

Thunder #2 in the Summer of 2025

Beginning of the Seventy Weeks of Daniel 9:24

With thunder #2, back in the summer of 2025, came the Father's decree to begin the last phase and final work of cleansing His sanctuary. At that same time, the "seventy week" period of special grace between thunders #2 and #3 began. And it began with a decree to restore and build Jerusalem; meaning a command for revival among His true worshipers and a full reform of His worship system. This was a herald or cry for His people to become His dwelling place, a call for the purification of His people on earth in connection with the final work of cleansing the sins out of His sanctuary in heaven. Here are a few verses to the point:

*"What? know ye not that **your body is the temple of the Holy Ghost** which is in you, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's." 1 Corinthians 6:19, 20. And again, "Know ye not that **ye are the temple of God**, and that the Spirit of God dwelleth in you? If any man defile the temple of God, him shall God destroy; for the **temple of God** is holy, which temple ye are." 1 Cor.3:16, 17. "And what agreement hath **the temple of God** with idols? **for ye are the temple of the living God**; as God hath said, **I will dwell in them, and walk in them**; and I will be their God, and they shall be my people. Wherefore **come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.**" 2 Cor. 6:16-18 "Now therefore ye are no more strangers and foreigners, but fellow citizens with the saints, and of **the household of God**; And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; In whom **all the building fitly framed together groweth unto an holy temple in the Lord**: In whom ye also are builded together for an habitation of God through the Spirit." Ephesians 2:18-22. Is not all this a call to restore and build the temple; a call for purification of the vessels He is to make His habitation?*

*"What manner of persons **ought ye to be in all holy conversation and godliness,**" and "we" "according to his promise, look for new heavens and a new earth, **wherein dwelleth righteousness.** Wherefore, beloved, seeing that ye look for such things, **be diligent that ye may be found of him in peace, without spot, and blameless.**" 2 Peter 3:11-14. "And every man that hath this hope in him purifieth himself, even as He is pure." 1 John 3:3.*

And Daniel's prophecy itself makes it exceedingly clear what this 70 weeks was designed for. "Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the Most Holy". And all this "from the going forth of the commandment to restore and to build Jerusalem" at thunder #2. The moral revolt needs to be abandoned, the people purified, amends need made with God and one another.

We are to be made ready for our Prince to be anointed, and then filled with the Spirit, ready to go forth and do the work that brings in everlasting righteousness. This will confirm the vision and indicate where we now live in the midst of the prophetic periods. We are to make ready for the anointing of the Most Holy One. “Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem (the Father’s decree at thunder #2) unto the Messiah the Prince (until Jesus is anointed as Prince) shall be seven weeks, and threescore and two weeks (69 weeks): the street shall be built again, and the wall, even in troublous times. Once He is crowned as Prince, the prophecy is telling us He will go forth in power. And together with His remnant, He will **finish the work** of restoring and rebuilding the law and the gospel, **even in troublous times**” (vs.25)

For all this, our seventy weeks has been granted. But the level of unbelief in the prophecies and its messengers has been astounding. I have watched carefully in the last few years; and one of the biggest deterrents among theologians and leaders, independents and people, which keeps them from receiving the truth regarding Daniel’s prophetic periods is lack of humility. It is that they did not originate it; they did not even discover it. They cannot tangibly see it. And for whatever reason their hearts will not allow them to receive it. Thus pride and selfishness, combined with unbelief, bar up the way. Jesus came preaching a time message, and as in the days of Christ, there has been almost universal pride and selfish unbelief. And because of this stubborn, proud, and rampant unbelief, almost none know the time of visitation has arrived! The general comprehension of what God is now doing and saying is, across the board, somewhere between dull and nonexistent. There is fear of being foolish; fear of going out on a limb. We have become fearful of praying for the Holy Spirit at a certain time. Yet sadly, having repeated the history of ancient Israel, the kindly given probationary period under discussion ends with a decree from the father at thunder #3; which is now only a couple of weeks away. We have come to the end of this period and the cry of the message of the 70 weeks is even beyond urgent. *“And shall not God avenge His own elect, which **cry day and night unto Him**, though He bear long with them* (though He has waited a long time for the right time to give it to them)? *I tell you that* (once He decides to do it) *He will avenge them speedily. Nevertheless when the Son of man cometh, **shall He find faith on the earth?**”* Luke 18:7, 8. What have you and I been found doing during this special 490 day period granted to us? At the writing of this letter, the said period is now essentially over. And the solemnity and gravity of the time that has slipped past us must sooner or later be confessed. Thunder #3 is upon us!

Thunder #3

End of the Seventy Weeks
(Last 490 Days Terminate)

Thunder #3, with its associated train of events, is happening right before us. Whether on one side or the other, we are about to live out a similitude of the day/year events of history in “real time”. It is crucially important to understand that “our position in the prophetic periods of Daniel right now” (the end of the 70 weeks) correlates to the similar events of history that happened when the 70 weeks of Daniel 9 ended in A.D. 27– A.D. 34.

In history, Christ was anointed as Savior at the beginning of the last week and the Spirit was poured upon Him. He was rejected and “sold out” by His own people in the middle of the week. Around that same time, He was anointed as High Priest and the Spirit was poured upon His disciples in early rain power. Those who had been considered shepherds of the people were then rejected and finally punished. By the end of the seventieth week, God fully left those continuing their useless forms and ceremonies, to their vengeful Spirit and open hatred towards those He had chosen. All possibility of returning and again becoming His highly privileged people quickly terminated. Historically, at this termination of the 490 years, the first seal was opened, and the crowned Prince is seen on a “*white* (purified) *horse*”; this horse representing those He had now chosen for service and who were going forth in the power of the Spirit “*conquering and to conquer*”, and taking His concluding invitation to the entire world. The very next seal brings to view the “*red* (persecuted) *horse*”, because bloodshed and persecution is the result of the purity and power attending the mighty movement of the first horse.

It is also important to realize from history that very shortly after the end of the seventieth week, **the trumpets began to sound**. In fact, William Miller taught the first trumpet was a judgment on the chosen people that had rejected Him; namely the destruction of Jerusalem (the center of their worship). In short, much happened surrounding this seventieth week of Daniel 9. And I strongly believe the history of Christ’s rejection is now being repeated. And because the churches have come to the same point the Jews did, much is now to happen surrounding Thunder #3.

For those who believe the jubilee Day of Atonement in A.D. 2031 is the proper end date, and who also believe God has given His people prophetic timing guidance for the last days, it is only days now until Thunder #3 is to be uttered from the throne of God. Brethren, I ask. What then might we expect is about to happen? Again I answer. Thunder #3 brings to view the “real time” application of the seventieth week of Daniel 9. It shows that we have come to the end of the 490 day probationary period allotted those who had, up to now, possessed the oracles of God; the end of their grace period to repent and turn around. This period, as located by said 2031 end date, expires on or around October 12, 2026. Verse 25 of Chapter 9 says that at the end of 69 weeks (October 6, 2026), Jesus Christ is to be **anointed as Prince** in heavenly places. That this is going on in heavenly places, I believe, is a most sacred revelation and incomprehensible privilege to understand. But what must the universe think, when they see the anointing of our LORD for His kingship taking place; and this while simultaneously the professed remnant, behind closed doors, is accepting the secular agenda of the nations and churches of the world? And likewise, how must they feel as they see our Father and Savior experience a second heart wrenching rejection? It is no wonder with **the rejection of Him** as Governor (having now been anointed for Kingship, in the middle of that last week - October 9, 2026), the acceptance of the people’s useless forms and ceremonies ceases. Then, as in history, the end of the week (again on or around October 12, 2026) will mark the point of no turning back. And again, the privileged people group are bypassed by Him, **never again to be His chosen people!**

So we want all to notice that this seventieth week of Daniel 9, in its last day application calculates to happen **this autumn, just after the appointed times of the seventh month**. And we see that these events connected with the literal and **last day prophetic periods of Daniel** (with its October dates) correlate exactly to the events of the **prophetic periods of the last week of Daniel 9 historically**. And

while in symbolic time, they occurred over a seven year period (encompassing all seasons of the year multiple times), in real time (a seven day period), the cluster of said events must occur within a certain season or at a particular time in the year. And as stated, it is in the autumn of this year.

The Time of Thunder #3 has Come And the Call is to Gather and Seek!

We have no time now to give attention to mere human “ideas”. We must understand truth from the “plain sense of Scripture”. And right now we desperately need the pure presence of God in both the early and latter rain. While thunder #3 and its 70th week is connected with many events, it is inseparably connected with the raining down of the righteousness of Christ in latter rain power. The Bible teaches this “last day” blessing is an unprecedented outpouring. Once it begins, in connection with the early rain, it will continually grow and intensify to the very end of time. While I am fully sure the figures now show us this magnificent gift is very soon to be sent, it would be foolish to try and pin down the “day or hour”. But we can know that it is near! And there remains little or no question but that we are now entering the season of this great outpouring. The remainder of this writing, in connection with the things already said, will now give a few evidences as to why I think it will come in the next month or sooner; why I believe we should begin in an intentional way to gather and seek it, for it can come at any time. God told His disciples “*about when*” the early rain would fall. And this, so they would be “gathered in one place” “be of one accord” and “seek for the rain very intentionally”; so that when asking for it, they would have confidence that they were doing so at the right time. Will He not be consistent and do the same for His end time people who now worship Him in heavenly places in Christ Jesus? Will He not tell His people, or rather, has He not already told His people “*about when*” the latter rain will fall? He has! One thing is made sure in the following Bible verses; the rain given comes in connection with both gathering and seeking!

***“Gather yourselves together, yea, gather together, O nation not desired** (not desired by the world or the churches); *Before the decree bring forth, before the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORD'S anger come upon you. **Seek ye the LORD**, all ye meek of the earth, which have wrought his judgment; **seek righteousness** (seek rain), **seek meekness**: it may be ye shall be hid in the day of the LORD'S anger.”* Zephaniah 2:1-3. I will add here: There needs to be less gathering to listen to ourselves, and more gathering to seek and listen to Him!*

In a time of great whoring and loving rewards, notice this present truth: “*Now they shall say, **“We have no king”***”. But the Bible then adds, regarding their complicated creed and intricately devised system of religion: “*the people thereof shall mourn over it, and the priests thereof that rejoiced on it, **for the glory thereof, because it is departed from it.***” Can we not see the end time application of Daniel 9 in this Scripture? Is not the rejection of Christ being relived as He is now being refused as our anointed Governor; and as the cry goes forth in the midst of the last week to “**crucify the law!**”?

Does any of this sound like the close of probation on the church? Do you reader, not believe it is possible for the glory to depart in our day? God's people today are so steeped in their belief that they "have the truth", "own the oracles" and even "control the blessings and the curses", that they do not believe there could ever even be a close of probation on them or a "time" of visitation for them. Yet, the prophecy of Daniel 9 still stands, with its end time application, to testify against all creeds and all manmade religion. At this very point in Hosea's same prophecy, the command comes to us: *"Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for **it is time to seek the LORD, till he come and rain righteousness upon you.**" Hosea 10:3, 5, 12.* So far, we have found, this rain comes in connection with seeking the righteousness of an indwelling Christ; in connection with the command to gather; in connection with rejecting Christ as king; and at a time when the glory is departing. And now in addition, we are about to learn that the outpouring of the latter rain comes in close proximity with God's destructive trumpet judgments. Historically, these judgments also began shortly after the people said "we have no king" and when "the glory had departed".

Revelation 8 - Fire from the Altar (Cast to the Earth at a Particular Time)

Revelation 8 teaches that not only are we to gather and seek the latter rain, but that it is an actual and recognizable event; one with **a very distinct beginning!** Here is the setting: seven angels standing at the throne are given seven trumpets: *"And I saw the seven angels which stood before God; and to them were given seven trumpets."* Rev. 8:2.

While these seven angels await their time to sound, an outpouring of fire descends from heaven: *"And another angel came and stood at the altar, having a **golden censer** (censer from the most holy place); and there was given unto him much incense (merits of Jesus Christ), that he should offer it with the prayers of all saints upon the golden altar which was before the throne (the saints are obediently pleading for the much needed divine infilling). And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand (the saint's petitions for the Spirit, mingled with Christ's worthy merits, reach the Father)." The Father then orders a response: **"And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunderings, and lightnings, and an earthquake."** Revelation 8:3-5.*

So here is what we notice: this outpouring of fire from heaven is a particular event, a response to earnest asking which is found to happen just prior to the sounding of the first trumpet. For just after this unprecedented gift is given, it says the seven angels make ready and begin to sound: *"And the seven angels which had the seven trumpets prepared themselves to sound. The first angel sounded"* Rev. 8:6, 7. And as we saw when comparing the pattern of history with the present day prophetic periods, these trumpets begin to sound **shortly after** the 70 week period of probation is over. In our time, this means these destructive trumpet judgments are to begin just after thunder #3 utters its voice this autumn. And the prophecy indicates the latter rain comes **before** these trumpets sound! This means the latter rain must be close!

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The following testimony also makes clear that “the power of the Holy Ghost” is poured out at a particular time just prior to God’s trumpet judgments, when the powers of evil are reaching their height: *“Every form of evil is to spring into intense activity. Evil angels unite their powers with evil men” ... **“the power of the Holy Ghost must be upon us, and the Captain of the Lord's host will stand at the head of the angels of heaven to direct the battle.** Solemn events before us are yet to transpire. **Trumpet after trumpet is to be sounded,** vial after vial poured out one after another upon the inhabitants of the earth. Scenes of stupendous interest are right upon us” ... “Wake up the mighty men. Let the messages of the past 50 years (from 1840 onward) that have been sounding now be seen in their true force and bearing by repetition. Let **the same spirit** which attended these messages come into our hearts in these last days.”*

So again, we see it is essential that special grace “*must be upon*” those giving the final warning. And we also see that this grace is poured out at the first seal, when our Captain (the man on the white horse) leads forth the armies of heaven, just prior to “*trumpet after trumpet*” being sounded.

“Zechariah 10:1-5 and the Time of the Latter Rain”

Zechariah 10 is another place that tells us we are to “ask for” the latter rain, and that it will fall at a **certain** time. Zechariah 10:1-5 gives us the important events surrounding the latter rain spoken of in verse 1. Jehovah has had enough of the talking idols; the speaking of lies and vanity; the false comfort, a troubled flock, and an unreliable leadership that refuse His headship (vs.2). In the text, **Jeshua visits these shepherds with punishment and takes the leadership of the flock into His own hands.** (vs.3) Then He “visits His flock” with the Holy Spirit (vs.3), answering the cry for rain which they made in verse 1. And with them as His goodly horse, He heads into the final battle (vs.5). *“And they shall be as mighty [men] (horses), which tread down their enemies in the mire of the streets in the battle: and they shall fight, **because the LORD is with them** (their rider), and the riders on horses shall be confounded.* All this unfaithful leadership, punishing of that leadership, visiting His servants with His Spirit, and leading forth or going with them into battle; does it not correlate to the seventy week period of probation?

But now let's focus in on that portion of the subject passage that speaks specifically about the latter rain. Zechariah 10:1 really makes it plain that the latter rain has a particular time and begins at a certain season: *“Ask ye of the LORD rain in **the time** of the latter rain; so the LORD shall make bright clouds, and give them showers of rain, to every one grass in the field.”* The first thing to be noticed is the vital instruction in the text: We are to ask, in accordance with God’s Word, at the right time! When it is the time! The Hebrew word “time” (H6256) in our text literally means at the appropriate or right **season**; or when it is the “**certain time**” for it to come. Thus, again I will say, the latter rain does have a particular season and it is during that season that we are to especially ask for it. Looking at Joel 2, it seems to indicate that the latter rain will follow **the autumn festivals**. That is the time of year **when** we should ask for it.

Joel Chapter 2 - Gives the Season of the Latter Rain

A Call for the People to Turn their Hearts
to Jehovah at the Autumn Festivals

The book of Joel gives a warning especially applicable to the end of time. Its writings only increase in intensity and grow in their application as we approach the “day of the LORD”, which is Joel’s primary theme and outcry: *“The LORD shall utter His voice (His thunders) before His army” “Let all the inhabitants of the land tremble” “Alas for the day! for the day of the LORD is at hand, and as a destruction from the Almighty shall it come.”* Joel 2:1; 1:15. At the time of this prophecy “Joy and gladness is withered away from the sons of men” and likewise “joy and gladness” is cut off “from the house of our God”. Joel 1:12, 16. There is trouble coming! But with the approach of this trouble, notice the expressions of urgency to call a solemn assembly and to gather together: *“Sanctify ye a fast, call a solemn assembly, gather the elders and all the inhabitants of the land into the house of the LORD your God, and cry unto the LORD.”* Joel 1:15, 14. Again, the warning comes regarding the day of the LORD: *“the day of the LORD is great and very terrible; and who can abide it?”* Joel 2:11. And again, right after the warning, the instruction is given: *“Therefore also now, saith the LORD, turn ye even to Me with all your heart, and with fasting, and with weeping, and with mourning: And rend your heart, and not your garments, and turn unto the LORD your God: for He is gracious and merciful, slow to anger, and of great kindness, and repenteth Him of the evil. Who knoweth if He will return and repent, and leave a blessing behind him”* Joel 2:12-14. And then again Joel cries out with urgent instruction: *“Blow the trumpet in Zion (feast of trumpets), sanctify a fast, call a solemn assembly (Day of Atonement): Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts (feast of ingathering)”* Joel 2:15, 16. Do not these repeated instructions give us guidance as to when it is the right time to ask for rain, the presence and power of God that is needed for heart change? So as far as “what” the saints are being instructed to do, it is to cry out and ask for the needed change. And this they appear, at least, to be doing at the time of the autumn festivals!

The Result of this Great Heart Turning

Then (after they obediently assemble and after they cry out for more of Him) will the LORD be jealous for his land, and pity his people. Joel 2:17, 18. And *after this intense seeking, which seems to occur surrounding the autumn feasts, He answers with and sends the rain:* *“Be glad then, ye children of Zion, and rejoice in the LORD your God: for He hath given you the former rain moderately, and He will cause to come down for you the rain, the former rain, and the latter rain in the first [month].”* or “as at the first” as some versions read. Joel 2:23. *“And ye shall know that I am in the midst of Israel, and that I am the LORD your God, and none else: and My people shall never be ashamed. And it shall come to pass afterward (meaning after this heart rending and pleading), that I will pour out My spirit upon all flesh (I will respond); and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out My spirit.”* Joel 2:27-29.

“The Advent movement of 1840-44 was a glorious manifestation of the power of God” And Jones adds another of Ellen White’s testimonies: that the loud cry “will come as suddenly as it did in '44 (as

at the first), and with **"ten times the power."** ... "Thank the Lord, He is not going to be content much longer with one prophet! He will have more. He has done a wonderful work with one. And having done such a great work with one, what in the world will He do when He gets a lot of them?" February 5, 1893 A.T. Jones, General Conference Daily Bulletin, pages 152, 153.

In harmony with Revelation 8 and Zechariah 10, we are getting a clearer picture of what the saints are "crying out" for and about when it rains down. As the day of the LORD approaches, Joel cries out for a gathering of the people, a rending of hearts, and a season of diligent asking for Jehovah to rain down His righteousness upon the earth. This special work of seeking, seems to center in and around the time of the autumn festivals! And shortly after gathering and seeking at that specific time, God responds and the Spirit is poured out on all flesh. It is less than coincidence that thunder #3 utters its voice and the end of the existing "system of religion" is announced by the voice of the Father in October of 2026, just after the autumn festivals. Then this understanding of Daniel's prophetic periods harmonizes with Joel. The question then looms; will thunder #3 and the end of the 70 weeks in Oct.2026, mark the beginning of unprecedented trouble? Are the seven trumpets about to begin their destructions? Historically, it was at the end of the 490 days that God rejected those that rejected His Son and it is also when He poured out the Spirit to begin His new program. Again, brothers and sisters, we are even right now at the exact same juncture. The church is now rejecting the Son of God as Governor and especially His law. It is encouraging gay pastors, female leadership, worldly holidays, obedience to the church's creed, and enforcement of pagan and Catholic principles; together with medical mandates and many other yet unknown required compliances. And all this while probation is about to close on the churches and nominal Adventists. Yes. The Spirit must again be poured out. It is again the time when God will take the work into His own hands; nearly time for the final warning to the world.

A Parable regarding the Work of the Most Holy Place

While it is true that the following parable can be applied earlier in history, like all Scripture, it seems to have special application in the last couple hundred years. It specifically relates to the marriage of Christ to His kingdom. And that event takes place in the Most Holy place of the heavenly sanctuary. The parable brings to view two calls; calls given to church organizations who are found rejecting God's invitation to this very important marriage. These invitations are based on Daniel's time periods. Creeds calling themselves the remnant church are here seen repeating the history of the Saviour's rejection and crucifixion, this time rejecting Him as Governor/lawmaker; these are wholly unaware of His being anointed as Prince in heaven and about to be made King:

The First Call to the Marriage

(The prophetic periods connected with proclaiming
the opening work of cleansing the heavenly Sanctuary)

“And Jesus answered and spake unto them again by parables, and said, The kingdom of heaven is like unto a certain king, which made a marriage for His son, And sent forth His servants to call them that were bidden to the wedding (The message connected with the prophetic periods in 1843/44 that first called the churches to the wedding in the most holy place): and they would not come.

The Second Call to the Marriage

(The prophetic periods connected with proclaiming
the closing work of cleansing the heavenly Sanctuary)

***Again,** He sent forth (filled with the Spirit) other servants, saying, Tell them which are bidden, Behold, I have prepared My dinner: My oxen and My fatlings are killed (the blood needed to finish the work in the Most Holy place has been offered), and **all things are ready** (the closing work has started. **It is time**): **come unto the marriage** (this represents the little book prophesying “again” and an even more urgent call into the M.H. place experience prior to the end of the church’s 70 weeks of probation). But they (the churches) made light of it (scoffed; 2 Peter 3), and went their ways, one to his farm, another to his merchandise (to buy and sell and get gain, and knowing not the time, the last 490 days of their probation came and went): And **the remnant** took His servants (those filled with the Spirit, using the second application of Daniel’s message to give invitation to the marriage, and saying **it is time!**), and entreated them spitefully, and slew them. But when the King heard thereof, He was wroth: and (shortly after the end of the probation granted) He sent forth His armies (dispersed an armament), and destroyed those murderers, and burned up their city.” Matt. 22:1-7.*

The Seventy Weeks or “Period of Probation” is Over

Here, God takes the work into His own hands. *“Then saith He to His servants (those remaining and those coming in after the period of probation passed and after dealing with the rejecters), the wedding is ready (**it is urgently time**), but they which were bidden (the professed churches and nominal Adventists) were not worthy (and they were left desolate). Go ye therefore into the highways (**hit the road!**), and as many as ye shall find, bid to the marriage (most holy place experience). So those servants went out into the highways (the final warning to every nation, kindred, tongue, and people), and gathered together all as many as they found, both bad (false professors) and good (those without hypocrisy): and the wedding was furnished with guests.” Matt.22:8-10.*

We know the “marriage” takes place while Jesus is in the Most Holy place. We have seen here two invitations into the Holiest and two rejections. One when things were in preparation at the time the work of judgment first began. This first rejection created a partial fall of the churches. With the second rejection

of the invitation (based on the prophetic periods), in full unbelief that their probation could close, and especially with their rejection of the lawgiver Himself, will come their complete fall. This correlates with thunder #3 in the autumn of 2026. At this point, we see God announcing those who were continually being bidden as unworthy. We see Him taking the work in His own hands, and implementing the emergency plan. Thus the prophetic periods of Daniel would seem to implicate very important events this autumn. For this is the time the second invitation is made and rejected; and the time when the workers, like the Apostles, must be converted and have the power of the Holy Ghost for the giving of the message. Can we not see this parable being acted out moment by moment?

Summary regarding Thunder #3 and the Latter Rain

This rain, the power of the Holy Ghost, “must” come upon us. It has a specific time to begin. It will come at the right time. It is coming as it did at the first, but with ten times the power. We are to know when it is near! It is to be asked for at the right time. It will come in response to the people fully turning their hearts to God and obediently asking for it. It is coming from heaven as fire. It follows the autumn feasts. It comes just prior to the sounding of the first trumpet. Its coming is connected with the powers of evil reaching their height; with Christ being anointed as Prince; with His rejection as Governor; and with God taking the work into His own hands. It comes when probation is closing on the creeds and their assemblies; when continuing their empty forms and ceremonies, they are left desolate. Especially, does this rain come in connection with Christ leading forth His armies to take His kingdom, conquering and to conquer.

Our heavenly Father has not left us as orphans, without guidance. Thunder #3 and the end of the 490 days of Daniel 9, the hub of all the above mentioned events, is to be announced in heaven around October 12 of 2026. So by far, the strongest evidence that the latter rain will come in the autumn of this year, is found in the present day application of the prophetic periods of Daniel, based on the 2031 end date “as He has declared to His servants the prophets”. Especially as it is declared by the 2000 year prophecies of Hosea and Jesus Christ. Has not the Bible sufficiently taught us when it is time to gather and seek? Has it not taught us that there is a definitive season and that it is now? The author strongly believes that little groups should be gathering all over the world between October 6 and 12 of the present year; rejoicing at the anointing of our Prince in heaven and then pleading for His special anointing to fall on us, that we may be equipped for the concluding stretch of the race!

In conclusion, the crucifixion of the law and rejection of the Lawgiver as mentioned above means God’s true people are about to be sold out! Sold out means persecuted by our own brethren, people, and families for noncompliance with the worldwide church creed that has now been formed; the same one which the professed remnant has joined. Persecution can come for many and various “unreasonable” reasons. But it is simply the dragon beginning to speak. The dragon that is about to break out in an open chase against the faithful. And if one thinks the Adventist Creed is not a part of this pursuit against the faithful, think again. The denomination that could have been the remnant was duly warned: “We are to enter into no confederacy with the world, supposing that by so doing we could accomplish more.” *Testimonies, vol.6, pg.17.* Yes warned, but did not listen! The Bible evidence shows that behind closed doors, they have entered into union with the devil.

Miscellaneous Statements about the Results of His Anointing and our Anointing

What is the result of His anointing and our anointing! Going forth in power! Speaking of the Prince, Daniel 9 assures us that as we are near the end of the 70 week prophecy, Jesus Christ is about to be anointed. *"Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem (from the beginning of the allotted period to accomplish the purposes of the previous verse) unto the Messiah the Prince (to the anointed Prince) "shall be sixty-nine weeks" "the street shall be built again, and the wall, even in troublous times".* He is to be anointed; when this happens, the work will be finished! Though in troublous times. Brethren, should we not know such important events as they take place in the Most Holy place of the heavenly sanctuary. For when He was anointed Savior, the voice came from heaven and the Spirit was poured out. When He went back to heaven and was anointed as priest, the Spirit was poured out. And will it not be poured out now, around the time when He is anointed as Prince, about to lead forth His armies to take the kingdom? Will not this work require a special measure of Christ Himself in the human agent? The latter rain must be close! Also the seven trumpets beginning to sound. Notice the results of the latter rain.

"Then saith He to His servants, the wedding is ready, but they which were bidden were not worthy. Go ye therefore into the highways, and as many as ye shall find, bid to the marriage. So those servants went out into the highways (the final warning to every nation, kindred, tongue, and people), and gathered together all as many as they found" See Matt.22.

Thunder #3 marks the first seal. At this point the creeds are bypassed and as in the parable, the final work of the gospel is to go with power ... When the Lamb opened the first seal, John says, *"and I heard as it were the noise of thunder, one of the four beasts saying, Come and see. And I saw, and behold a white horse: and He that sat on him had a bow; and a crown (anointed Prince) was given unto Him: and He went forth conquering, and to conquer."* Revelation 6:1, 2.

"Clad in the armor of Christ's righteousness, the church is to enter upon her final conflict. 'Fair as the moon, clear as the sun, and terrible as an army with banners' (Song of Solomon 6:10), she is to go forth into all the world, conquering and to conquer." Prophets and Kings, pg. 725

"The power of the Holy Ghost must be upon us, and the Captain of the Lord's host (anointed Prince) will stand at the head of the angels of heaven to direct the battle. Solemn events before us are yet to transpire. Trumpet after trumpet is to be sounded, vial after vial poured out one after another upon the inhabitants of the earth." 14MR 287

"The issue of the battle does not rest upon the strength of mortal man. 'The Lord shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies.' In the power of Him who rides forth conquering and to conquer, weak, finite man may gain the victory" (MS 151, 1899).

"Scenes of stupendous interest are right upon us, and these things will be sure indications of the presence of Him who has directed in every aggressive movement, the One who has accompanied the march of His cause through all the ages, and who has graciously pledged Himself to be with His people in all their conflicts to the end of the world." 14MR 287

*"We are **now** on the battlefield. There is no time for resting, no time for ease, no time for selfish indulgence. **After gaining one advantage, you must do battle again; you must go on conquering and to conquer, gathering fresh strength for fresh struggles.** Every victory gained gives an increase of courage, faith, and determination. Through divine strength you will prove more than a match for your enemies."*--Signs of the Times, Sept. 7, 1891.

*"In vision I saw two armies in terrible conflict. One was led by the blood-stained banner of **Prince Emmanuel**. An angel flying in the midst of heaven put the standard of Emmanuel into many hands, while a mighty general cried out with a loud voice: "Come into line. ... The battle raged. ... **The Captain of our salvation was ordering the battle**, and sending support to His soldiers. His power was mightily displayed, encouraging them to press the battle to the gates. He taught them terrible things in righteousness as He led them on step by step, **conquering and to conquer.**" ... "At last the victory was gained. The soldiers of Christ were close beside the gates of the city, and with joy the city received her King. The kingdom of peace and joy and everlasting righteousness was established." Christian Experience and Teaching, pg. 228*

The solemn results of the latter rain includes persecution

"All in regard to" the mark of the beast "is not yet understood, and will not be understood until the unrolling of the scroll". But it seems to involve the more detailed worship statutes in contrast with Sunday and worldly holidays: "At the commencement of the time of trouble, we were filled with the Holy Ghost as we went forth and proclaimed the Sabbath more fully. This enraged the churches and nominal Adventists, as they could not refute the Sabbath truth. And at this time God's chosen all saw clearly that we had the truth, and they came out and endured the persecution with us."

"Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake. And then shall many be offended, and shall betray one another, and shall hate one another." Matt.24:9, 10.

"But before all these (the worst troubles at the very end), they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for My name's sake" "And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some of you shall they cause to be put to death. And ye shall be hated of all men for My name's sake." Luke 21:12, 16, 17.

"The brother shall deliver up the brother to death, and the father the child: and the children shall rise up against their parents, and cause them to be put to death. And ye shall be hated of all men for my name's sake: but he that endureth to the end shall be saved." "And a man's foes shall be they of his own household." but "He that loveth father or mother more than Me is not worthy of Me: and he that loveth son or daughter more than Me is not worthy of Me." Matt.10:21, 22, 36, 37.