

# MAY

## Calendar

### Events:

- May 1<sup>st</sup> May Day
- May 5<sup>th</sup> World Laughter Day
- May 12<sup>th</sup> Mother's Day
- May 18<sup>th</sup> Armed Forces Day
- May 20<sup>th</sup> World Bee Day
- May 27<sup>th</sup> Memorial Day

### Board Meetings:

May 13<sup>th</sup>

May 27<sup>th</sup>

### Pay Dates:

May 17<sup>th</sup>

May 31<sup>st</sup>



## Newsletter

### May 2024

### Mark the Dates:

- May 3<sup>rd</sup> – Careers on Wheels Sullivan Primary School
- May 6<sup>th</sup> – Chainsaw Training – Dept. of Conservation ST1
- May 7<sup>th</sup> – Blood Drive at St. Anthony School
- May 10<sup>th</sup> – Home School Field Day – Fairgrounds
- May 18<sup>th</sup> – Markets on Main St. – Downtown Sullivan

### From the Desk of Fire Chief Lewis

We're moving forward with our Records Management System change to ESO. ESO already owns Emergency Reporting, so the transition should be smooth. They anticipate roughly a 90-day implementation time; this includes establishing the CAD connection, data migration, training, and a few other items. The feedback about ESO has been positive; everyone who uses it, likes it. I think this will be a good enhancement to what we currently have with ER. As we get closer to the "go live" date, ESO offers a couple of hours of online training. We will set this up in the Station 1 Training Room and everyone can attend. More details on that when it comes available. Beyond that, we will provide additional in-house training over multiple days so we can get everyone up to speed. During the transition, I appreciate everyone's help and support as we work our way towards ESO.

Upgrading to the ESO platform also brings a major revamp of the NFIRS (incident reporting) system, to a system called NERIS (National Emergency Response Information System). Not sure if you've heard about this? From what I can tell, the old NFIRS incident codes will be changing to some degree. We can expect that this will be implemented at the time or shortly after we transition to ESO.

## Birthdays in May

Zach Martel 9<sup>th</sup>

Frank Mercado 10<sup>th</sup>

Stetson Zelch 22<sup>nd</sup>

Louis Trombley 28<sup>th</sup>

Marko Turner 29<sup>th</sup>

Alex Hess 31<sup>st</sup>

## Business Meeting & Officers Meeting:

Meetings held at ST1

May 28<sup>th</sup> Business Meeting 6pm

May 16<sup>th</sup> Officers Meeting 5pm

If you would like to submit information to be published in this monthly newsletter, the deadline is the 25<sup>th</sup> of the month prior. This allows time to format and send by the first of the next month. Please email information to Rachel Tyree at [officeadmin@sullivanfpd.com](mailto:officeadmin@sullivanfpd.com)

If you are interested in attending Summer Fire School, you must have the registration filled out and turned into Deputy Chief Roberston by May 8th. Please review Policy 816 to see if you are eligible to attend.  
- Capt. David Konys



## Training Division

April 2<sup>nd</sup> Station 5 – 6 pm Boat Operations

April 6<sup>th</sup> Bourbon – 7 am Live Burn - Bourbon FPD

April 6<sup>th</sup> Station 1 – Junior Overnight Stay

April 16<sup>th</sup> Station 5 – 6 pm Water Shuttle Training

# SUMMER FIRE SCHOOL

MAY 29 - JUNE 2, 2024 • COLUMBIA, MO

## Details

- **When:** May 29- June 2, 2024
- **Where:** University of Missouri • Columbia, Missouri
- **Tuition:** \$50 - \$595
- **2 Blended Learning Classes:** \$495

**REGISTER NOW**



**Thank you!**  
**Jack Cuneio**  
for your 60 years of Service  
with The Sullivan Fire  
Protection District



## 2023 Annual Awards



### Unit Citation: March 5, 2023 – Water Rescue

Stetson Zelch, Tyler Goodman, Trevor Woods, Kaden Bayless with Fire Chief Eric Lewis  
*Not pictured:* Kyle Robertson, David Konys, David Sumpter, Joe Kincaid, Jacob Wilson



Unit Citation: June 10, 2023 – High Angle Rescue  
Damon Sumpter  
*Not Pictured:* David Konys, Joe Kincaid



Life Saving Award – November 4, 2023  
John Strothkamp, John Carnahan  
*Not Pictured:* Ray Enloe, Zach Martel



Life Saving Award – October 3, 2023  
Damon Sumpter, Drew Richards, Jacob Dace

## 2023 Annual Awards

Cont'd.



**5 Years of Service**  
Tyler Goodman



**Most Alarms – 22%**  
Trevor Woods



**Most Training Hours for Volunteer**  
Kaden Bayless – 458 Hours



**Firefighter of the Year**  
Nick Via



**Fire Officer of the Year**  
Lt. Stetson Zelch

*Not Pictured:*

**Most Training Hours for Paid Crew:**  
Joe Kincaid – 401 Hours

**5 Years of Service:**  
George Bonney, Jr.

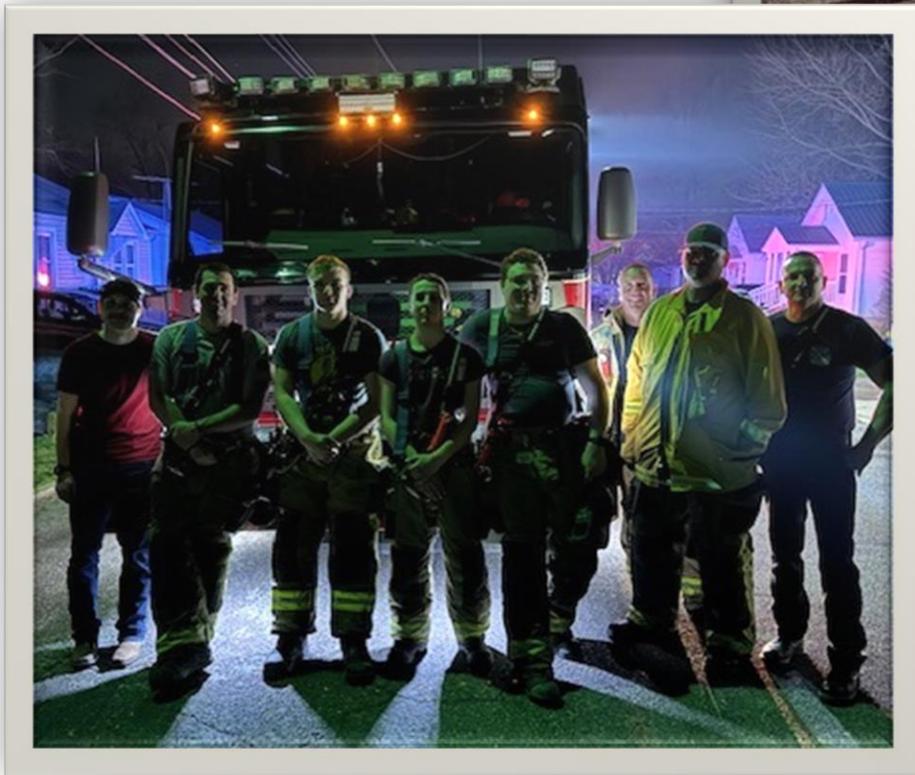
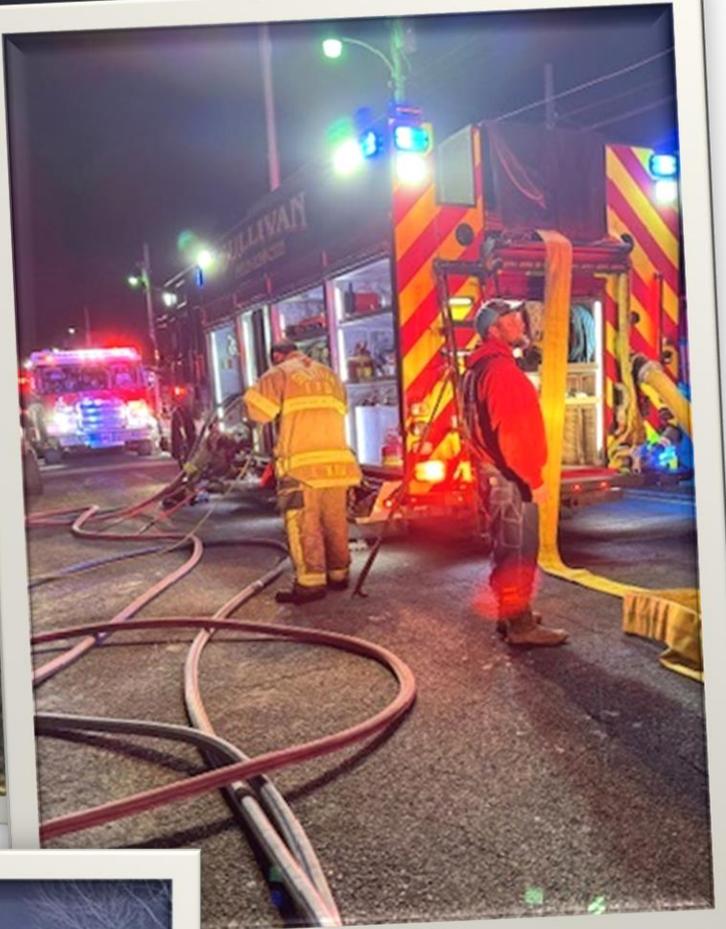
**15 Years of Service:**  
Lt. Nick White

**40 Years of Service:**  
Jeff Blanton

The annual **Special Olympics Unified Track Meet** was held April 4<sup>th</sup>, 2024, at the Sullivan High School. Those with and without disabilities are teamed together to promote unity and inclusion. Our crew members participated in 'foot race' and awarding medals.







Sullivan Firefighters responded to a residential structure fire in the 100 block of Modern St.



The GRFPD is excited to announce both a dispatch agency change & a DSN number change.

We will be switching from Gasconade Central E-911 to Franklin County Emergency Communications. We are currently in the process of changing, with an estimated launch date of July 1<sup>st</sup> of this year.

With our dispatch change will also come a correlated DSN change for all of our apparatus. We will be changing from our 700 series number to the 8700 series. Below will be a list of all apparatus with their respective assigned changes along with Officer Numbers.

**Gerald House 1:**

- Rescue/ Pumper- 8714
- Cascade/ EMS- 8719
- Brush Jeep- 8718
- Saturn Inflatable Rescue Boat- 87Boat1
- Brush Gator- 87UTV1
- EMS Kart- 87MED1

**Gerald House 2:**

- Rescue/ Pumper- 8724
- 2050 Gallon Tanker- 8723
- Rescue Squad- 8726
- Brush/ EMS- 8728

**Officers:**

- Fire Chief: 8700
- Deputy Chief: 8701
- Batt. Chief: 8703
- House 1:** Captain 8781, Lieutenant 8791
- House 2:** Captain 8782, Lieutenant 8792
- House 3:** Captain 8783, Lieutenant 8793

**Rosebud House 3:**

- Rescue/ Pumper- 8734
- 3000 Gallon Tanker- 8733
- Brush/EMS- 8738



**FUTURE BLOOD DONOR**

HOPE begins with you.



American Red Cross

**Blood Drive**

**St. Anthony Church and School**

**Tuesday, May 7, 2024  
12:30 p.m. to 5:30 p.m.**

**201 W Springfield Rd,  
Sullivan, MO 63080**

Please visit [RedCrossBlood.org](http://RedCrossBlood.org) and enter: StAnthonysullivan to schedule an appointment.

# SAVE THE DATE

## RESCUE CONFERENCE



**SEPTEMBER 9TH-11TH**  
**2024**

Hollywood Casino  
St. Louis County, MO

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Opening Day Ceremony  
9/11 Ceremony  
Vender Show

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**Keynote Speaker**  
Chief Jason Hoevelmann  
Florissant Valley FPD

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**Lithium Ion Hazards for Rescuers**  
John Orlando  
Supervising Fire Marshal FDNY

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**Large Scale / USAR Rescue Operations**  
Chief Ernie Rhodes Clayton FD  
Task Force Leader MOTF-1  
OPS Section Chief FEMA US&R Blue IST

### THE LINEUP

#### HOT TRACK



Boat Operations



Lift. Break. Extricate



Rigging and Cutting



Saving our own  
- FAST



Tower Rescue



Aerial Park and  
Zip Line Rescue

**CLASSROOM TRACK AVAILABLE**

**REGISTRATION OPENING SOON**

Looking to Sponsor?  
Be a Vendor?  
Contact: [vendors@rivercityrescue.com](mailto:vendors@rivercityrescue.com)