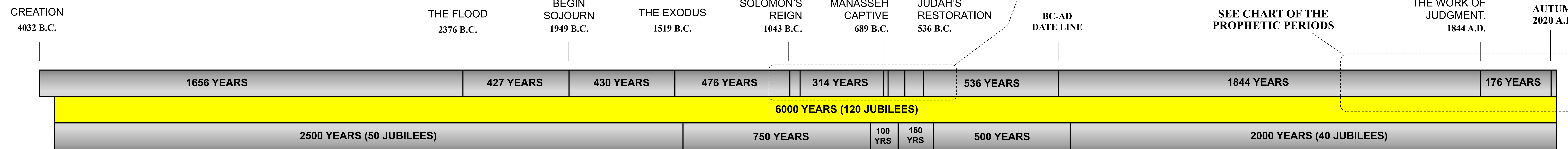
JUBILEE YEAR DURING THE TIME OF HEZEKIAH  
723.5 B.C. - 722.5 B.C.

JUBILEE IN THE EIGHTEENTH OF JOSIAH  
623.5 B.C. - 622.5 B.C.

ZEDEKIAH'S SABBATICAL  
588.5 B.C. - 587.5 B.C.

JUBILEE YEAR AT THE DELIVERANCE OF MORDECAI & ESTHER  
473.5 B.C. - 472.5 B.C.

SEE "ENLARGEMENT A"



FALL OF MAN  
3973.5 B.C.

FIRST YEAR OF SIN  
3973.5 B.C. - 3972.5 B.C.

**BIBLE CHRONOLOGY PERIODS**

PERIOD #1	4032 B.C. - 2376 B.C.	1656 YEARS
PERIOD #2	2376 B.C. - 1949 B.C.	427 YEARS
PERIOD #3	1949 B.C. - 1519 B.C.	430 YEARS
PERIOD #4	1519 B.C. - 1043 B.C.	476 YEARS
PERIOD #5	1043 B.C. - 1003 B.C.	40 YEARS
PERIOD #6	1003 B.C. - 689 B.C.	314 YEARS
PERIOD #7	689 B.C. - 677 B.C.	12 YEARS
PERIOD #8	677 B.C. - 606 B.C.	71 YEARS
PERIOD #9	606 B.C. - 536 B.C.	70 YEARS
PERIOD #10	536 B.C. - B.C./A.D.	THE CANON
PERIOD #11	B.C./A.D. - 2020 A.D.	PRESENT DAY
PERIOD #12	2020 A.D. - 2027 A.D.	FINAL 7 YRS

**BIBLE JUBILEE PERIODS**

PERIOD #13	3973.5 B.C. - 1473.5 B.C.	2500 YEARS
PERIOD #14	1473.5 B.C. - 723.5 B.C.	750 YEARS
PERIOD #15	723.5 B.C. - 623.5 B.C.	100 YEARS
PERIOD #16	623.5 B.C. - 473.5 B.C.	150 YEARS
PERIOD #17	473.5 B.C. - 26.5 A.D.	500 YEARS
PERIOD #18	26.5 A.D. - 2026.5 A.D.	2000 YEARS

POSSESSION OF CANAAN (46.5 YEARS AFTER THE EXODUS)  
REFERENCE YR. AT CANAAN  
1473.5 B.C. - 1472.5 B.C.

**LIST OF JUDAH'S KINGS**

REHOBOAM	17 YEARS	AHAZ	16 YEARS
ABIJAM	3 YEARS	THE 16TH OF HEZEKIAH	15.5 YEARS
ASA	41 YEARS	REMAINDER OF HEZEKIAH	13.5 YEARS
JEHOSHAPHAT	25 YEARS	FIRST 20 OF MANASSEH	20 YEARS
JEHORAM	8 YEARS	MANASSEH IN CAPTIVITY	12 YEARS
AHAZIAH	1 YEAR	LAST 35 OF MANASSEH	35 YEARS
ATHALIAH	6 YEARS	AMON	2 YEARS
JOASH	40 YEARS	THE 18TH OF JOSIAH	17.5 YEARS
AMAZIAH	29 YEARS	REMAINDER OF JOSIAH	13.5 YEARS
VACANCY	11 YEARS	JEHOAHAZ	0.25 YEARS
UZZIAH	52 YEARS	FIRST 3 OF JEHOIAKIM	3 YEARS
JOTHAM	16 YEARS	LAST 8 OF JEHOIAKIM	8 YEARS
		FIRST 5 OF ZEDEKIAH	5 YEARS

JUBILEE YEAR DURING THE TIME OF HEZEKIAH  
723.5 B.C. - 722.5 B.C.

JUBILEE IN THE TIME OF JOSIAH  
623.5 B.C. - 622.5 B.C.

JUBILEE YEAR AT THE DELIVERANCE OF MORDECAI & ESTHER  
473.5 B.C. - 472.5 B.C.

CHRIST PROCLAIMS THE JUBILEE YEAR AT NAZARETH.  
26.5 A.D. - 27.5 A.D.

AUTUMN 2027 A.D. (2026.5 A.D.)  
COMMENCE YEAR OF JUBILEE!  
THE END OF THE 6000 YEARS!

### BIBLE CONNECTIONS TO SECULAR TIME - PTOLEMY'S CANON

THE FIGURES OF BIBLE CHRONOLOGY DIRECTLY CONNECT TO PTOLEMY'S CANON IN TWO PLACES. ONE AT THE RELEASE OF THE JEWS IN THE 1ST YEAR OF CYRUS THE PERSIAN (536 B.C.). THE OTHER BEING THE 1ST YEAR OF EVIL MERODACH (561 B.C.).

USING THE CANON'S DATE GIVEN BELOW FOR THE 1ST YEAR OF CYRUS (536 B.C.), AND COUNTING BACK IN HISTORY 70 YEARS (JER.25:9-11; 2 CHRON.36:16-23), PLACES THE CAPTIVITY OF JUDAH IN 606 B.C. (536 + 70 = 606). THIS FIRST CAPTIVITY WAS IN THE THIRD YEAR OF JEHOIAKIM (DAN.1:1,2).

WE CAN ALSO COUNT BACK FROM THE CANON DATE GIVEN FOR THE 1ST YEAR OF EVIL MERODACH (561 B.C.). IT WAS AT THAT TIME, JEHOIAKIM WAS RELEASED FROM A 37 YEAR CAPTIVITY (2 KINGS 25:27-30), THUS WE FIND THAT HE WAS TAKEN CAPTIVE IN 598 B.C. (561 + 37 = 598). PRIOR TO THIS CAPTIVITY, THE YOUNG JEHOIAKIM HAD REIGNED ONLY 3 MONTHS (2 CHRON.36:9,10). THEN ADDING THE LAST 8 YEARS OF KING JEHOIAKIM'S 11 YEAR REIGN (2 CHRON. 36:5) TO GET US BACK TO HIS 3RD YEAR, AGAIN PUTS HIS 3RD YEAR AND THE 1ST CAPTIVITY OF JUDAH IN 606 B.C. (598+8=606).

IN SHORT, IT IS 45 YEARS (8+37) FROM THE 3RD YEAR OF JEHOIAKIM (606 B.C.) TO THE RELEASE OF JEHOIAKIM AND THE 1ST YEAR OF EVIL MERODACH (561 B.C.). IT IS ALSO 70 YEARS BETWEEN THE SAME 3RD YEAR OF JEHOIAKIM (606 B.C.) AND THE FIRST YEAR OF CYRUS (536 B.C.). THESE FIVE SCRIPTURES AND TWO CANON DATES, ALL LOCK TOGETHER, MAKING A SOLID CONNECTION BETWEEN THE SCRIPTURES AND SECULAR TIME.

IN ADDITION, THE FALL OF BABYLON IN 538 B.C., TWO YEARS BEFORE THE REIGN OF CYRUS, IS A LONGSTANDING AND UNDISPUTED FACT OF HISTORY. DARIUS THE MEDE REIGNED FOR ABOUT TWO YEARS. THERE ARE ALSO A COUPLE OF INDIRECT CONNECTIONS BETWEEN THE SCRIPTURES AND THE CANON. THE JUBILEE DELIVERANCE IN ESTHER'S TIME AND THE JUBILEE YEAR DECLARED BY JESUS CHRIST, ARE BASED ON THE CANON DATES 474 B.C. AND 457 B.C., AND BOTH LINE UP IN EXACT 50 YEAR INCREMENTS WITH EACH OTHER AND ALSO WITH THE JUBILEE AT JOSIAH'S GREAT PASSOVER. THESE INDIRECT CONNECTIONS AND FACTS OF HISTORY FURTHER ANCHOR BIBLE CHRONOLOGY WITH THE CANON.

**DATES BASED ON PTOLEMY'S CANON**

THE 3RD OF JEHOIAKIM	606 B.C.
EVIL MERODACH - 1ST YR	561 B.C.
FALL OF BABYLON	538 B.C.
CYRUS - 1ST YR	536 B.C.
AHASUERUS - 12TH YR	474 B.C.
ARTAXERXES - 7TH YEAR	457 B.C.

**EXPLANATION OF PERIODS:** PERIOD #1: THIS FIRST PERIOD IS 1656 YEARS IN LENGTH, AND EXTENDS FROM THE CREATION OF ADAM TO THE END OF THE FLOOD, WHEN NOAH WAS 601 YEARS OLD (GEN. 5:1-28; 8:13,14). PERIOD #2: THIS 427 YEAR PERIOD SPANS FROM THE FLOOD TO THE BEGINNING OF ABRAHAM'S SOJOURN AT THE DEATH OF TERAH (GEN.11:10-32; 12:4,5; ACTS 7:4). PERIOD #3: THE SOJOURN OF ABRAHAM, ISAAC, AND JACOB WAS 430 YEARS (EXOD.12:40,41; GAL.3:15-18; HEB.11:8,9). PERIOD #4: THE BIBLE SAYS IT WAS 476 YEARS FROM THE EXODUS TO THE BEGINNING OF SOLOMON'S REIGN (1 KINGS 6:1). PERIOD #5: SOLOMON REIGNED 40 YEARS (1 KINGS 11:42,43; 2 CHRON. 9:30,31). AFTER HIS REIGN, THERE WAS A DIVISION OF THE KINGDOM. PERIOD #6: FROM REHOBOAM'S REIGN TO MANASSEH'S CAPTIVITY AT THE END OF HIS 20TH YEAR WAS 314 YEARS (SEE THE ABOVE "LIST OF JUDAH'S KINGS" WHICH WAS COMPILED FROM 1 KINGS 14:21 - 2 KINGS 23:37). NOTE THERE WAS AN 11 YEAR INTERREGNUM OR VACANCY OF THE THRONE UNTIL UZZIAH BECAME OLD ENOUGH TO REIGN (2 KINGS 14:16,17,23;15:1). THE 1ST OF UZZIAH COMMENCES WITH THE 27TH OF JEREBOAM (26-15=11). PERIOD #7: THERE WAS A 12 YEAR PERIOD THAT MANASSEH WAS NOT REIGNING IN JERUSALEM. (2 KINGS 21:1; 2 CHRON. 33:11-13). HOW DO WE KNOW IT WAS 12 YEARS? THE BIBLE'S JUBILEE YEARS, TWO ON EACH SIDE OF MANASSEH'S REIGN, SHOW THE LENGTH OF HIS TIME IN BABYLON TO BE 12 YEARS (SEE "NOTE #1" FOR EXPLANATION). THE RECORDS OF HISTORY CONFIRM THIS, PLACING HIS RELEASE AT THE DEATH OF ESARHADDON HIS CAPTOR. PERIOD #8: THE REMAINING 35 YEARS OF MANASSEH'S REIGN IN JERUSALEM, TOGETHER WITH THE 2 YEAR REIGN OF AMON, THE 31 YEAR REIGN OF JOSIAH, AND THE FIRST 3 YEARS OF JEHOIAKIM, ADD UP TO 71 YEARS AND TAKE US TO THE BEGINNING OF THE 70 YEARS OF CAPTIVITY (AGAIN SEE "LIST OF JUDAH'S KINGS"; ALSO DAN. 1:1-6). PERIOD #9: THIS PERIOD COVERS THE 70 YEARS OF CAPTIVITY FROM THE 3RD YEAR OF JEHOIAKIM TO THE 1ST YEAR OF CYRUS (DAN. 1:1; JER.25:1-12; 2 CHRON.36:17-21). PERIODS #10 & #11: PTOLEMY'S CANON TIES THE BIBLE TO THE SECULAR TIME OF OUR CURRENT DAY, BEGINNING IN ABOUT 606 B.C. (SEE INFORMATION UNDER THE HEADING "BIBLE CONNECTIONS TO SECULAR TIME"). PERIOD #12: FOR MORE DETAILS REGARDING THIS LAST SEVEN YEAR PERIOD, STUDY THE TIME PROPHECIES OF "THE LITTLE BOOK" OF DANIEL - CHAPTERS 7-12, & REVELATION 10 & 11. PERIOD #13: THIS IS THE FIRST JUBILEE PERIOD. IT EXTENDS FROM THE FALL OF MAN TO THE POSSESSION OF CANAAN BY ISRAEL. THE INHERITANCE OF THE PROMISED LAND BEGAN A 50 YEAR JUBILEE CYCLE (LEVITICUS 25). THE SAID JUBILEE CYCLE TIES TO THE GENERAL LINE OF CHRONOLOGY AT 46.5 YEARS AFTER THE EXODUS (NUMBERS 33:3; EXODUS 40:1,2; NUMBERS 10:11,12; 11:19,20,34,35; 12:15,16; 13:1,2; DEUT. 1:2; JOSHUA 14:6-13). PERIOD #14: THIS PERIOD STRETCHES FROM THE POSSESSION OF CANAAN TO A JUBILEE IN KING HEZEKIAH'S TIME. THE BIBLE TELLS US THAT SENNACHARIB ATTACKED ISRAEL IN THE BEGINNING OF HEZEKIAH'S FOURTEENTH YEAR, JUST BEFORE A BACK TO BACK SABBATICAL AND JUBILEE YEAR. THESE TWO YEARS OF REST EXTENDED FROM THE MIDDLE OF HEZEKIAH'S FOURTEENTH YEAR TO THE MIDDLE OF HIS SIXTEENTH YEAR. THUS, THE JUBILEE YEAR ENDED AND ANOTHER 50 YEAR CYCLE BEGAN IN THE AUTUMN OR MIDDLE OF HEZEKIAH'S 16TH YEAR, 280.5 YEARS AFTER THE DEATH OF SOLOMON AND THE BEGINNING OF REHOBOAM'S REIGN (2 KINGS 18:13; 19:29,30; SEE "LIST OF JUDAH'S KINGS"). PERIOD #15: THIS PERIOD SPANS FROM THE JUBILEE YEAR IN HEZEKIAH'S TIME TO THE JUBILEE YEAR DURING KING JOSIAH'S REIGN. ACCORDING TO EZEKIEL, THE FIFTH YEAR OF JEHOIAKIM'S CAPTIVITY (BEING ALSO THE FIFTH YEAR OF KING ZEDEKIAH'S REIGN), CORRESPONDS TO "THE 30TH YEAR" FROM A JUBILEE YEAR (SEE EZEK.1:1,2). COUNTING BACK 30 YEARS: 5 YRS FOR ZEDEKIAH, 11 TOTAL FOR JEHOIAKIM, AND 14 FOR JOSIAH (5+11+14=30), PLACES THE JUBILEE A FULL SEVENTEEN YEARS INTO JOSIAH'S REIGN (SEE LIST OF JUDAH'S KINGS). HENCE, A JUBILEE YEAR WAS IN PROGRESS AT THE GREAT PASSOVER IN THE BEGINNING (FIRST MONTH) OF JOSIAH'S 18TH YEAR, (2 KINGS 23:21-23). APOLLOS HAD COMMENTS ON THIS, SAYING: "THE YEAR OF THE OBSERVANCE OF THAT PASSOVER WAS, DOUBTLESS, A JUBILEE, AND THE THIRTIETH YEAR OF EZEKIEL 1:1, IS EVIDENTLY THE THIRTIETH FROM THAT JUBILEE." 1850 ANALYSIS OF SACRED CHRONOLOGY BY SYLVESTER BLISS, PAGE 131. THIS PLACES THE END OF A JUBILEE YEAR AND THE 50 YEAR JUBILEE CYCLE IN THE AUTUMN OF THE 18TH YEAR OF JOSIAH IN 622.5 B.C. - 16.5 YEARS BACK FROM DANIEL'S CAPTIVITY IN 606 B.C. PERIOD #16: THIS PERIOD COVERS FROM JOSIAH'S PASSOVER TO THE GREAT JUBILEE DELIVERANCE IN THE TIME OF ESTHER. HANAN INSTIGATED A DEATH DECREE IN THE BEGINNING OF 474 B.C. IN THE 12TH YEAR OF AHAJERUS (SEE ESTHER 3:7; ALSO SEE PTOLEMY'S DATE FOR THE 12TH YEAR OF AHAJERUS UNDER "BIBLE CONNECTIONS TO SECULAR TIME"). ACCORDING TO PTOLEMY'S CANON, THIS GREAT DELIVERANCE OF THE JEWS IN THE WINTER OF 473 B.C. (472.9 B.C.) TOOK PLACE IN THE JUBILEE YEAR BETWEEN AUTUMN OF 474 B.C. (473.5 B.C.) AND AUTUMN OF 473 B.C. (472.5 B.C.). IT WAS A JUBILEE DELIVERANCE (ESTHER 9:19-22). PERIOD #17: 500 YEARS AFTER THE DELIVERANCE OF QUEEN ESTHER'S PEOPLE, JESUS CHRIST PROCLAIMED THE BEGINNING OF A JUBILEE YEAR IN NAZARETH IN THE AUTUMN OF 27 A.D. (26.5 A.D.) (SEE LEVITICUS 25:9,10; ISAIAH 61:1-4; LUKE 4:17-21). THIS OCCURRED 69 WEEKS OR 483 (69X7) YEARS AFTER THE THIRD AND FINAL COMMANDMENT TO RESTORE AND REBUILD JERUSALEM (DANIEL 9:25). WHICH COMMAND WAS MADE BY KING ARTAXERXES IN HIS 7TH YEAR (EZRA 6:14; 7:7,11-13). ACCORDING TO PTOLEMY'S CANON, THE 7TH OF ARTAXERXES WAS IN THE AUTUMN OF 457 B.C. (456.5 B.C.), 456.5 + 26.5 = 483 YEARS OR 69 WEEKS TO THE ANOINTING OF MESSIAH. PERIOD #18: THIS LAST PERIOD EXTENDS FROM THE JUBILEE DECLARATION BY JESUS CHRIST IN THE AUTUMN OF 27 A.D. TO THE AUTUMN OF 2027 A.D. THIS PERIOD IS 2000 YEARS. HENCE, THE AUTUMN (DAY OF ATONEMENT) OF 2027 A.D., BEING EXACTLY 40 JUBILEE CYCLES FROM AUTUMN OF 27 A.D., MUST ALSO BEGIN A JUBILEE YEAR. IN FACT, IT MARKS THE LAST JUBILEE YEAR AT THE END OF THE 6000 YEAR WORK OF REDEMPTION. THEN COMMENCES THE GRAND JUBILEE OF JUBILEES.